



C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

PUBLIC NOTICE


SCHEDULING OF PUBLIC HEARING

The SCDHEC-Office of Ocean and Coastal Resource Management has scheduled a public hearing on applications for **OCRM-06-373-M – Steve Tharp, OCRM-06-374-M – Al Wilson, and OCRM-06-375-M – Bob Zobel** to construct individual private, recreational docks on Summit Plantation Road, Meggett, Charleston County, South Carolina.

*This public hearing is scheduled for
Thursday, January 25, 2007, 6:00 PM
at Meggett Town Hall, 4776 Highway 165, Meggett, Charleston County, South Carolina*

All interested persons are urged to attend and voice their comments on the project on public notice. Oral statements will be heard at the meeting, but for the sake of accuracy, important facts and statements should be submitted in written form to the presiding officer at the meeting or mailed to :

**SCDHEC-OCRM
1362 McMillan Ave, Suite 400
Charleston, SC 29405
ATTN: Fred Mallett, Project Manager**


January 5, 2007

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Ocean and Coastal Resource Management

Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405

Phone: (843) 744-5838 • Fax: (843) 744-5847 • www.scdhec.gov



C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

PUBLIC NOTICE AMENDMENT REQUEST

The permittee for P/N# **2001-1E-241-P, Mark Stein**, has requested an amendment to that issued permit. Specifically, the applicant proposes to construct a 12' x 12' roof over the permitted 10' x 10' fixed pierhead. The proposed amendment is for modifications to a private, recreational dock, on and adjacent to a tributary of the Stono River at Lot 26 South Shore Dr, Charleston, Charleston County, South Carolina.

Written comments will be received on this amendment request until January 15, 2007 at the address listed below. For further information please contact the project manager, Fred Mallett, 843-747-4323 ext. 119.


January 5, 2007

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Ocean and Coastal Resource Management

Charleston Office • 1362 McMillan Avenue, Suite 400 • Charleston, SC 29405

Phone: 843-744-5838 • Fax: 843-744-5847 • www.scdhec.gov

**A.H. SCHWACKE & ASSOCIATES, INC.**

LAND SURVEYING & CONSTRUCTION LAYOUT

1875 FRAMPTON AVENUE PHONE 843-762-7005 FAX 843-762-0109

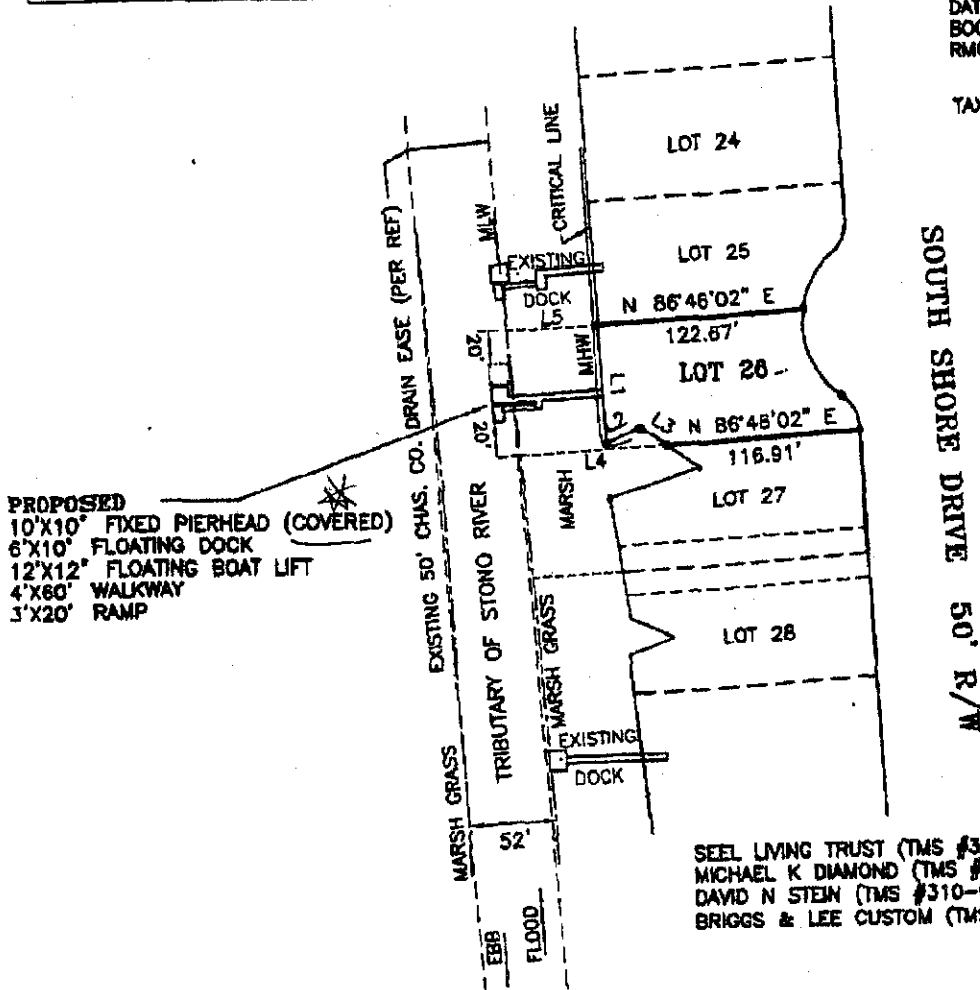
P.O. BOX 13077, CHARLESTON, SOUTH CAROLINA 29422-3077

LINE	BEARING	DISTANCE
L1	N 03°43'22" W	71.60'
L2	N 85°03'32" E	21.45'
L3	S 54°51'00" E	18.25'
L4	S 86°46'02" W	87.50'
L5	N 86°46'02" E	55.68'



REFERENCE:
PLAT BY RICHARD A. ALDRIDGE
DATED SEPTEMBER 18, 2001
BOOK EF PAGE 190
RMC CHAS. CO.

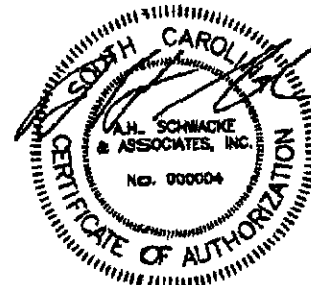
TAX MAP No. 310-00-00-054



SEEL LIVING TRUST (TMS #310-00-00-052) LOT 28
MICHAEL K DIAMOND (TMS #310-00-00-054) LOT 26
DAVID N STEIN (TMS #310-00-00-055) LOT 25
BRIGGS & LEE CUSTOM (TMS #310-00-00-053) LOT 27

NO PORTION OF THE DOCK IS TO BE
CONSTRUCTED AS TO EXTEND BEYOND
1/4 OF THE CREEK'S WIDTH MEASURED
FROM SHORELINE TO SHORELINE
THE DOCK OR ANY BOAT MOORED AT THIS
DOCK DOES NOT IMPEDE OR UNDULY RESTRICT
NAVIGATION AT ANY STAGE OF THE TIDE CYCLE
ALL PORTIONS OF THE DOCK ARE CONSTRUCTED
AS TO REMAIN A MINIMUM OF 20' OFF OF THE
ADJOINING DOCK CORRIDOR LINES

**SURVEY FOR DOCK PERMIT ONLY
NOT A PROPERTY LINE SURVEY**



DRAWN BY: AHS #1

DATE: SEPTEMBER 12, 2006

WG. NO.: 06337

REVISED: OCTOBER 23, 2006

REVISED: JANUARY 3, 2007

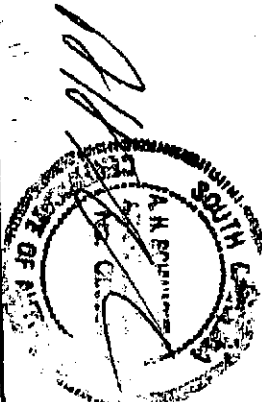
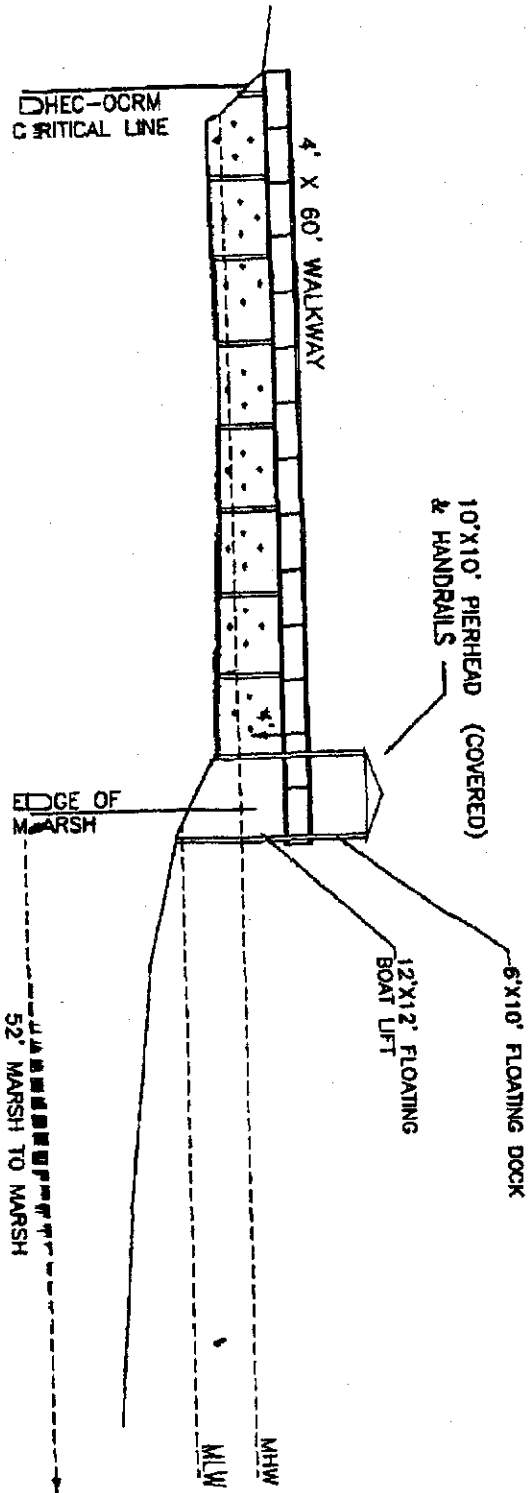
PROPOSED ACTIVITY

AMEND EXISTING PERMIT
LOT 26 PHASE I BATTERY HAIG
ON THE STONO, CITY OF CHARLESTON
CHARLESTON COUNTY, SOUTH CAROLINA
TAX MAP No. 310-00-00-054

APPLICANT:

DAVID STEIN
3080 SOUTH SHORE DRIVE
CHARLESTON, SC 29407

NO PORTION OF THE DOCK IS TO BE CONSTRUCTED AS TO EXTEND BEYOND 1/4 OF THE CREEK'S WIDTH AS MEASURED FROM SHORELINE TO SHORELINE. THE DOCK OR ANY BOAT MOORED AT THIS DOCK DOES NOT IMPED OR UNDUPLY RESTRICT NAVIGATION AT ANY STAGE OF THE TIDE CYCLE. ALL PORTIONS OF THE DOCK ARE CONSTRUCTED AS TO REMAIN A MINIMUM OF 20' OFF OF THE ADJOINING EXTENDED PROPERTY LINES.



AMENDMENT

ELEVATION VIEW LOT 26 PHASE I BATTERY BAIG CITY OF CHARLESTON, SOUTH CAROLINA

ADJACENT PROPERTY OWNERS

SEEL LIVING TRUST (TMS #310-00-00-052) LOT 28
MICHAEL K. DIAMOND (TMS #310-00-00-054) LOT 26
DAVID N. STEIN (TMS #310-00-00-053) LOT 25
BRIGGS & WEE CUSTOM (TMS #310-00-00-053) LOT 27

PROJECT06 06337

NOT TO SCALE



Prepared by:
A.H. SCHWACKE & ASSOCIATES, INC.
LAND SURVEYING
1975 FRAMPTON AVENUE
CHARLESTON, S.C. 29412

PROPOSED ACTIVITY
CONSTRUCT PRIVATE/RESIDENTIAL DOCK
CHARLESTON COUNTY

APPLICANT: JACK STEIN
3080 SOUTH SHORE DR
CHAS., SC 29407

REVISION: JANUARY 3, 2007



C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

PUBLIC NOTICE AMENDMENT REQUEST

The permittee for P/N# OCRM-02-434-M, **Bonnie B. Gilbreth**, has requested an amendment to that issued permit. Specifically, the applicant proposes to increase the dimensions of the covered pierhead to 10' x 10' and the floating dock to 8' x 20'. The proposed amendment is for modifications to a private recreational use dock on and adjacent to Shingle Creek at Lot 3, Creek Point Subdivision, Edisto Island, Charleston County, South Carolina.

Written comments will be received on this amendment request until January 15, 2007 at the address listed below. For further information please contact the project manager, Fred Mallett at 843-744-5838.

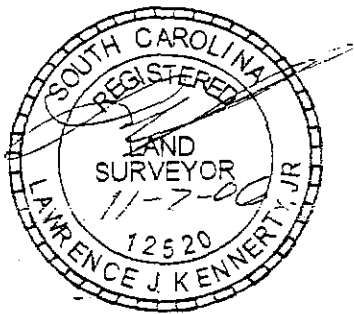
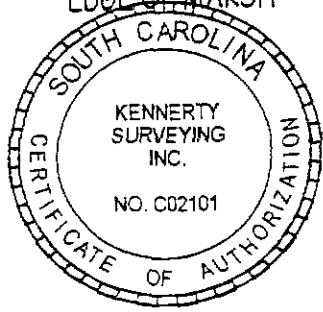
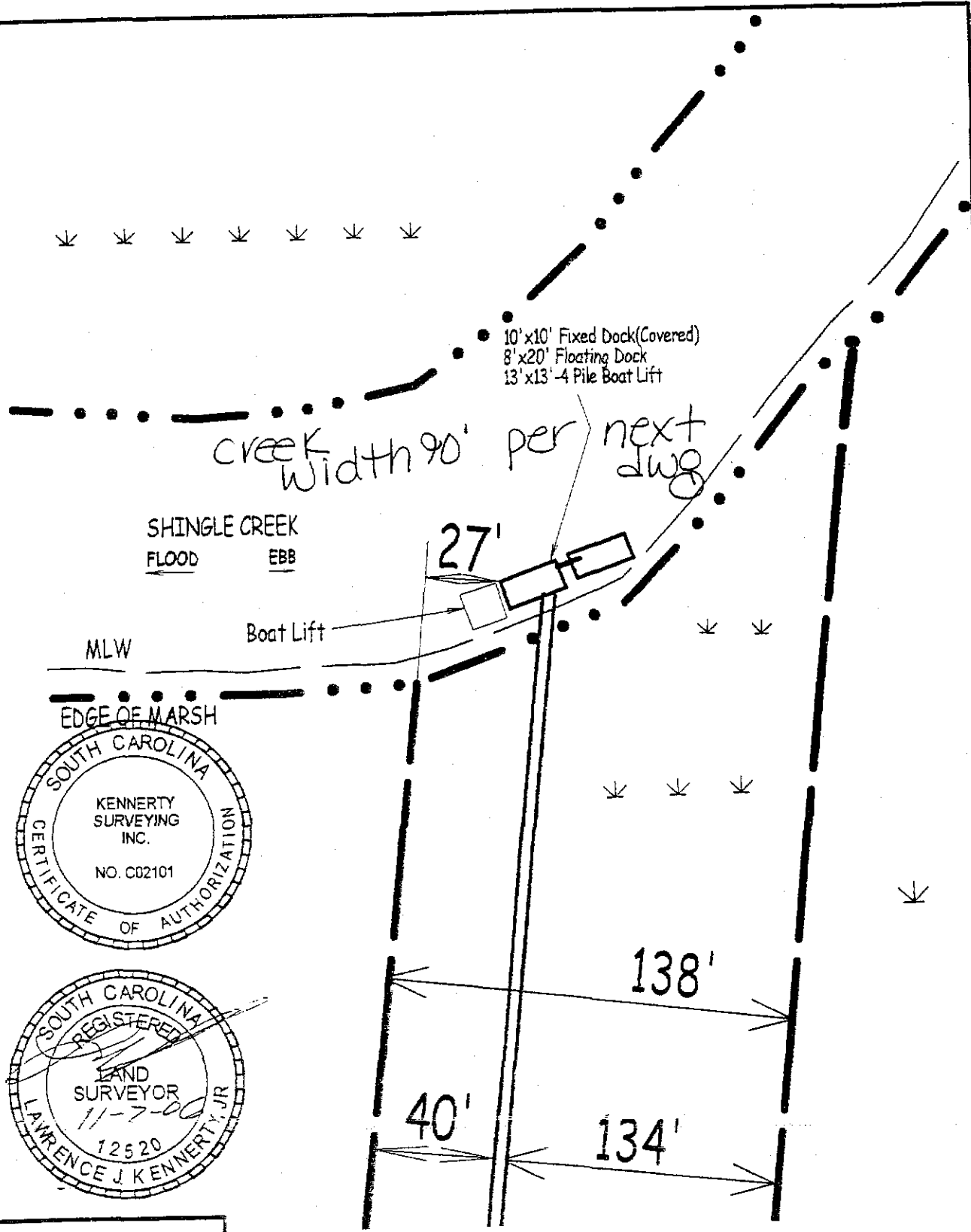
January 05, 2007

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Ocean and Coastal Resource Management

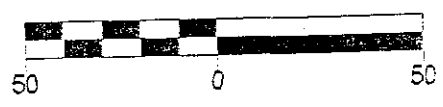
Charleston Office • 1362 McMillan Avenue, Suite 400 • Charleston, SC 29405

Phone: 843-744-5838 • Fax: 843-744-5847 • www.scdhec.gov

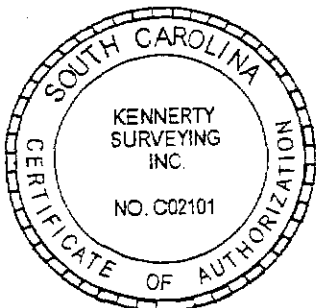


APPLICANT: Bonnie Gilbreth
ACTIVITY: PRIVATE RECREATION DOCK
LOCATION: LOT 3 CREEK POINT
EDISTO ISLAND
CHARLESTON COUNTY SC
FEM-12-19-06

DATE: OCTOBER 22, 2002
REVISED NOVEMBER 2, 2006

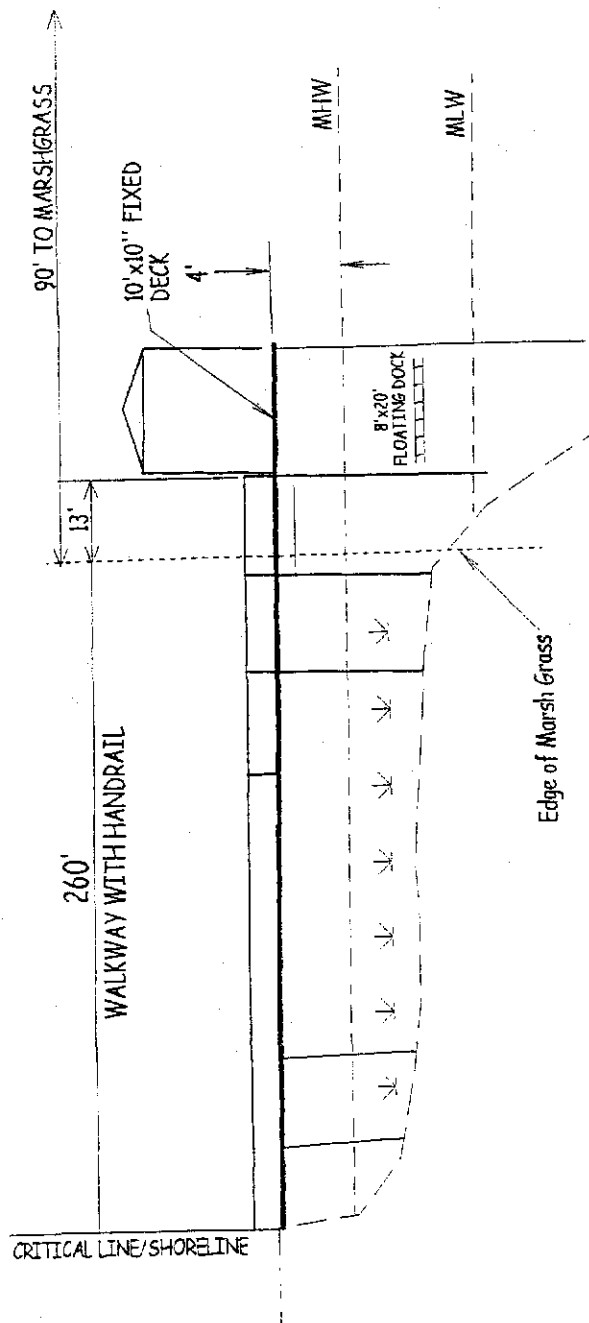


Amendment Request OCRM-02-434-M



APPLICANT: Bonnie Gilbreth
ACTIVITY: PRIVATE RECREATION DOCK

LOCATION: LOT 3 CREEK POINT S/D
EDISTO ISLAND
CHARLESTON COUNTY SC
FEM-12-19-06



DRAWING NOT TO SCALE

DATE: OCTOBER 22, 2002
REVISED NOVEMBER 2, 2006

Amendment Request
OCRH-02-434-M

CERT 01-07

January 5, 2007

PUBLIC NOTICE

S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
COASTAL ZONE MANAGEMENT CONSISTENCY CERTIFICATION

In accordance with the S. C. Coastal Zone Management Act of 1977, as amended, Chapter V, S. C. Coastal Zone Management Program Document and the S. C. Administrative Procedures Act, the following projects have been received for determination of consistency with the S. C. Coastal Zone Management Program. Information on the Projects is available for public inspection at the:

*Office of Ocean and Coastal Resource Management
S. C. Department of Health and Environmental Control
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405*

Comments must be received within ten days of the date of this public notice by January 15, 2007. The following projects are listed by project name or applicant, location, type of activity, type of permit, and permitting agency (see attached list of abbreviations and keys):

Berkeley County

Carnes Crossroads Wetland Fill, Phase 1, Permit ID# 08-06-12-11, Permit Number SCR10F006, TMS# 222-00-00-135, located off of Highway 176 and 17A, Goose Creek, OCRM (SW) NOTE: This project is proposed to impact 10.35 acres of federally non-jurisdictional wetlands. These proposed impacts require approval under the SCCZM program. This plan will fill 0.45 acres of a 9.7 acre wetland and all of a 0.51, 1.16, 0.59, 2.66, 1.36, 0.69, 1.27, 0.60 and 1.06 acre wetland for a total impact of 10.35 acres. Mitigation will be provided for these proposed impacts through preservation of the remaining 29.07 acres of onsite federally non-jurisdictional wetlands with 11.63 acres of enhancement buffers and preservation of the remaining 9.38 acres of onsite federally jurisdictional wetlands with 5.92 acres of enhancement buffers as well as purchase of 62.8 credits from an offsite mitigation bank.

Clement Ferry Road GME, Permit ID# 08-06-12-13, Permit Number SCR10F032, TMS# N/A, located off of Clement Ferry Road @ Grand Park Boulevard, Charleston, OCRM (SW)

Charleston County

Towne Centre Buildings A & B, Permit ID# 10-06-12-18, Permit Number SCR10F026, TMS# 558-00-00-100, & 096, WW/WS, SCDHEC# 35786/56905, located off of Belk Drive, Mount Pleasant, OCRM (SW) (WW/WS)
Vineyard Lake, Permit ID# 10-06-12-19, Permit Number SCR10F034, TMS# 275-00-00-060, located at the end of Wine Road, +/- 760' to intersection of Edenborough, OCRM (SW)
Ashley Hall Townhomes, Permit ID# 10-06-12-20, Permit Number SCR10F039, TMS# 351-04-00-007, located at the intersection of Ashley Hall Road and N. Woodmere Drive, OCRM (SW)

Colleton County

BI-LO, #707, Permit ID# 15-06-12-01, Permit Number SCR10F028, TMS# 147-15-00-056, located off of Robertson Boulevard and Jefferies Boulevard, Walterboro, OCRM (SW)

Dorchester County

Heape Tract Commercial, Permit ID# 18-06-12-08, Permit Number SCR10F007, TMS# 160-00-00-073, WW/WS, SCDHEC# 35826/56926, located on the southeast corner of Highway 165 and Highway 61, OCRM (SW) (WW/WS)
Wastewater System Improvements: New High School Pump Station and Force Main, SCDHEC# 35846/56927, located at the right-of-way on Delemar Highway, OCRM (WW)

Jasper County

Medical Center Drive Water/Sewer Extension, SCDHEC# 35847/56928, located along Medical Center Drive, Hardeeville, OCRM (WW/WS)

Please Note: Four applications went on Public Notice on December 22, 2006 without the Notice of Intent (NOI) & drawings by error, you can find these on our website. The following applications are: 1) SCGENO-SO2 Compliance Permit ID# 08-06-12-09, Permit Number SCR10E971; 2) Central Avenue Commercial Development, Permit ID# 18-06-12-03, Permit Number SCR10E912; 3) McCabe Tract, Permit ID# 26-06-12-10, Permit Number SCR10E926; and Jasper Commons, Phase 1, Permit ID# 27-06-12-03, Permit Number SCR10E955

End

AGENCIES ABBREVIATIONS

BCDCOG	Berkeley, Charleston, Dorchester Council of Governments
BCWSA	Berkeley County Water and Sanitation Authority
EQC	Environmental Quality Control (SCDHEC)
DCWSC	Dorchester County Water and Sewer Commission
GCWSD	Georgetown County Water and Sewer District
GSWSA	Grand Strand WSA
LCG	Lowcountry Council of Governments
OCRM	Ocean and Coastal Resource Management
BCB	Budget and Control Board
FBPWD	Folly Beach Public Works Department
GCPW	Goose Creek Public Works
SCDHEC	S. C. Department of Health and Environmental Control
SCDNR	S. C. Department of Natural Resources
SCDOT	S. C. Department of Transportation
SCGO	S. C. Governor's Office
SCPSA	S. C. Public Service Authority
SCPW	Summerville CPW
USAF	U. S. Air Force
USACOE	U. S. Army Corps of Engineers
USDA	U. S. Department of Agriculture
USDE	U. S. Department of Energy
USDHUD	U. S. Department of Housing and Urban Development
USDOT	U. S. Department of Transportation
USFHA	U. S. Farmers Home Administration
USFWS	U. S. Fish and Wildlife Service
USFS	U. S. Forest Service
USICC	U. S. Interstate Commerce Commission
USMC	U. S. Marine Corps
USN	U. S. Navy
WCOG	Waccamaw COG
MPWWSC	Mount Pleasant Water Works and Sewer Commission
MCCPW	Moncks Corner CPW

PERMITS AND OTHER ABBREVIATIONS

404	placement of dredged or fill material in wetlands
AIWW	Atlantic Intracoastal Waterway
AMP	archaeological master plan
A-95	grant review form
AQ	air quality
COG	council of governments
CPW	commissioners of public works
DMP	dock master plan
FC	federal consistency
GR	misc. grant review
LF	landfill
ND	no discharge
NWP	nation wide permit
OTHER	misc. permit, grant, or plan
PER	preliminary engineering report
S/D	subdivision
SCNW	South Carolina Navigable Waters
SW	stormwater
UST	underground storage tank
WMP	wetland master plan
WS	water supply
WSA	water and sewer authority
WW	wastewater
WTP	wastewater treatment plant

SPECIAL NOTES

***DMPs** Dock Master Plans - OCRM is reviewing the listed DMPs for planning purposes only. Permitting decisions will occur when future dock applications are processed by OCRM for individual property owners. This document is used as a planning tool it is not subject to the appeal. OCRM welcomes comments from the public on these planning documents.

****WMPs** Wetland Master Plans – OCRM is reviewing the listed WMPs for planning purposes only. Permitting decisions will occur when future applications are processed by OCRM, which include impacts to freshwater wetlands. This document is used as a planning tool; it is not subject to appeal. OCRM welcomes comments from the public on these planning documents.

*****SWMPs** Stormwater Master Plans – OCRM is reviewing the listed SWMPs for planning purposes only. Permitting decisions will occur when future applications are processed by OCRM. OCRM welcomes comments from the public on these planning documents.

******PERs** Preliminary Engineering Reports – OCRM is reviewing the lists PERs for the purpose of commenting to other sections of DHEC concerning this document. OCRM will not be issuing a coastal zone consistency certification at this time but providing comments. If this proposal moves forward to the permitting process, OCRM would at that time do a full coastal zone consistency review.



PN, SW

R6

Notice of Intent (NOI) for Stormwater Discharges from Large and Small Construction Activities, NPDES General Permit SCR100000

56890

For official use onlyFile number: 08-06-12-11Permit number: SCR100000Submittal package complete: 12-27-06

Public Notice Start Date (OCRM only): _____

For official use only

Submission of an NOI constitutes notice that the entity identified in Section I intends to be authorized under SCR100000. Instructions on page 4.

Date: 12/11/2006Project/ Site Name: Carnes Crossroads Wetland Fill Phase 1 County: BerkeleyDo you want this project to be considered for the Expedited Permitting Program (EPP)? ☐ Yes ☒ No (See instructions.)**I. Project Information**Project Owner/ Operator (Company or person): Carnes Crossroads Associates, LLC.Permit Contact (if owner is company): William J. McKenzie Company EITMailing Address: 230 Seven Farms Drive Suite 201 City: Charleston State: SC Zip: 29407Phone: (Day) 843-971-3500 (Mobile) _____ (Fax) 843-971-3527Email address (optional): B.McKenzie@DaniellIsland.com**II. Property Information**A. Site Location (street address, nearest intersection, etc.): HWY 176 & 17ACity/ Town (if in limits): Goose Creek Latitude: 33° 03' 23" N Longitude: - 80° 06' 05" WTax map # (list all): 222-00-00-135

B. Property Owner (if different from section I above): _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Phone: (Day) _____

III. Site InformationA. Disturbed area (to the nearest tenth of an acre): 14.0 Total area: 14.0B. Is this project part of a Larger Common Plan for Development or Sale (LCP)? ☒ Yes ☐ NoIf yes, what is the previous state permit number? _____ Previous NPDES number: SCR10

LCP/ Overall Development Name: _____

C. Start Date (MM/DD/YYYY): 02/01/2007 Completion Date: 02/01/2008D. Is this site located on Indian Lands? ☐ Yes ☒ No If yes, name of reservation: _____

E. Type of Activity (check all that apply):

☐ Commercial ☐ Residential: Single-family ☐ Linear (Roads, utility lines, etc.) ☐ Other:
☐ Institutional ☐ Residential: Multi-family ☒ Site Preparation (No new impervious)F. Are there any flooding problems downstream or adjacent to this site? ☐ Yes ☒ NoG. Is this NOI being submitted in response to a Notice to Comply issued by S.C. DHEC? ☐ Yes ☒ NoH. Is any part of the property located inside an MS4 or urbanized area? ☐ Yes ☒ No

If yes, list the MS4 operator or urbanized area name: _____

IV. Waterbody InformationA. Nearest receiving waterbody(s): King Branch & Laurel Swamp Distance to this waterbody (feet): 8000'Next/Nearest named receiving waterbody(s): Daisy Swamp and Sophia Swamp**B. Wetlands/ Waters of the State**

	On the site?	If yes, delineated/identified?	Impacts?	Amount of impacts
1. Waters of the U.S./ State	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
a. Perennial stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
b. Intermittent stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
c. Ephemeral stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
d. Jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	____ Ac ____ Feet
e. Non-jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>10.35</u> Ac ____ Feet
f. Other (List): _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet

2. If yes for impacts in item B.1, has a USACOE permit been applied for or obtained for those impacts?
☐ Yes ☐ No ☒ N/A If yes, list the permit/ application number: _____

C. Impaired Waterbodies

Do stormwater (SW) discharges from the site drain to a watershed that drains to a DHEC WQ monitoring site (WQMS)...

1. Listed on the most current 303(d) List for Impaired Waters? ☐ Yes ☒ No
 - a. If yes for (1), is there an unimpaired WQMS between your site and the impaired WQMS? ☐ Yes ☐ No
 - b. If no for (a), list the waterbody. _____ List the impairment(s). _____
 - c. Will construction SW discharges from your site contain the pollutant(s) of impairment? ☐ Yes ☒ No
 - d. If yes for (c), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☐ No
2. For which a TMDL(s) has been developed? ☐ Yes ☒ No
 - a. If yes for (2), list the waterbody. _____ List the impairment(s). _____
 - b. Has the standard been attained for the impairment(s)? ☐ Yes ☐ No
 - c. If no for (b), will construction SW discharges from your site contain the pollutant of impairment?
☐ Yes ☐ No
 - d. If yes for (c), are your discharges consistent with the assumptions and requirements of the TMDL(s)?
☐ Yes ☐ No
 - e. If no for (d), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☐ No

- D. Are S.C. Navigable Waters (SCNW) on the site? ☐ Yes ☒ No If yes, list the SCNW: _____
- Will any construction activities cross over or occur in, under, or through the SCNW? ☐ Yes ☐ No
- If yes, then describe activity (e.g., road crossing, sub aqueous utility line). _____
- Has an SCNW permit been issued for this site? ☐ Yes, for all activities ☐ Yes, for some activities ☐ No
- If yes, list permit number and corresponding activities. _____

V. Operator Information

- A. SWPPP Preparer: James H. DuPre S.C. Registration #: 10317
Company/ Firm: Thomas and Hutton Engineering Co S.C. COA #: 21254
Mailing Address: 935 Houston Northcutt BLVD. City: Charleston State: SC Zip: 29465
Phone: (Day) 843 - 849 - 0200 (Mobile) _____ (Fax) 843 - 849 - 0203
Email address (optional): _____
- B. Operator of Day-to-Day Site Activities [ODSA] (Company or person): unknown
Site Contact (if ODSA is company): _____
Mailing Address: _____ City: _____ State: _____ Zip: _____
Phone: (Day) _____ (Mobile) _____ (Fax) _____

VI. Signatures and Certifications

- A. One copy of the SWPPP, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, pursuant to Regulation 72-300 et seq., and in accordance with the terms and conditions of SCR100000. (This should be person identified in Section V.A.)
- Please check one. ☐ Engineer ☐ Tier B Land Surveyor ☐ Landscape Architect

James H. Dupre

Printed name of SWPPP Preparer

Signature of SWPPP Preparer

10317

S.C. Registration #

- B. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

I hereby certify that all land-disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans and SCR100000. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land-disturbing activity. (See Section 122.22 of S.C. Reg. 61-9 for signatory authority information.)

William J. McKenzie

Printed name of Project Owner/Operator

Signature of Project Owner/ Operator

Title/ Position



PA, SW

Notice of Intent (NOI) for Stormwater Discharges from
Large and Small Construction Activities,
NPDES General Permit SCR100000

56743

56743

For official use only

File number: 18-06-12-03Permit number: SCR10 E 912Submittal package complete: 12-13-06Public Notice Start Date (OCRM only): 1-1-07

For official use only

Submission of an NOI constitutes notice that the entity identified in Section I intends to be authorized under SCR100000. Instructions on page 4.

Date: 11/10/2006Project/ Site Name: Central Avenue Commercial Development County: DorchesterDo you want this project to be considered for the Expedited Permitting Program (EPP)? ☐ Yes ☒ No (See instructions.)

I. Project Information

Project Owner/ Operator (Company or person): W.C. Wilbur & CompanyPermit Contact (if owner is company): William Walker Jr. Company EIN: _____Mailing Address: 1072 East Montague Avenue City: North Charleston State: SC Zip: 29406Phone: (Day) 843-744-1562 (Mobile) 843-729-2793 (Fax) 843-554-1655

Email address (optional): _____

II. Property Information

A. Site Location (street address, nearest intersection, etc.): Intersection of Central Ave & Parson RdCity/ Town (if in limits): Summerville Latitude: 33°05'06" N Longitude: -80°12'20" WTax map # (list all): 136-00-00-290

B. Property Owner (if different from section I above): _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Phone: (Day) _____

III. Site Information

A. Disturbed area (to the nearest tenth of an acre): 3.5 Total area: 3.6B. Is this project part of a Larger Common Plan for Development or Sale (LCP)? ☐ Yes ☒ No

If yes, what is the previous state permit number? _____ Previous NPDES number: SCR10 _____

LCP/ Overall Development Name: _____

C. Start Date (MM/DD/YYYY): 01/03/2007 Completion Date: 01/03/2008D. Is this site located on Indian Lands? ☐ Yes ☒ No If yes, name of reservation: _____

E. Type of Activity (check all that apply):

☒ Commercial ☐ Residential: Single-family ☐ Linear (Roads, utility lines, etc.) ☐ Other:
☐ Institutional ☐ Residential: Multi-family ☐ Site Preparation (No new impervious)F. Are there any flooding problems downstream or adjacent to this site? ☐ Yes ☒ NoG. Is this NOI being submitted in response to a Notice to Comply issued by S.C. DHEC? ☐ Yes ☒ NoH. Is any part of the property located inside an MS4 or urbanized area? ☒ Yes ☐ NoIf yes, list the MS4 operator or urbanized area name: Summerville

IV. Waterbody Information

A. Nearest receiving waterbody(s): Negro Branch Distance to this waterbody (feet): 5200Next/Nearest named receiving waterbody(s): Cypress Swamp/Ashley River

B. Wetlands/ Waters of the State

	On the site?	If yes, delineated/identified?	Impacts?	Amount of impacts
1. Waters of the U.S./ State	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
a. Perennial stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
b. Intermittent stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
c. Ephemeral stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
d. Jurisdictional wetlands	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
e. Non-jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>1.18</u> Ac ____ Feet
f. Other (List): _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet

2. If yes for impacts in item B.1, has a USACOE permit been applied for or obtained for those impacts?

☐ Yes ☐ No ☐ N/A If yes, list the permit/ application number: _____

C. Impaired Waterbodies

Do stormwater (SW) discharges from the site drain to a watershed that drains to a DHEC WQ monitoring site (WQMS)...

1. Listed on the most current 303(d) List for Impaired Waters? ☒ Yes ☐ No
 - a. If yes for (1), is there an unimpaired WQMS between your site and the impaired WQMS? ☐ Yes ☒ No
 - b. If no for (a), list the waterbody. Ashley River List the impairment(s). Fecal Coliform
 - c. Will construction SW discharges from your site contain the pollutant(s) of impairment? ☐ Yes ☒ No Bacteria
 - d. If yes for (c), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☐ No
2. For which a TMDL(s) has been developed? ☒ Yes ☐ No Dissoved Oxygen
 - a. If yes for (2), list the waterbody. Ashley River List the impairment(s). Oxygen
 - b. Has the standard been attained for the impairment(s)? ☒ Yes ☐ No
 - c. If no for (b), will construction SW discharges from your site contain the pollutant of impairment? ☐ Yes ☐ No
 - d. If yes for (c), are your discharges consistent with the assumptions and requirements of the TMDL(s)? ☐ Yes ☐ No
 - e. If no for (d), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☐ No

- D. Are S.C. Navigable Waters (SCNW) on the site? ☐ Yes ☒ No If yes, list the SCNW: _____
- Will any construction activities cross over or occur in, under, or through the SCNW? ☐ Yes ☐ No
- If yes, then describe activity (e.g., road crossing, sub aqueous utility line). _____
- Has an SCNW permit been issued for this site? ☐ Yes, for all activities ☐ Yes, for some activities ☐ No
- If yes, list permit number and corresponding activities. _____

V. Operator Information

- A. SWPPP Preparer: Joeseph M. Woody S.C. Registration #: 23689
Company/ Firm: Trico Engineering Consultants S.C. COA #: 0516
Mailing Address: 4969 Centre Pointe Dr City: N. Charleston State: SC Zip: 29418
Phone: (Day) 843 - 740 - 7700 (Mobile) 843 - 371 - 1614 (Fax) 843 - 740 - 7707
Email address (optional): _____
- B. Operator of Day-to-Day Site Activities [ODSA] (Company or person): W.C. Wilbur & Company
Site Contact (if ODSA is company): William Walker Jr.
Mailing Address: 1072 East Montague Ave City: N. Charleston State: SC Zip: 29406
Phone: (Day) 843 - 744 - 1662 (Mobile) _____ (Fax) 843 - 554 - 1655

VI. Signatures and Certifications

- A. One copy of the SWPPP, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, pursuant to Regulation 72-300 et seq., and in accordance with the terms and conditions of SCR100000. (This should be person identified in Section V.A.)
- Please check one. ☒ Engineer ☐ Tier B Land Surveyor ☐ Landscape Architect

Joseph M. Woody
Printed name of SWPPP Preparer

[Signature]
Signature of SWPPP Preparer

23689
S.C. Registration #

- B. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

I hereby certify that all land-disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans and SCR100000. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land-disturbing activity. (See Section 122.22 of S.C. Reg. 61-9 for signatory authority information.)

William Walker Jr.

Printed name of Project Owner/Operator

[Signature]
Signature of Project Owner/ Operator

President
Title/ Position

NPDES CGP Fee Schedule B**(Beaufort, Berkeley, Charleston, Colleton, Dorchester, Georgetown, Horry, and Jasper Counties)**

Please print or type. Do not send payment in window envelope. DO NOT MAIL CASH. This schedule should be attached to DHEC Form 2617. The Department will notify the Project Owner/ Operator if the submitted check or credit card payment cannot be processed. The review clock will start when acceptable payment is received.

1. Is this project located within ½ mile of a receiving waterbody? ☐ Yes ☒ No

If yes, proceed to item 2. If no, proceed to item 3.

2. Will this project or LCP ultimately disturb more than 0.5 acre? ☐ Yes ☐ No

\$ _____.00

a. If yes, then enter \$125 in right-hand column and proceed to item b. If no, then submission of an NOI for NPDES coverage under SCR100000 is not required.

\$ _____.00

b. Review Fees

If this project is owned by S.C. Department of Transportation, then review fees are not initially required*. Proceed to item 4. If this project is exempt from S.C. Reg. 72-300 et seq., specifically 72-302, then review fees are not initially required**.

Proceed to item 4. Otherwise, enter review fees of \$100/ disturbed acre (see item III.A of the application) in right-hand column. The review fees cannot exceed \$2000. Proceed to item 4.

3. Will this project or LCP ultimately disturb 1 or more acres? ☒ Yes ☐ No

\$ 125 _____.00

a. If yes, then enter \$125 in right-hand column and proceed to item b. If no, then coverage under SCR100000 is not required.

b. Will this project or LCP ultimately disturb more than 2 acres? ☒ Yes ☐ No

\$ 350 _____.00

If no, then review fees are not initially required**. Proceed to item 4.

If this project is owned by S.C. Department of Transportation, then review fees are not initially required*. Proceed to item 4. If this project is exempt from S.C. Reg. 72-300 et seq., specifically 72-302, then review fees are not initially required**. Proceed to item 4. Otherwise, if yes, enter review fees of \$100/ disturbed acre (from item III.A of the application) in right-hand column. The review fees cannot exceed \$2000.

\$ 475 _____.00

4. Total Required Fees

Add the values in the right-hand column. Maximum required fees are **\$2125**. The Department will not review this project until all required fees are received.

- * If the Department will review the project, then the Department will notify the Project Owner/ Operator in writing within 10 business days of receipt of the complete NOI and request review fees.
** If the Department will review the project, then the Department will notify the Project Owner/ Operator in writing within 20 days of receipt of the complete NOI and request review fees.

Payment by Check:

If paying by check, fill out information and attach check below. Make sure check is signed and is not past its presentment date. Make sure the check is for the entire amount of required fees.

STAPLE CHECK HERE

Make check payable to: S.C. DHEC.

Payment by Credit Card:

If paying by credit card, fill out information. Make sure that the authorized signature is complete.

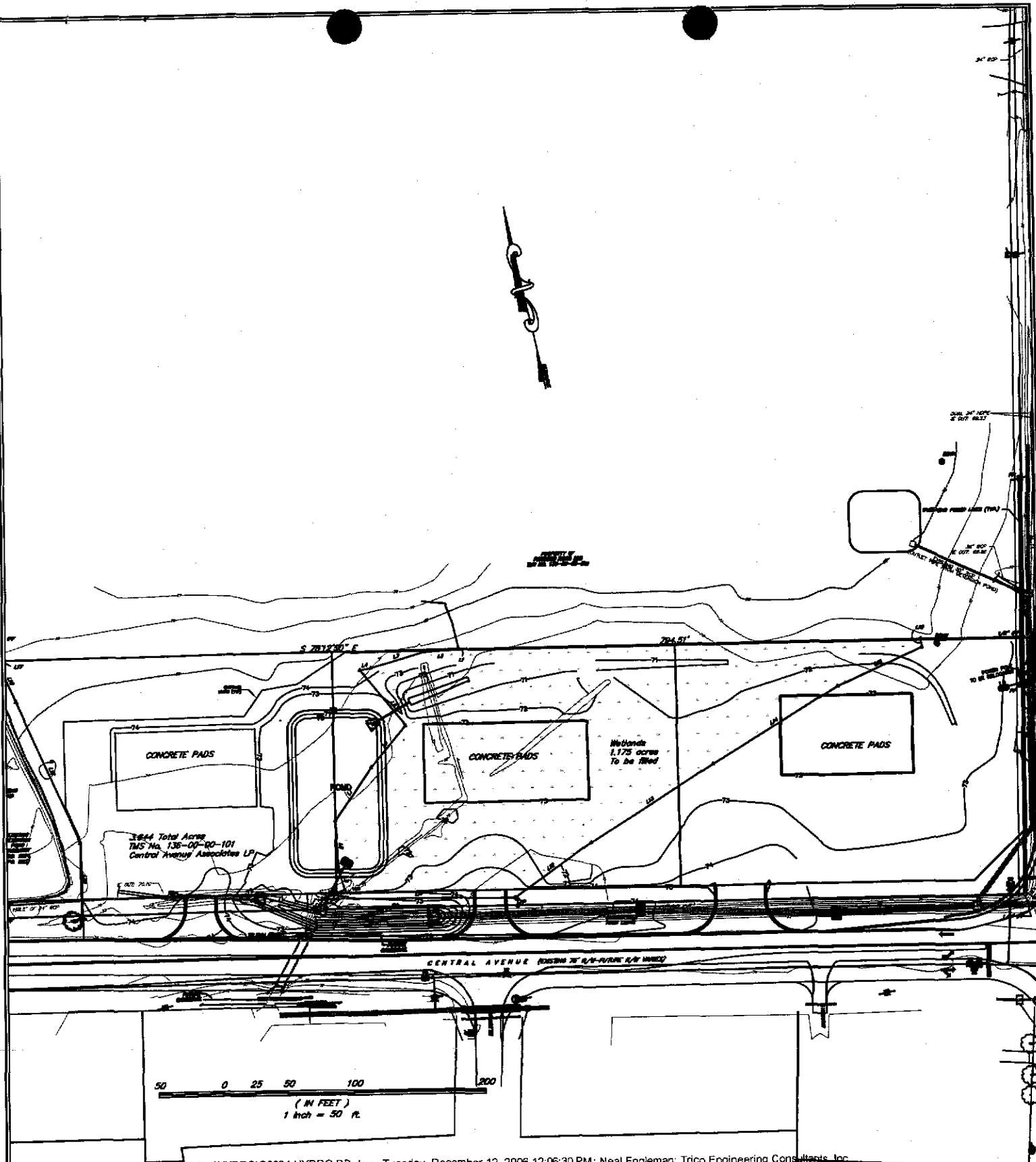
Name as it appears on Card: _____ City: _____ State: _____ Zip: _____

Mailing Address: _____ Phone Number: _____ Fax Number: _____

Type of Card: ☐ Visa ☐ MasterCard ☐ Discover Credit Card Number: _____ Expiration Date: ____ / ____

Authorized Signature: _____

For official use only: Invoice Numbers YE _____ YA _____ ZV _____ ZT _____



N:\Civil\06000-06999\06-034 Central Ave\HYDRO\06034-HYDRO DB.dwg; Tuesday, December 12, 2006 12:06:30 PM; Neal Fogleman; Trico Engineering Consultants, Inc.

DESIGNED : ADM

DRAWN : ADM

CHECKED : PNF

APPROVED : JMW

SCALE : 1"=100'

DATE : December, 2006

PROJECT NO. : 06-034

SHEET 1 OF 1



ENGINEERING CONSULTANTS, INC.

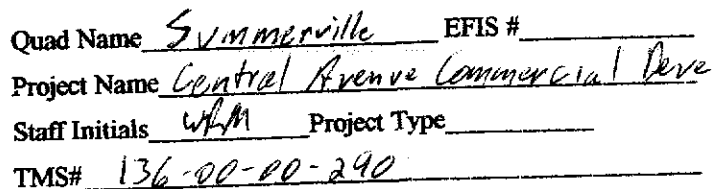
Over 25 Years of Going the Extra Mile!

CIVIL ENGINEERING - SURVEYING - LANDSCAPE
ARCHITECTURE - LAND PLANNING - WETLAND
CONSULTING - GPS SERVICES
www.TricoEngineering.com

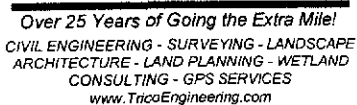
CHARLESTON OFFICE
4969 CENTRE POINTE DRIVE,
SUITE 200
NORTH CHARLESTON, SC 29418
PHONE: 843.740.7700
FAX: 843.740.7707

GEORGETOWN OFFICE
901 FRONT STREET, SUITE 1
GEORGETOWN, SC 29440
PHONE: 843.545.5200
FAX: 843.527.7671

TITLE
Wetland Exhibit
Central Avenue
Locate in the
Town of Summerville
Dorchester County, SC



SHEET 1 OF 2



GEORGETOWN OFFICE
901 FRONT STREET, SUITE 1
GEORGETOWN, SC 29440
PHONE: 843.545.5200
FAX: 843.527.7671

FOR
CENTRAL AVENUE COMMERCIAL DEVELOPMENT
LOCATED IN THE TOWN OF SUMMERVILLE
DORCHESTER COUNTY, SOUTH CAROLINA

RECEIVED

[AID]

#56760

DEC 11 2006

625.22

Notice of Intent (NOI) for Stormwater Discharges from
Large and Small Construction Activities,
NPDES General Permit SCR100000



For official use only

File number: 26-06-12-10Permit number: SCR10 E926Submittal package complete: 12-1306Public Notice Start Date (OCRM only): 12-21-06

For official use only

Submission of an NOI constitutes notice that the entity identified in Section I intends to be authorized under SCR100000. Instructions on page 4.

Date: 12/11/2006Project/ Site Name: McCabe TractCounty: HorryDo you want this project to be considered for the Expedited Permitting Program (EPP)? ☐ Yes ☒ No (See Instructions.)

I. Project Information

Project Owner/ Operator (Company or person): McCabe Investment Group, LLCPermit Contact (if owner is company): Scott Brandon Company EIN: _____Mailing Address: 3023 Church Street City: Myrtle Beach State: SC Zip: 29577Phone: (Day) 843-916-2000 (Mobile) _____ (Fax) 843-916-2051

Email address (optional): _____

II. Property Information

A. Site Location (street address, nearest intersection, etc.): near intersection @ Pine Island Rd + Grissom ParkwayCity/ Town (if in limits): Myrtle Beach Latitude: 33°41'58" N Longitude: -78°54'48" WTax map # (list all): 180-00-02-012B. Property Owner (if different from section I above): N/A

Mailing Address: _____ City: _____ State: _____ Zip: _____

Phone: (Day) _____

III. Site Information

A. Disturbed area (to the nearest tenth of an acre): 5.0 Total area: 5.0B. Is this project part of a Larger Common Plan for Development or Sale (LCP)? ☐ Yes ☒ No

If yes, what is the previous state permit number? _____ Previous NPDES number: SCR10 _____

LCP/ Overall Development Name: _____

C. Start Date (MM/DD/YYYY): 03/30/2007 Completion Date: 11/30/2007D. Is this site located on Indian Lands? ☐ Yes ☒ No If yes, name of reservation: _____

E. Type of Activity (check all that apply):

☒ Commercial ☐ Residential: Single-family ☐ Linear (Roads, utility lines, etc.) ☐ Other: _____☐ Institutional ☐ Residential: Multi-family ☐ Site Preparation (No new impervious)F. Are there any flooding problems downstream or adjacent to this site? ☐ Yes ☒ NoG. Is this NOI being submitted in response to a Notice to Comply issued by S.C. DHEC? ☒ Yes ☐ NoH. Is any part of the property located inside an MS4 or urbanized area? ☐ Yes ☒ No

If yes, list the MS4 operator or urbanized area name: _____

IV. Waterbody Information

A. Nearest receiving waterbody(s): ATCWW Distance to this waterbody (feet): 5820'Next, Nearest named receiving waterbody(s): Atlantic Ocean

B. Wetlands/ Waters of the State

	On the site?	If yes, delineated/identified?	Impacts?	Amount of impacts
1. Waters of the U.S./ State	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
a. Perennial stream(s)	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
b. Intermittent stream(s)	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
c. Ephemeral stream(s)	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
d. Jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>2.78</u> Ac ____ Feet
e. Non-jurisdictional wetlands	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
f. Other (List):	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet

2. If yes for impacts in item B.1, has a USACOE permit been applied for or obtained for those impacts?

☐ Yes ☐ No ☒ N/A If yes, list the permit/ application number: _____

Project #35306 SWPN# 51106

(12-3006)

C. Impaired Waterbodies

Do stormwater (SW) discharges from the site drain to a watershed that drains to a DHEC WQ monitoring site (WQMS)?

1. Listed on the most current 303(d) List for Impaired Waters? ☒ Yes ☐ No

a. If yes for (1), is there an unimpaired WQMS between your site and the impaired WQMS? ☐ Yes ☒ No

b. If no for (a), list the waterbody: ATCWW List the impairment(s): Copper (CU)

c. Will construction SW discharges from your site contain the pollutant(s) of impairment? ☐ Yes ☒ No

d. If yes for (c), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☒ No

2. For which a TMDL(s) has been developed? ☐ Yes ☒ No

a. If yes for (2), list the waterbody: _____ List the impairment(s): _____

b. Has the standard been attained for the impairment(s)? ☐ Yes ☒ No

c. If no for (b), will construction SW discharges from your site contain the pollutant of impairment? ☐ Yes ☒ No

d. If yes for (c), are your discharges consistent with the assumptions and requirements of the TMDL(s)? ☐ Yes ☒ No

e. If no for (d), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☒ No

D. Are S.C. Navigable Waters (SCNW) on the site? ☐ Yes ☒ No If yes, list the SCNW: _____

Will any construction activities cross over or occur in, under, or through the SCNW? ☐ Yes ☒ No

If yes, then describe activity (e.g., road crossing, sub aqueous utility line). _____

Has an SCNW permit been issued for this site? ☐ Yes, for all activities ☐ Yes, for some activities ☒ No

If yes, list permit number and corresponding activities. _____

V. Operator Information

A. SWPPP Preparer: Robert L. Castles, Jr. S.C. Registration #: 8626

Company/Firm: Castles Engineering, Inc. S.C. COA #: 0350

Mailing Address: 2411 Oak Street #304 City: M.B. State: SC Zip: 29577

Phone: (Day) 843-448-0910 (Mobile) _____ (Fax) 843-448-0969

Email address (optional): _____

B. Operator of Day-to-Day Site Activities [ODSA] (Company or person): Scott Brandon

Site Contact (if ODSA is company): _____

Mailing Address: 3023 Church Street City: M.B. State: SC Zip: 29577

Phone: (Day) 843-916-2000 (Mobile) _____ (Fax) 843-916-2051

VI. Signatures and Certifications

A. One copy of the SWPPP, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, pursuant to Regulation 72-300 et seq., and in accordance with the terms and conditions of SCR100000. (This should be person identified in Section V.A.)

Please check one.

☒ Engineer

☐ Tier B Land Surveyor

☐ Landscape Architect

Robert L. Castles, Jr.
Printed name of SWPPP Preparer

[Signature]
Signature of SWPPP Preparer

8626
S.C. Registration #

B. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

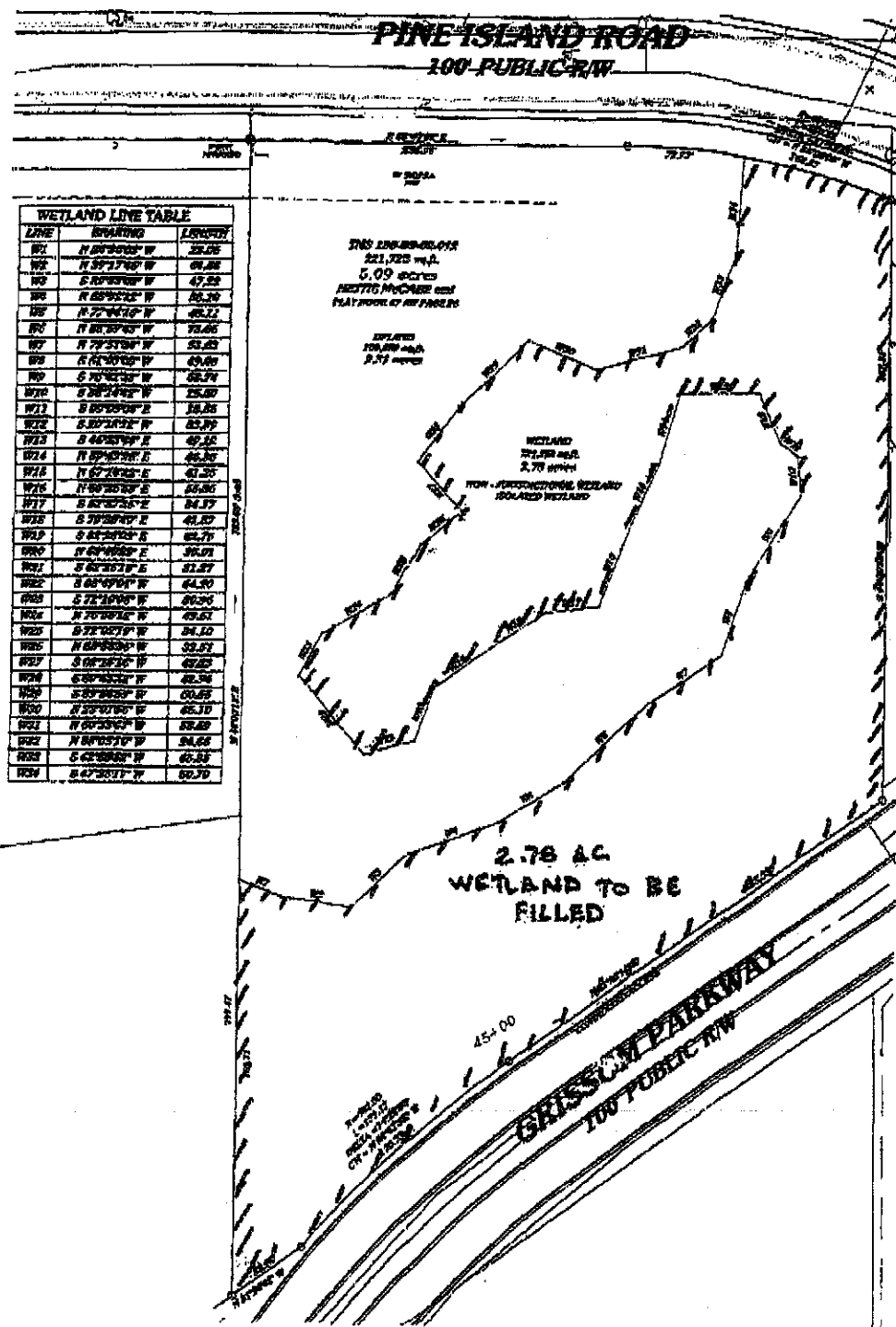
I hereby certify that all land-disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans and SCR100000. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land-disturbing activity. (See Section 122.22 of S.C. Reg. 61-9 for signatory authority information.)

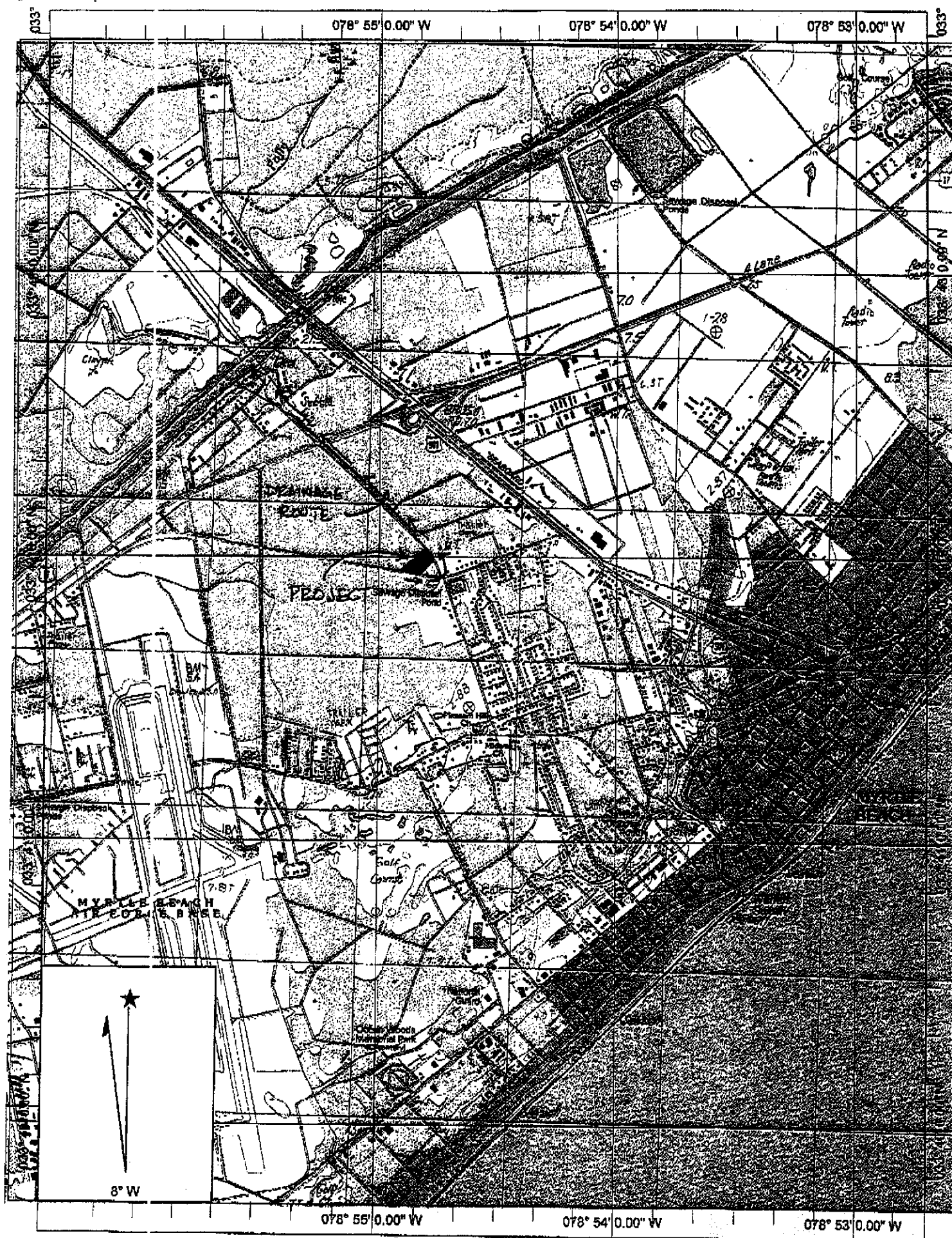
W. Scott Brandon - President McCall Inc. LLC
Printed name of Project Owner/Operator

[Signature]
Signature of Project Owner/Operator

President
Title/Position

"This project is proposed to impact 2.78 acres of federally non-jurisdictional wetlands. These proposed impacts require approval under the SCCZM program. This plan will fill and/or excavate for pond use all the existing wetlands on the site for a total impact of 2.78 acres. Mitigation will be provided for these proposed impacts by Equivalent wetland credits.





McCabe Tract

Copyright (C) 1997, Maptech, Inc.

SCR10E926



PN, SW Notice of Intent (NOI) for Stormwater Discharges from
Large and Small Construction Activities,
NPDES General Permit SCR100000

Office of OCRM
CHARLESTON OFFICE

For official use only

File number: 08-16-12-09

Permit number: SCR10 E971

Submittal package complete: 12-19-06 un

Public Notice Start Date (OCRM only): _____

For official use only

Submission of an NOI constitutes notice that the entity identified in Section I intends to be authorized under SCR100000. Instructions on page 4.

Date: 12/18/2006

Project/ Site Name: SCGENCO-SO2 Compliance Project County: Berkeley

Do you want this project to be considered for the Expedited Permitting Program (EPP)? ☐ Yes ☒ No (See instructions.)

I. Project Information

Project Owner/ Operator (Company or person): South Carolina Generating Company (SCGENCO)

Permit Contact (if owner is company): Mark Ferguson Company EIN: _____

Mailing Address: 6248 Bush River Road City: Columbia State: South Carolina

Zip: 29212 Phone: (Day) 803 217-8103 (Mobile) (803) 331-5298 (Fax) (803) 217-7349

Email address (optional): mferguson1@scana.com

II. Property Information

A. Site Location (street address, nearest intersection, etc.): 2242 Bushy Park Road

City/ Town (if in limits): Goose Creek Latitude: 33° 1' 0" N Longitude: - 79° 55' 45" W

Tax map # (list all): 2370000003

B. Property Owner (if different from section I above): South Carolina Generating Company

Mailing Address: P.O. Box 1767 City: Goose Creek State: South Carolina

Zip: 29445 Phone: (Day) (843) 553-8671

III. Site Information

A. Disturbed area (to the nearest tenth of an acre): 12.4 Total area: 486.0

B. Is this project part of a Larger Common Plan for Development or Sale (LCP)? ☐ Yes ☒ No

If yes, what is the previous state permit number? _____ Previous NPDES number: SCR10

LCP/ Overall Development Name: _____

C. Start Date (MM/DD/YYYY): 02/06/2007 Completion Date: 01/01/2010

D. Is this site located on Indian Lands? ☐ Yes ☒ No If yes, name of reservation: _____

E. Type of Activity (check all that apply):

☐ Commercial ☐ Residential: Single-family ☐ Linear (Roads, utility lines, etc.) ☒ Other: Industrial

☐ Institutional ☐ Residential: Multi-family ☐ Site Preparation (No new impervious)

F. Are there any flooding problems downstream or adjacent to this site? ☐ Yes ☒ No

G. Is this NOI being submitted in response to a Notice to Comply issued by S.C. DHEC? ☐ Yes ☒ No

H. Is any part of the property located inside an MS4 or urbanized area? ☒ Yes ☐ No

If yes, list the MS4 operator or urbanized area name: Berkeley County

IV. Waterbody Information

A. Nearest receiving waterbody(s): Coper River Distance to this waterbody (feet): 480

Next/Nearest named receiving waterbody(s): Charleston Harbor

B. Wetlands/ Waters of the State

	On the site?		If yes, delineated/identified?			Impacts?		Amount of impacts	
1. Waters of the U.S./ State	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No		<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	0.124 Ac	Feet
a. Perennial stream(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No		<input type="checkbox"/> Yes	<input type="checkbox"/> No	Ac	Feet
b. Intermittent stream(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No		<input type="checkbox"/> Yes	<input type="checkbox"/> No	Ac	Feet
c. Ephemeral stream(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No		<input type="checkbox"/> Yes	<input type="checkbox"/> No	Ac	Feet
d. Jurisdictional wetlands	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No		<input type="checkbox"/> Yes	<input type="checkbox"/> No	Ac	Feet
e. Non-jurisdictional wetlands	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No		<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	0.124 Ac	Feet
f. Other (List): _____	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No		<input type="checkbox"/> Yes	<input type="checkbox"/> No	Ac	Feet

2. If yes for impacts in item B.1, has a USACOE permit been applied for or obtained for those impacts?

☐ Yes ☐ No ☒ N/A If yes, list the permit/ application number: _____

C. Impaired Waterbodies

Do stormwater (SW) discharges from the site drain to a watershed that drains to a DHEC WQ monitoring site (WQMS)...

1. Listed on the most current 303(d) List for Impaired Waters? ☒ Yes ☐ No
 - a. If yes for (1), is there an unimpaired WQMS between your site and the impaired WQMS? ☐ Yes ☒ No
 - b. If no for (a), list the waterbody. Cooper River List the impairment(s). Dissolved Oxygen
 - c. Will construction SW discharges from your site contain the pollutant(s) of impairment? ☐ Yes ☒ No
 - d. If yes for (c), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☐ No
2. For which a TMDL(s) has been developed? ☒ Yes ☐ No
 - a. If yes for (2), list the waterbody. Cooper River List the impairment(s). Dissolved Oxygen
 - b. Has the standard been attained for the impairment(s)? ☐ Yes ☒ No
 - c. If no for (b), will construction SW discharges from your site contain the pollutant of impairment?
☐ Yes ☒ No
 - d. If yes for (c), are your discharges consistent with the assumptions and requirements of the TMDL(s)?
☐ Yes ☐ No
 - e. If no for (d), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☐ No

- D. Are S.C. Navigable Waters (SCNW) on the site? ☐ Yes ☒ No If yes, list the SCNW: _____
Will any construction activities cross over or occur in, under, or through the SCNW? ☐ Yes ☒ No
If yes, then describe activity (e.g., road crossing, sub aqueous utility line). _____
Has an SCNW permit been issued for this site? ☐ Yes, for all activities ☐ Yes, for some activities ☒ No
If yes, list permit number and corresponding activities. _____

V. Operator Information

- A. SWPPP Preparer: Joseph M. Mele S.C. Registration #: 9987
Company/ Firm: Fluor Enterprises, Inc. S.C. COA #: 00286
Mailing Address: 100 Fluor Daniel Dr., MC PW302-B City: Greenville State: South Carolina
Zip: 29607 Phone: (Day) (864) 517-1677 (Mobile) _____ (Fax) (864) 517-1288
Email address (optional): joe.mele@fluor.com
- B. Operator of Day-to-Day Site Activities [ODSA] (Company or person): South Carolina Generating Company
Site Contact (if ODSA is company): Mark Valerio
Mailing Address: P.O. Box 1767 City: Goose Creek State: South Carolina
Zip: 29445 Phone: (Day) (843) 553-8671 (Mobile) (843) 367-1561 (Fax) (803) 217-9671

VI. Signatures and Certifications

- A. One copy of the SWPPP, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, pursuant to Regulation 72-300 et seq., and in accordance with the terms and conditions of SCR100000. (This should be person identified in Section V.A.)
Please check one. ☒ Engineer ☐ Tier B Land Surveyor ☐ Landscape Architect

Joseph M. Mele

Printed name of SWPPP Preparer


Signature of SWPPP Preparer

9987

S.C. Registration #

- B. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

I hereby certify that all land-disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans and SCR100000. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land-disturbing activity. (See Section 122.22 of S.C. Reg. 61-9 for signatory authority information.)

James M. Landreth

Printed name of Project Owner/Operator


Signature of Project Owner/Operator

V.P.-F/H Ops.

Title/ Position

RECEIVED

NPDES CGP Fee Schedule B

(Beaufort, Berkeley, Charleston, Colleton, Dorchester, Georgetown, Horry, and Jasper Counties)

DEC 18 2006

Please print or type. Do not send payment in window envelope. DO NOT MAIL CASH. This schedule should be attached to DHEC Form 2617. The Department will notify the Project Owner/ Operator if the submitted check or credit card payment cannot be processed. The review clock will start when acceptable payment is received.

1. Is this project located within 1/2 mile of a receiving waterbody? ☒ Yes ☐ No
If yes, proceed to item 2. If no, proceed to item 3.
2. Will this project or LCP ultimately disturb more than 0.5 acre? ☒ Yes ☐ No
 - a. If yes, then enter \$125 in right-hand column and proceed to item b. If no, then submission of an NOI for NPDES coverage under SCR100000 is not required. a. \$ 125.00
 - b. Review Fees
If this project is owned by S.C. Department of Transportation, then review fees are not initially required*. Proceed to item 4. If this project is exempt from S.C. Reg. 72-300 et seq., specifically 72-302, then review fees are not initially required**. Proceed to item 4. Otherwise, enter review fees of \$100/ disturbed acre (see item III.A of the application) in right-hand column. The review fees cannot exceed \$2000. Proceed to item 4. b. \$ 1,240.00
3. Will this project or LCP ultimately disturb 1 or more acres? ☐ Yes ☐ No
 - a. If yes, then enter \$125 in right-hand column and proceed to item b. If no, then coverage under SCR100000 is not required. a. \$.00
 - b. Will this project or LCP ultimately disturb more than 2 acres? ☐ Yes ☐ No
If no, then review fees are not initially required**. Proceed to item 4. If this project is owned by S.C. Department of Transportation, then review fees are not initially required*. Proceed to item 4. If this project is exempt from S.C. Reg. 72-300 et seq., specifically 72-302, then review fees are not initially required**. Proceed to item 4. Otherwise, if yes, enter review fees of \$100/ disturbed acre (from item III.A of the application) in right-hand column. The review fees cannot exceed \$2000. b. \$ 0.00
4. Total Required Fees
Add the values in the right-hand column. Maximum required fees are \$2125. The Department will not review this project until all required fees are received. \$ 1,365.00

- * If the Department will review the project, then the Department will notify the Project Owner/ Operator in writing within 10 business days of receipt of the complete NOI and request review fees.
- ** If the Department will review the project, then the Department will notify the Project Owner/ Operator in writing within 20 days of receipt of the complete NOI and request review fees.

Payment by Check:

If paying by check, fill out information and attach check below. Make sure check is signed and is not past its presentment date. Make sure the check is for the entire amount of required fees.

STAPLE CHECK HERE

Make check payable to: S.C. DHEC.

Payment by Credit Card:

If paying by credit card, fill out information. Make sure that the authorized signature is complete.

Name as it appears on Card: _____

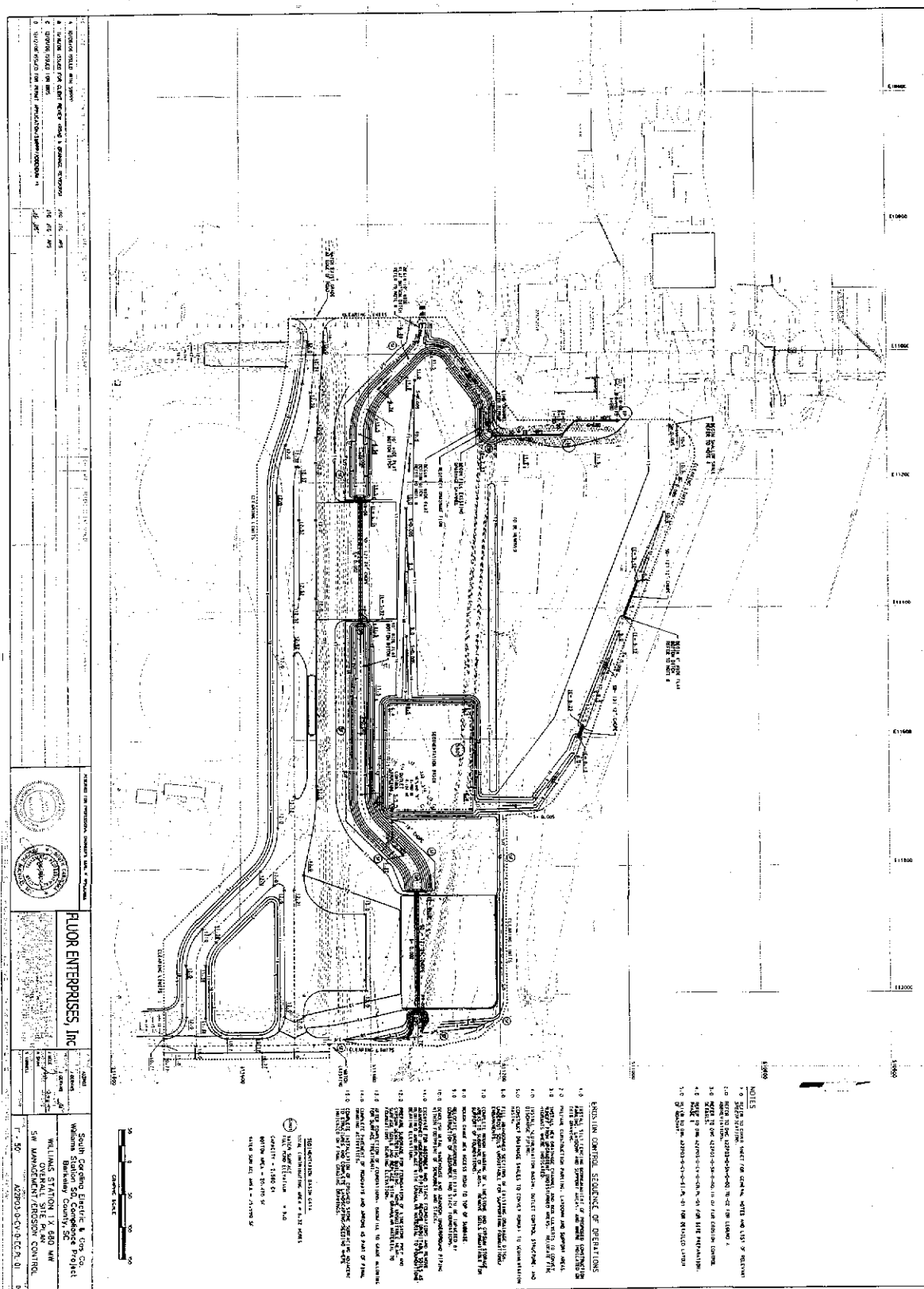
Mailing Address: _____ City: _____ State: _____

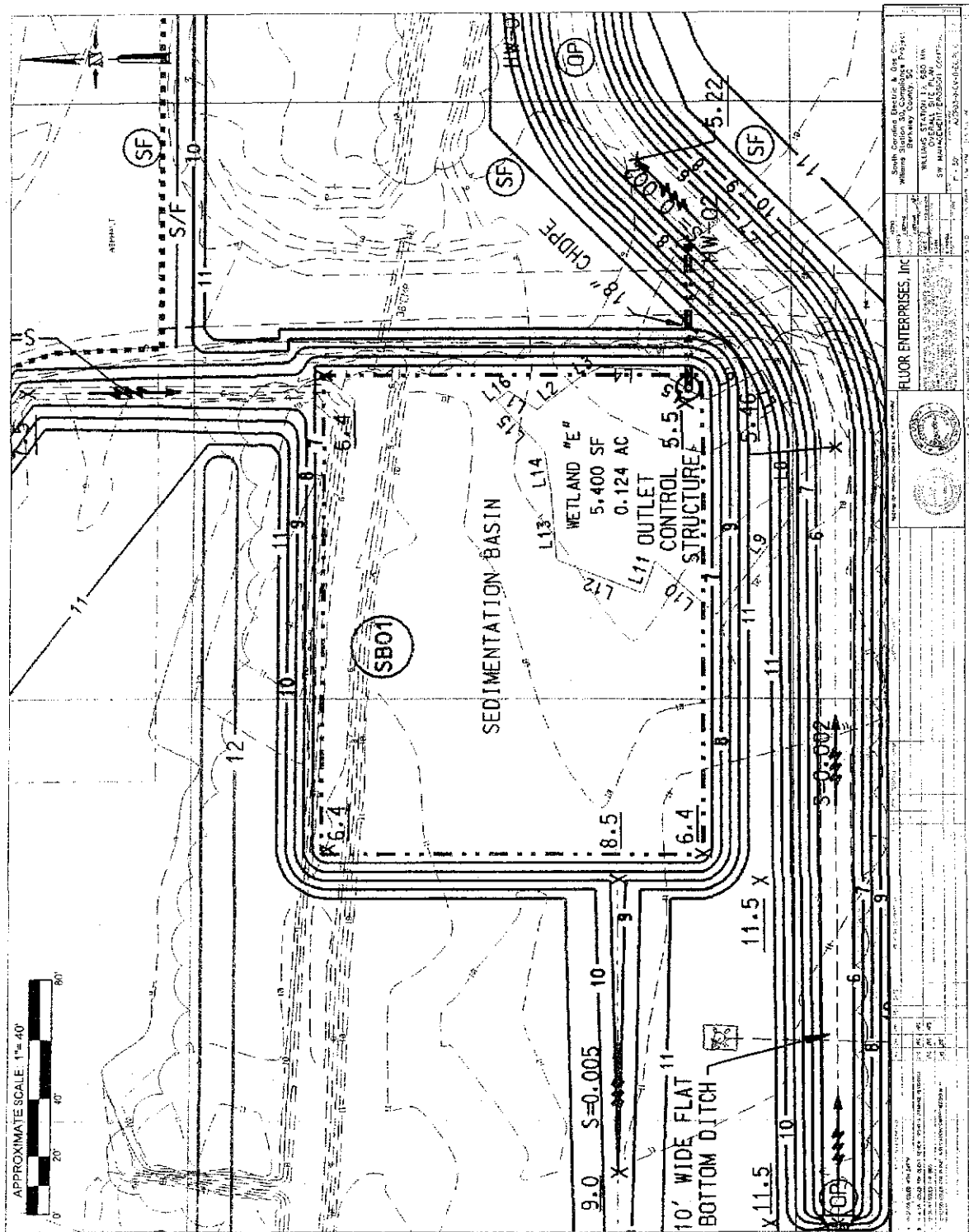
Zip: _____ Phone Number: _____ Fax Number: _____

Type of Card: ☐ Visa ☐ MasterCard ☐ Discover Credit Card Number: _____

Authorized Signature: _____ Expiration Date: _____

For official use only: Invoice Numbers YE _____ YA _____ ZV _____ ZT _____







Notice of Intent (NOI) for Stormwater Discharges from Large and Small Construction Activities, NPDES General Permit SCR100000

56818

For official use only

File number: 21-0612-03
 Permit number: SCR10 6965
 Submittal package complete: 12-18-06
 Public Notice Start Date (OCRM only): 12-21-06

For official use only

Submission of an NOI constitutes notice that the entity identified
in Section I intends to be authorized under SCR100000.
Instructions on page 4.

Date: 12 / 1 / 2006

Project/Site Name: Jasper Commons Phase 1

County: Jasper

Do you want this project to be considered for the Expedited Permitting Program (EPP)? ☐ Yes ☐ No (See instructions.)

I. Project Information

Project Owner/Operator (Company or person): Forino Co. LP
 Permit Contact (If owner is company): Scott L. Sweigart Company EIN: _____
 Mailing Address: 555 Mountain Home Road City: Sinking Springs State: PA Zip: 19608
 Phone: (Day) 610 - 870 - 2200 (Mobile) _____ (Fax) 610 - 870 - 2608
 Email address (optional): _____

II. Property Information

A. Site Location (street address, nearest intersection, etc.): Jasper Station Rd. Approximately 1550 LF off of S.C. Hwy 141
 City/Town (if in limits): Hardeeville Latitude: 32 ° 20 ' 13 " N Longitude: 80 ° 56 ' 23 " W
 Tax map # (list all): 043-00-00-001
 B. Property Owner (if different from Section I above): Same
 Mailing Address: _____ City: _____ State: _____ Zip: _____
 Phone: (Day) _____

III. Site Information

A. Disturbed area (to the nearest tenth of an acre): 54 . 6 Total area: 60 . 1
 B. Is this project part of a Larger Common Plan for Development or Sale (LCP)? ☒ Yes ☐ No
 If yes, what is the previous state permit number? _____ Previous NPDES number: SCR10 0000
 LCP/Overall Development Name: Jasper Commons
 C. Start Date (MM/DD/YYYY): 03 / 01 / 2007 Completion Date: 11 / 01 / 2007
 D. Is this site located on Indian Lands? ☐ Yes ☒ No If yes, name of reservation: _____
 E. Type of Activity (check all that apply):
☐ Commercial ☒ Residential: Single-family ☐ Linear (Roads, utility lines, etc.) ☐ Other:
☐ Institutional ☐ Residential: Multi-family ☐ Site Preparation (No new impervious)
 F. Are there any flooding problems downstream or adjacent to this site? ☐ Yes ☒ No
 G. Is this NOI being submitted in response to a Notice to Comply issued by S.C.DHEC? ☐ Yes ☒ No
 H. Is any part of the property located inside an MS4 or urbanized area? ☐ Yes ☒ No
 If yes, list the MS4 operator or urbanized area name: _____

IV. Waterbody Information

A. Nearest receiving waterbody(s): Okatie River Distance to this waterbody (feet): 18,000
 Next/Nearest named receiving waterbody(s): Atlantic Ocean
 B. Wetlands/Waters of the State

	On the site?	If yes, delineated/identified?	Impacts?	Amount of impacts
1. Waters of the U.S./State	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Ac Feet
a. Perennial stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Ac Feet
b. Intermittent stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Ac Feet
c. Ephemeral stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Ac Feet
d. Jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Ac Feet
e. Non-jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>0.13</u> Ac Feet
f. Other (List):	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Ac Feet

2. If yes for impacts in item B.1, has a USACOE permit been applied for or obtained for those impacts?
☐ Yes ☒ No ☒ N/A If yes, list the permit/application number.

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DEC 08 2006

DHEC-OCRM
SEAFORT OFFICE

C. Impaired Waterbodies

Do stormwater (SW) discharges from the site drain to a watershed that drains to a DHEC WQ monitoring site (WQMS)...

1. Listed on the most current 303(d) List for Impaired Waters? ☐ Yes ☒ No
 - a. If yes for (1), is there an unimpaired WQMS between your site and the impaired WQMS? ☐ Yes ☐ No
 - b. If no for (a), list the waterbody. _____ List the impairment(s). _____
 - c. Will construction SW discharges from your site contain the pollutant(s) of impairment? ☐ Yes ☐ No
 - d. If yes for (c), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☐ No
2. For which a TMDL(s) has been developed? ☐ Yes ☒ No
 - a. If yes for (2), list the waterbody. _____ List the impairment(s). _____
 - b. Has the standard been attained for the impairment(s)? ☐ Yes ☐ No
 - c. If no for (b), will construction SW discharges from your site contain the pollutant of impairment?
☐ Yes ☐ No
 - d. If yes for (c), are your discharges consistent with the assumptions and requirements of the TMDL(s)?
☐ Yes ☐ No
 - e. If no for (d), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☐ No

D. Are S.C. Navigable Waters (SCNW) on the site? ☐ Yes ☒ No If yes, list the SCNW: _____

Will any construction activities cross over or occur in, under, or through the SCNW? ☐ Yes ☒ No

If yes, then describe activity (e.g., road crossing, sub aqueous utility line). _____

Has an SCNW permit been issued for this site? ☐ Yes, for all activities ☐ Yes, for some activities ☒ No

If yes, list permit number and corresponding activities. _____

V. Operator Information

- A. SWPPP Preparer: Ryan M. Smith S.C. Registration #: 24757
Company/ Firm: Thomas & Hutton Eng. Co. S.C. COA #: 0280
Mailing Address: 50 Park of Commerce City: Summerville State: GA Zip: 31405
Phone: (Day) 712-234-5300 (Mobile) _____ (Fax) 912-234-2950
Email address (optional): _____
- B. Operator of Day-to-Day Site Activities [ODSA] (Company or person): _____
Site Contact (if ODSA is company): _____
Mailing Address: _____ City: _____ State: _____ Zip: _____
Phone: (Day) _____ (Mobile) _____ (Fax) _____

VI. Signatures and Certifications

- A. One copy of the SWPPP, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, pursuant to Regulation 72-300 et seq., and in accordance with the terms and conditions of SCR100000. (This should be person identified in Section V.A.)

Please check one.

☒ Engineer

☐ Title & Land Surveyor

☐ Landscape Architect

RYAN M. SMITH

Printed name of SWPPP Preparer

[Signature]

Signature of SWPPP Preparer

24757

S.C. Registration #

- B. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

I hereby certify that all land-disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans and SCR100000. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land-disturbing activity. (See Section 122.22 of S.C. Reg. 61-9 for signatory authority information.)

ANTHONY FORINO

Printed name of Project Owner/Operator

[Signature]

Signature of Project Owner/Operator

President

Title/ Position

NPDES CGP Fee Schedule B

(Beaufort, Berkeley, Charleston, Colleton, Dorchester, Georgetown, Horry, and Jasper Counties)

Please print or type. Do not send payment in window envelope. DO NOT MAIL CASH. This schedule should be attached to DHEC Form 2617. The Department will notify the Project Owner/Operator if the submitted check or credit card payment cannot be processed. The review clock will start when acceptable payment is received.

1. Is this project located within 1/2 mile of a receiving waterbody? ☐ Yes ☐ No
If yes, proceed to item 2. If no, proceed to item 3.
2. Will this project or LCP ultimately disturb more than 0.5 acres? ☐ Yes ☐ No \$ _____ .00
 - a. If yes, then enter \$125 in right-hand column and proceed to item b. If no, then submission of an NOI for NPDES coverage under SCR100000 is not required.
 - b. Review Fees \$ _____ .00
If this project is owned by S.C. Department of Transportation, then review fees are not initially required*. Proceed to item 4. If this project is exempt from S.C. Reg. 72-300 et seq., specifically 72-302, then review fees are not initially required**. Proceed to item 4. Otherwise, enter review fees of \$100/disturbed acre (see item III.A of the application) in right-hand column. The review fees cannot exceed \$2000. Proceed to item 4.
3. Will this project or LCP ultimately disturb 1 or more acres? ☒ Yes ☐ No \$ 125 .00
 - a. If yes, then enter \$125 in right-hand column and proceed to item b. If no, then coverage under SCR100000 is not required.
 - b. Will this project or LCP ultimately disturb more than 2 acres? ☒ Yes ☐ No \$ 2,000 .00
If no, then review fees are not initially required*. Proceed to item 4. If this project is owned by S.C. Department of Transportation, then review fees are not initially required*. Proceed to item 4. If this project is exempt from S.C. Reg. 72-300 et seq., specifically 72-302, then review fees are not initially required**. Proceed to item 4. Otherwise, if yes, enter review fees of \$100/disturbed acre (from item III.A of the application) in right-hand column. The review fees cannot exceed \$2000.
4. **Total Required Fees** \$ 2,125 .00
Add the values in the right-hand column. Maximum required fees are \$2125. The Department will not review this project until all required fees are received.

* If the Department will review the project, then the Department will notify the Project Owner/Operator in writing within 10 business days of receipt of the complete NOI and request review fees.

** If the Department will review the project, then the Department will notify the Project Owner/Operator in writing within 20 days of receipt of the complete NOI and request review fees.

Payment by Check:

If paying by check, fill out information and attach check below. Make sure check is signed and is not past its presentment date. Make sure the check is for the entire amount of required fees.

STAPLE CHECK HERE

Make check payable to: S.C. DHEC.

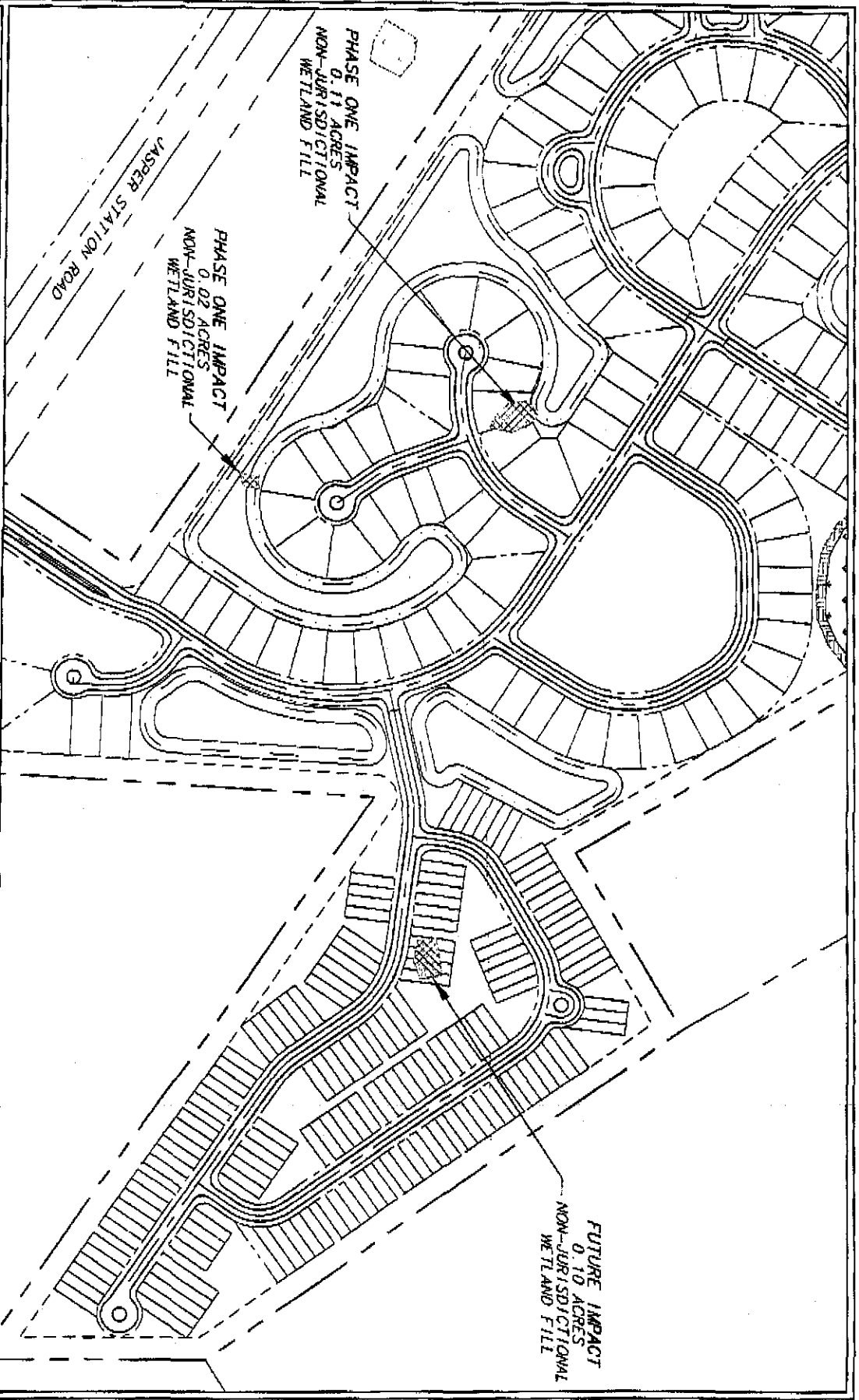
Payment by Credit Card:

If paying by credit card, fill out information. Make sure that the authorized signature is complete.

Name as it appears on Card: _____ City: _____ State: _____ Zip: _____
Mailing Address: _____
Phone Number: _____ Fax Number: _____
Type of Card: ☐ Visa ☐ MasterCard ☐ Discover Credit Card Number: _____

Authorized Signature: _____ Expiration Date: ____ / ____

For official use only: Invoice Number QB _____



JASPER COMMONS

PROPOSED ACTIVITY:
WETLAND MITIGATION
WETLAND IMPACTS

CLIENT:
FORINO

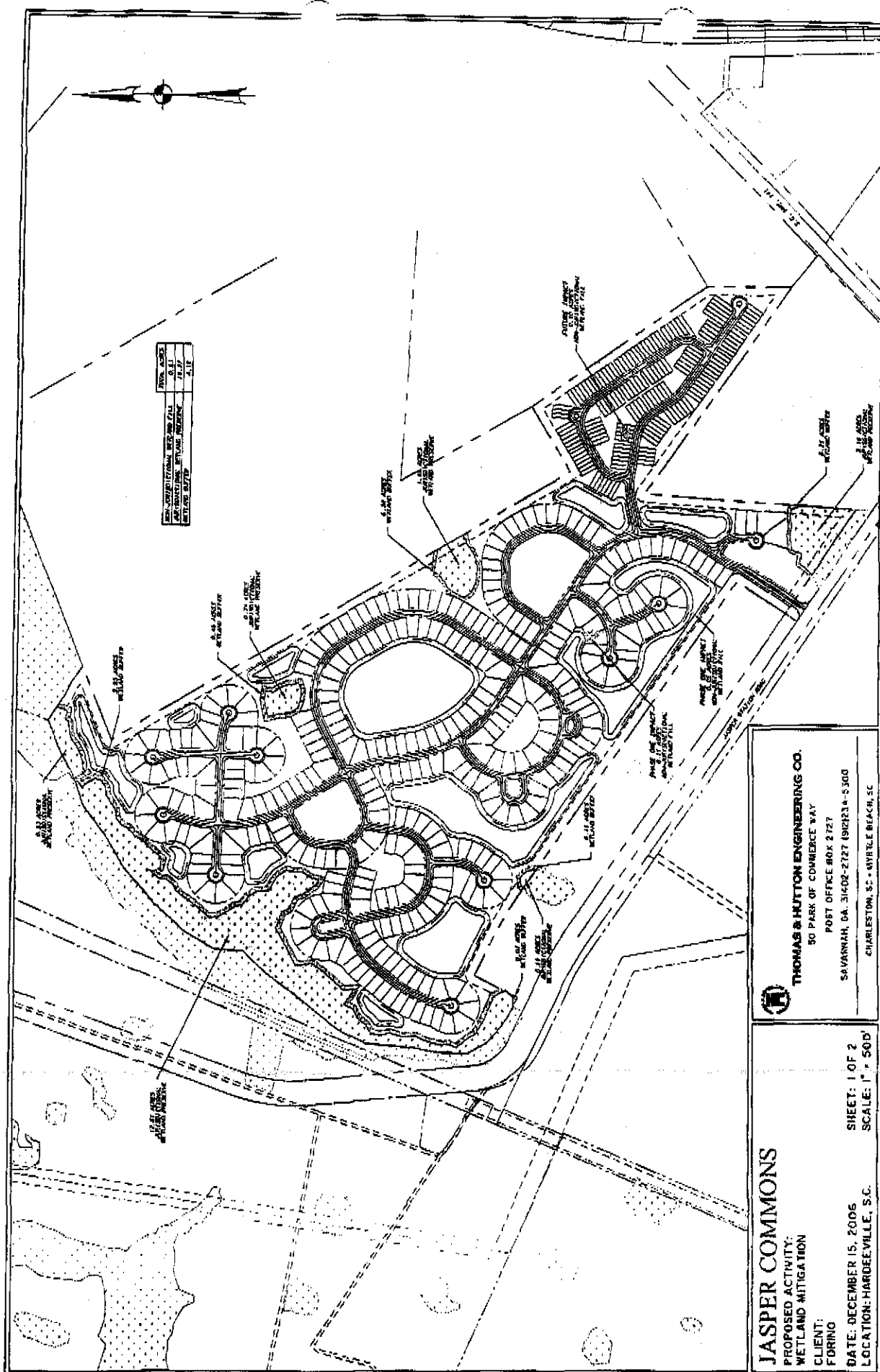
DATE: DECEMBER 15, 2006
LOCATION: HARDEVILLE, S.C.

SHEET: 2 OF 2
SCALE: 1" = 300'

THOMAS & HULTON ENGINEERING CO.

50 PARK OF COMMERCE WAY
POST OFFICE BOX 2727
SAVANNAH, GA 31402-2727 (912)234-5300
CHARLESTON, SC • MYRTLE BEACH, SC





NPDES CGP Fee Schedule B

(Beaufort, Berkeley, Charleston, Colleton, Dorchester, Georgetown, Horry, and Jasper Counties)

Please print or type. Do not send payment in window envelope. DO NOT MAIL CASH. This schedule should be attached to DHEC Form 2617. The Department will notify the Project Owner/ Operator if the submitted check or credit card payment cannot be processed. The review clock will start when acceptable payment is received.

1. Is this project located within ½ mile of a receiving waterbody? ☐ Yes ☒ No
If yes, proceed to item 2. If no, proceed to item 3.

2. Will this project or LCP ultimately disturb more than 0.5 acre? ☐ Yes ☒ No \$ _____.00
a. If yes, then enter \$125 in right-hand column and proceed to item b. If no, then submission of an NOI for NPDES coverage under SCR100000 is not required. \$ _____.00

b. Review Fees
If this project is owned by S.C. Department of Transportation, then review fees are not initially required*. Proceed to item 4. If this project is exempt from S.C. Reg. 72-300 et seq., specifically 72-302, then review fees are not initially required**. Proceed to item 4. Otherwise, enter review fees of \$100/ disturbed acre (see item III.A of the application) in right-hand column. The review fees cannot exceed \$2000. Proceed to item 4.

3. Will this project or LCP ultimately disturb 1 or more acres? ☒ Yes ☐ No \$ 1 2 5 .00
a. If yes, then enter \$125 in right-hand column and proceed to item b. If no, then coverage under SCR100000 is not required.

b. Will this project or LCP ultimately disturb more than 2 acres? ☒ Yes ☐ No \$ 1 4 0 0 .00
If no, then review fees are not initially required**. Proceed to item 4.
If this project is owned by S.C. Department of Transportation, then review fees are not initially required*. Proceed to item 4. If this project is exempt from S.C. Reg. 72-300 et seq., specifically 72-302, then review fees are not initially required**. Proceed to item 4. Otherwise, if yes, enter review fees of \$100/ disturbed acre (from item III.A of the application) in right-hand column. The review fees cannot exceed \$2000.

4. Total Required Fees \$ 1 5 2 5 .00
Add the values in the right-hand column. Maximum required fees are \$2125. The Department will not review this project until all required fees are received.

- * If the Department will review the project, then the Department will notify the Project Owner/ Operator in writing within 10 business days of receipt of the complete NOI and request review fees.
- ** If the Department will review the project, then the Department will notify the Project Owner/ Operator in writing within 20 days of receipt of the complete NOI and request review fees.

Payment by Check:

If paying by check, fill out information and attach check below. Make sure check is signed and is not past its presentment date. Make sure the check is for the entire amount of required fees.

STAPLE CHECK HERE

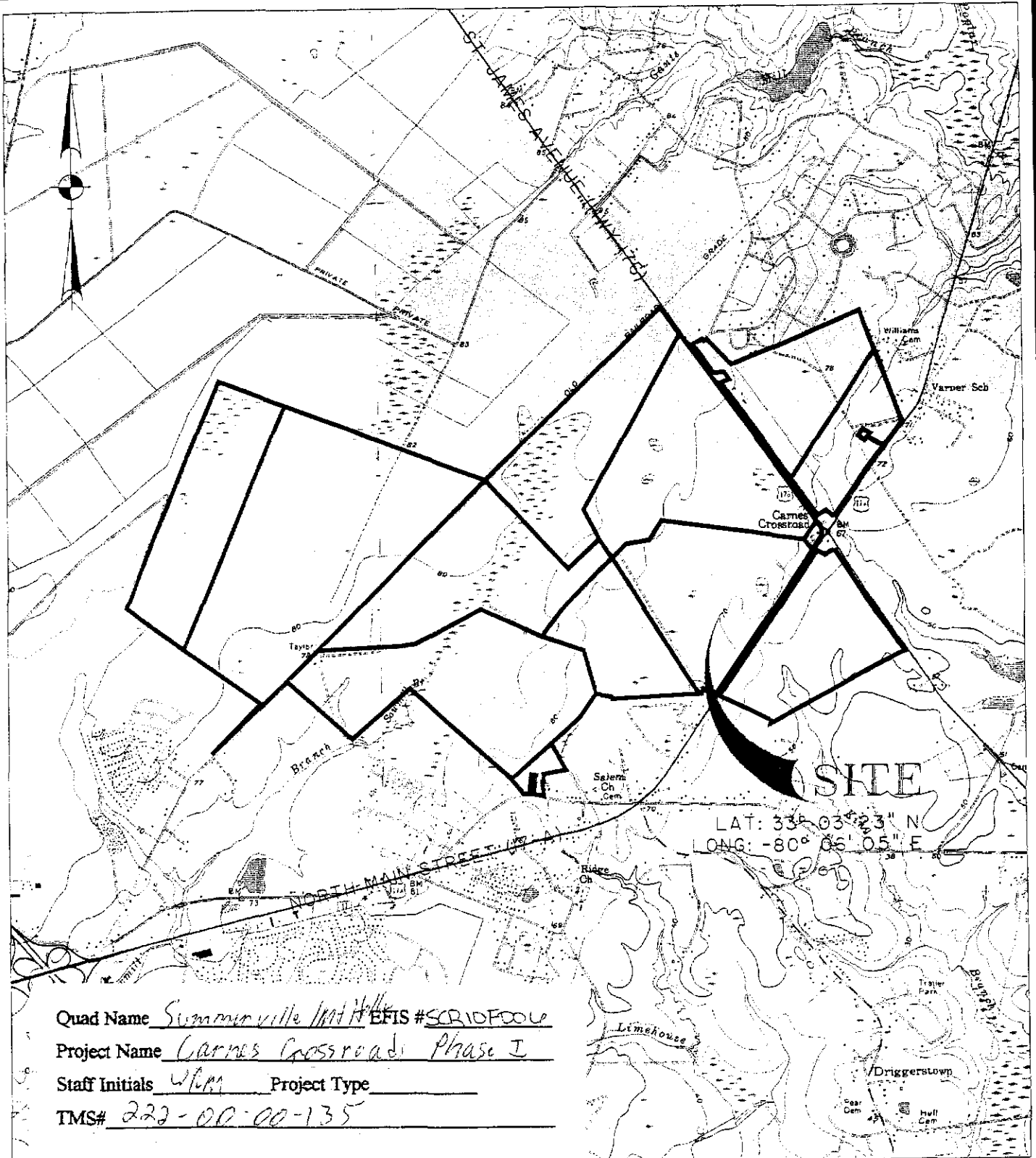
Make check payable to: S.C. DHEC.

Payment by Credit Card:

If paying by credit card, fill out information. Make sure that the authorized signature is complete.

Name as it appears on Card: _____ City: _____ State: ____ Zip: _____
Mailing Address: _____
Phone Number: _____ Fax Number: _____
Type of Card: ☐ Visa ☐ MasterCard ☐ Discover Credit Card Number: _____
Authorized Signature: _____ Expiration Date: ____ / ____

For official use only: Invoice Numbers YE _____ YA _____ ZV _____ ZT _____



Quad Name Summerville/Mount Holly EFIS # SCR10F000
 Project Name Carnes Crossroads Phase I
 Staff Initials WLM Project Type _____
 TMS# 222-00-00-135

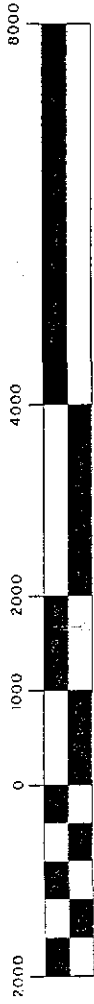
QUADRANGLE MAP
 SUMMERVILLE/ MOUNT HOLLY

SCALE: 1" = 3000'
 0 1500 3000

COUNTY: BERKELEY
 LOCATION: HWY 176 & 17A
 APPLICANT: CARNES CROSSROADS
 ASSOCIATES, LLC

DECEMBER 2006

GRAPHIC SCALE



(IN FEET)
1 inch = 2000ft.

PRESERVED
WETLAND (TYP)

WETLAND FILL (TYP)

PHASE I

ST. JAMES AVENUE (HWY 176)

NORTH MAIN STREET
(17-4)

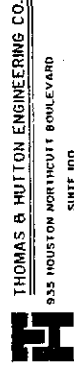
NORTH MAIN STREET
(17-4)

OVERALL SITE PLAN

SHEET 3 OF 7

DECEMBER 2006

PREPARED BY:

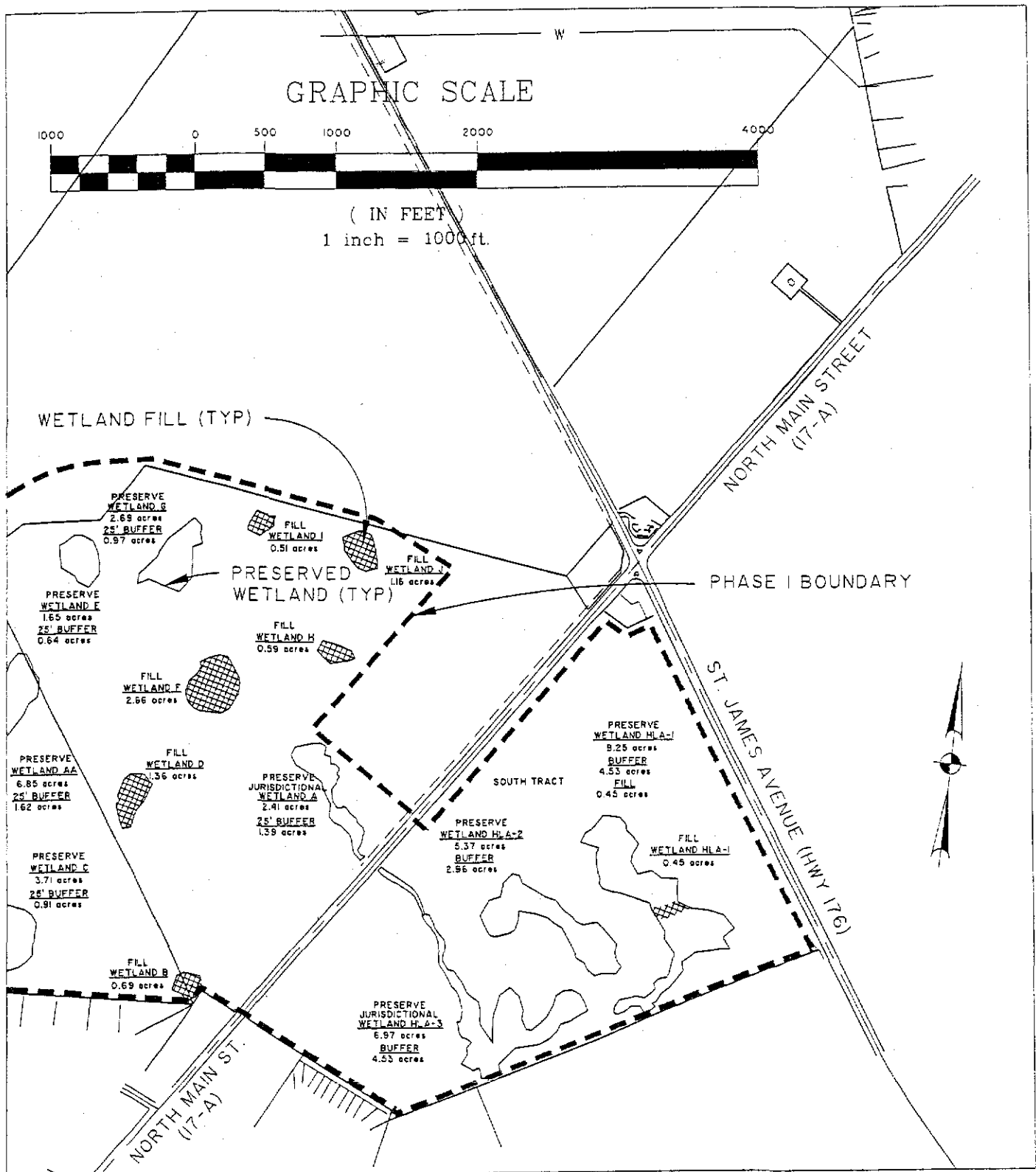


THOMAS & HUTTON ENGINEERING CO.
935 HOUSTON NORTHWIND BOULEVARD
SUITE 100
MOUNT PLEASANT, SC 29464 (843) 949-0200
SAVANNAH, GA - MYRTLE BEACH, SC

PROPOSED ACTIVITY:
WETLAND FILL

COUNTY: BERKELEY
LOCATION: HWY 176 & 17A
APPLICANT: CARNES CROSSROADS
ASSOCIATES, LLC.

PROJ. #: J-18717

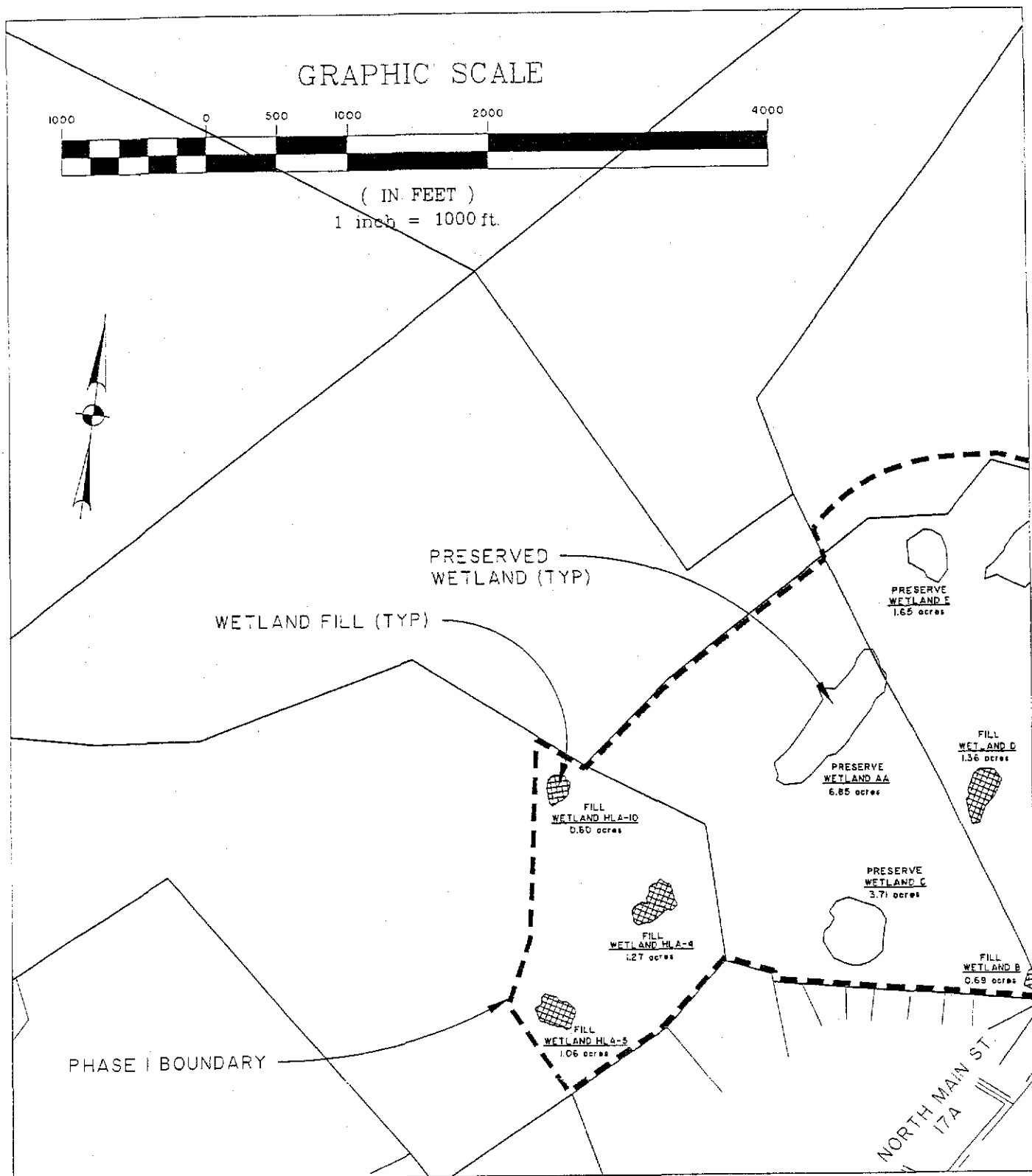


SITE PLAN

COUNTY: BERKELEY
LOCATION: HWY 176 & 17A
APPLICANT: CARNES CROSSROADS
ASSOCIATES, LLC

SHEET 4 OF 7

DECEMBER 2006



SITE PLAN

SHEET 5 OF 7

COUNTY: BERKELEY
LOCATION: HWY 176 & 17A
APPLICANT: CARNES CROSSROADS
ASSOCIATES, LLC

DECEMBER 2006



C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

Notification of Public Notice

Enclosed are public notices issued by the SCDHEC Office of Ocean and Coastal Resource Management. All interested parties are allowed 30 days for major developments and 15 days for minor developments after receipt of the public notices to file written comments to the OCRM pertaining to the applications. Only those comments received within this period must be reviewed by the OCRM in processing the permit application. Any person wishing notification of the initial OCRM decision on any specific public notice must make written request within the designated review period for that public notice.

APPLICANT	PUBLIC NOTICE NUMBER	SUSPENSE DATE
J.C. Zimmerman, Jr.	OCRM-06-382-M	January 20, 2007
Cathy Hines	OCRM-06-398-M	January 20, 2007

January 5, 2007

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Ocean and Coastal Resource Management

Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405

Phone: (843) 744-5838 • Fax: (843) 744-5847 • www.scdhec.gov

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE

January 05, 2007

Permit Number : OCRM-06-382-M
Permit ID: 56758

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: J.C. Zimmerman, Jr.
110 Tradd Street
Charleston, SC 29401

LOCATION: On and adjacent to Milton Creek at 2679 Hwy. 174, Edisto Island, Charleston County, South Carolina.
TMS#: 029-00-00-017, 029-00-00-045 &, 029-00-00-046.

WORK: The work as proposed and shown on the attached plans consists of removing an existing dock, constructing a new dock and adding to an existing riprap revetment. Specifically, the applicant proposes to replace an existing dock with a 4' by 29' walkway extending from an upland deck which will lead to a 15' by 15' fixed pierhead. Ebbside of the pierhead, a ramp will lead to a 12' by 24' drive on boat-float. The additional erosion control will consist of a 12' wide by 90' long tapered rip rap revetment being placed along a section of eroding shoreline and will connect to the existing revetment. The purpose of the activities are for erosion control and the applicant's private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

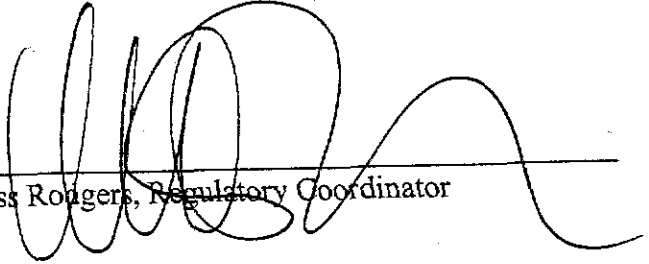
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

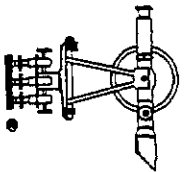
To assure review by OCRM, comments regarding this application must be received by OCRM on or before January 20, 2007. For further information please contact the project manager for this activity, Fred Mallett at 843-747-4323 ext. 119.

PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# OCRM-06-382-M

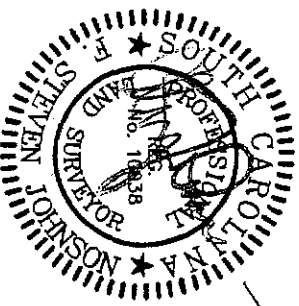
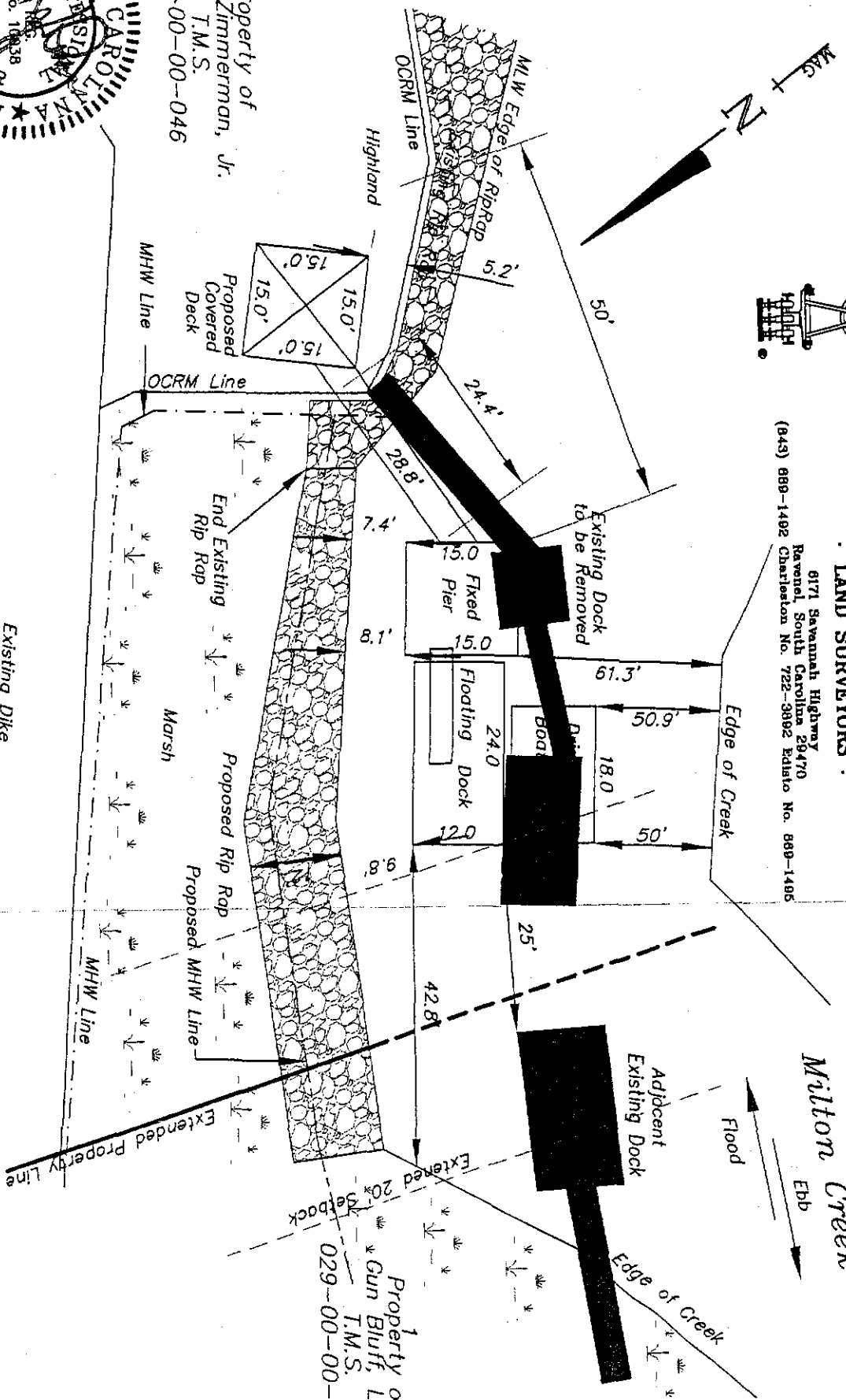

Tess Rodgers, Regulatory Coordinator



GEORGE A.Z. JOHNSON, JR., INC.
LAND SURVEYORS

6171 Savannah Highway
Ravenna, South Carolina 29470
(843) 888-1492 Charleston No. 722-3882 Edisto No. 888-1495

Milton Creek
Flood Ebb



Property of
Conrad Zimmerman, Jr.
T.M.S.
029-00-00-046

Applicant: Conrad J. Zimmerman, Jr.
Activity: DOCK REPLACEMENT and
EROSION CONTROL REVENEMENT

P/N#

JOB # 21406 OCRM-06-38a-M

Location: Gun Bluff Plantation
2376 Highway 174
Edisto Island, SC

TMS No. 029-00-00-017

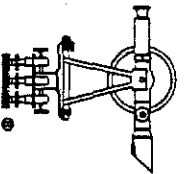
County: Charleston

Date: August 11, 2006

Adjacent Property Owners:

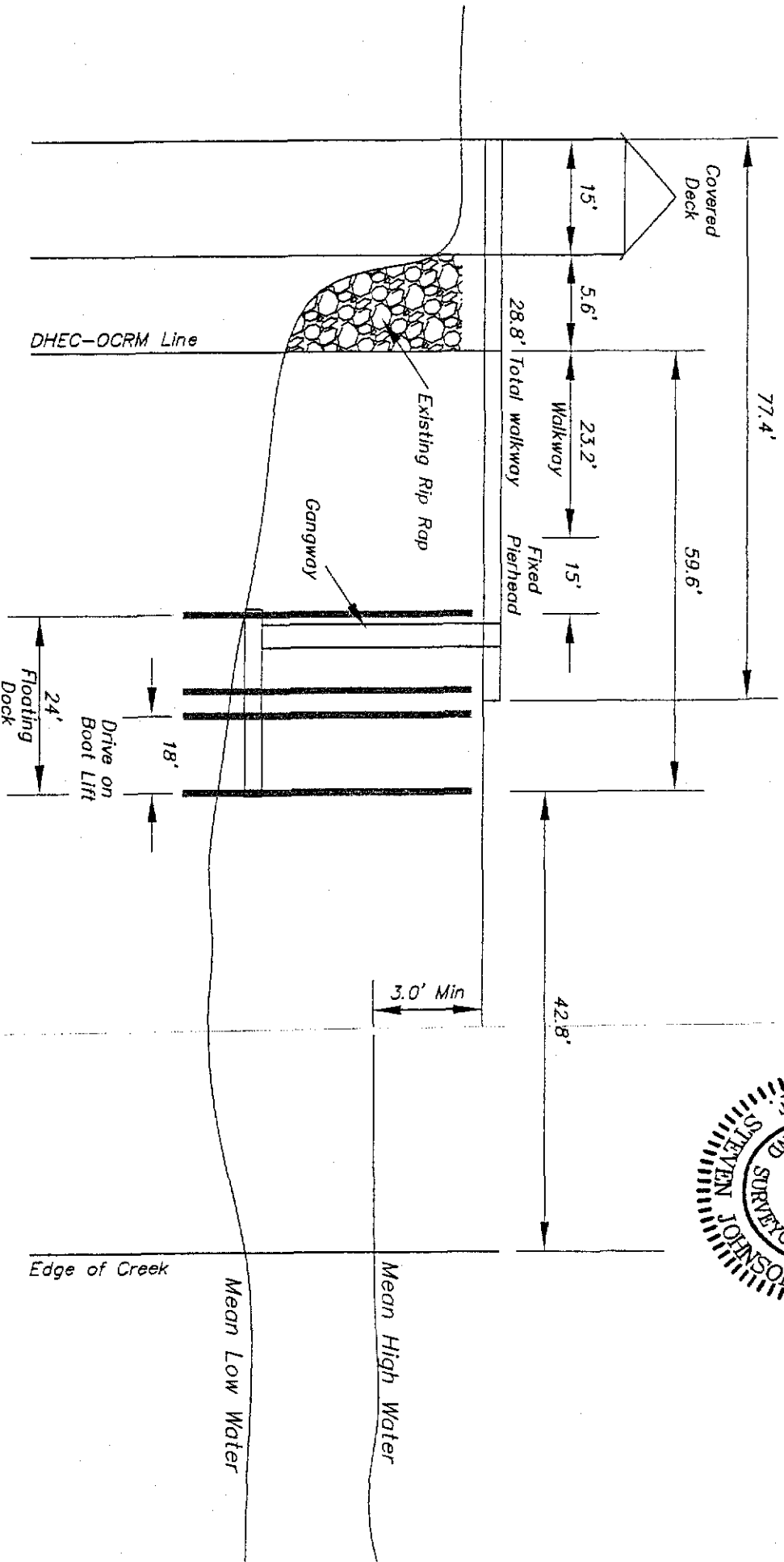
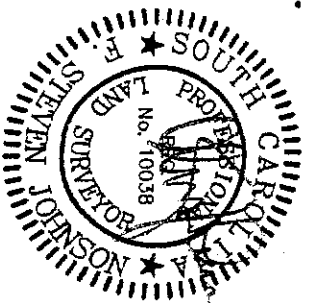
1- Gun Bluff LLC

2- MILTON CREEK PLANTATION, LLC



GEORGE A.Z. JOHNSON, JR., INC.
LAND SURVEYORS

6171 Savannah Highway
Ravenel, South Carolina 29470
(843) 889-1492 Charleston No. 722-3882 Edisto No. 889-1496



Profile View for Proposed Dock

Applicant: Conrad J. Zimmerman, Jr.
Activity: DOCK REPLACEMENT and
EROSION CONTROL REVETMENT

P/N#

JOB # 21406 OCRM-06-382-M

Location: Gun Bluff Plantation

2376 Highway 174

Edisto Island, SC

TMS No. 029-00-00-017

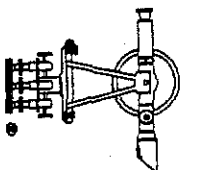
County: Charleston

Date: August 11, 2006

Adjacent Property Owners:

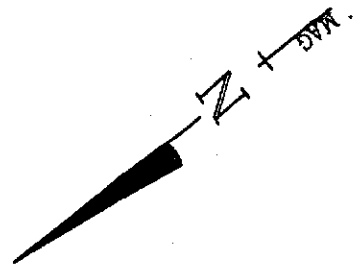
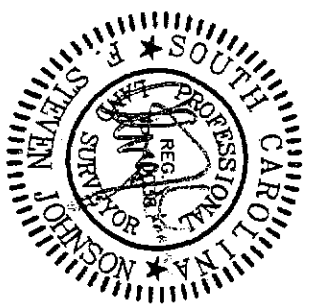
1- Gun Bluff LLC

2- MILTON CREEK PLANTATION, LLC

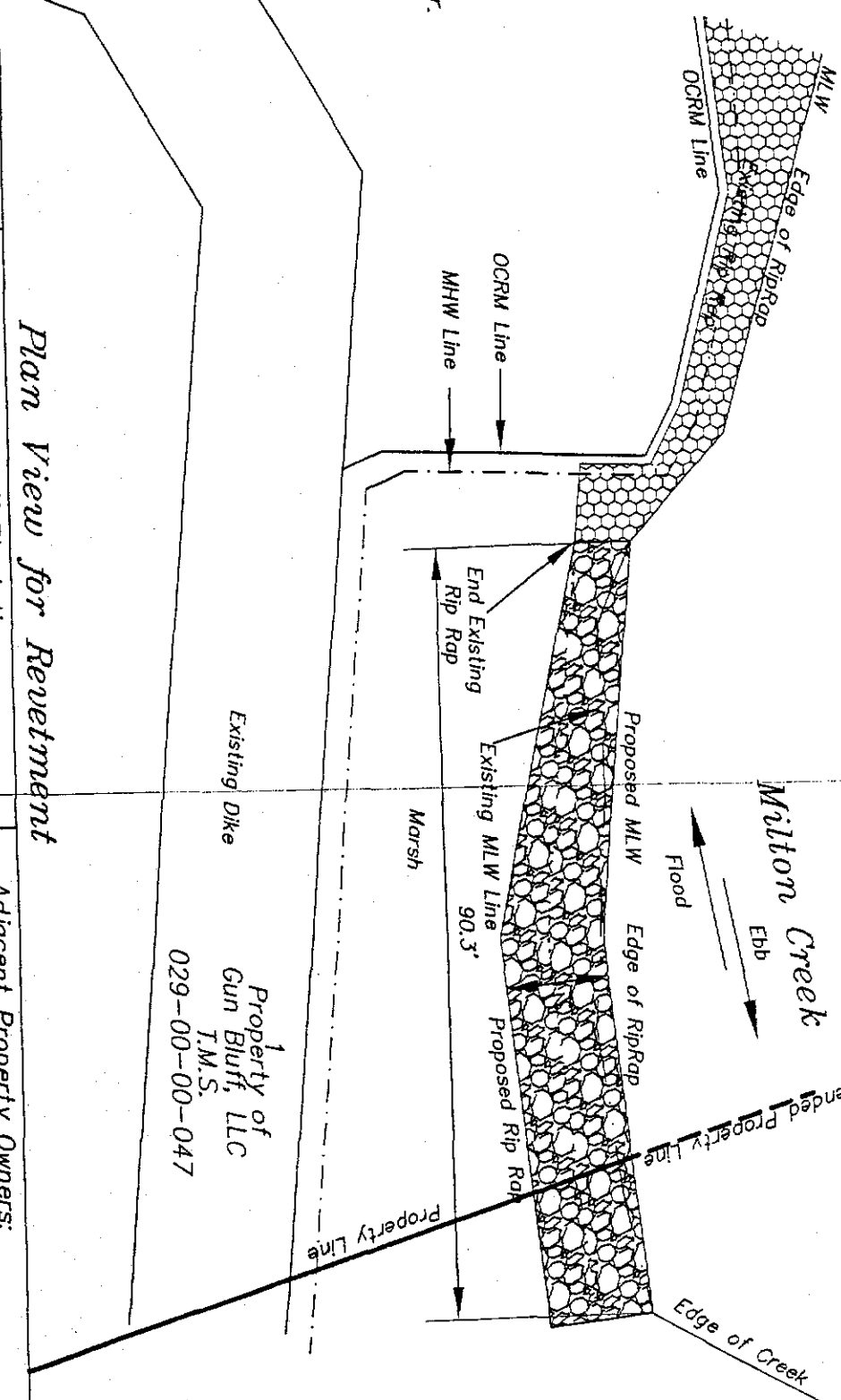


GEORGE A.Z. JOHNSON, JR., INC.
LAND SURVEYORS

6171 Savannah Highway
Raynolds, South Carolina 29470
(843) 889-1492 Charleston No. 722-3692 Edisto No. 889-1495



Property of
Conrad Zimmerman, Jr.
T.M.S.
029-00-00-046



Plan View for Revetment

Applicant: Conrad J. Zimmerman, Jr.
Activity: DOCK REPLACEMENT and
EROSION CONTROL REVELMENT

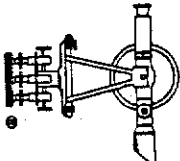
P/N#

JOB # 21406 OCRM-06-382-M

Location: Gun Bluff Plantation
2376 Highway 174
Edisto Island, SC
TMS No. 029-00-00-017
County: Charleston
Date: August 11, 2006

Adjacent Property Owners:
1- Gun Bluff LLC
2- MILTON CREEK PLANTATION, LLC

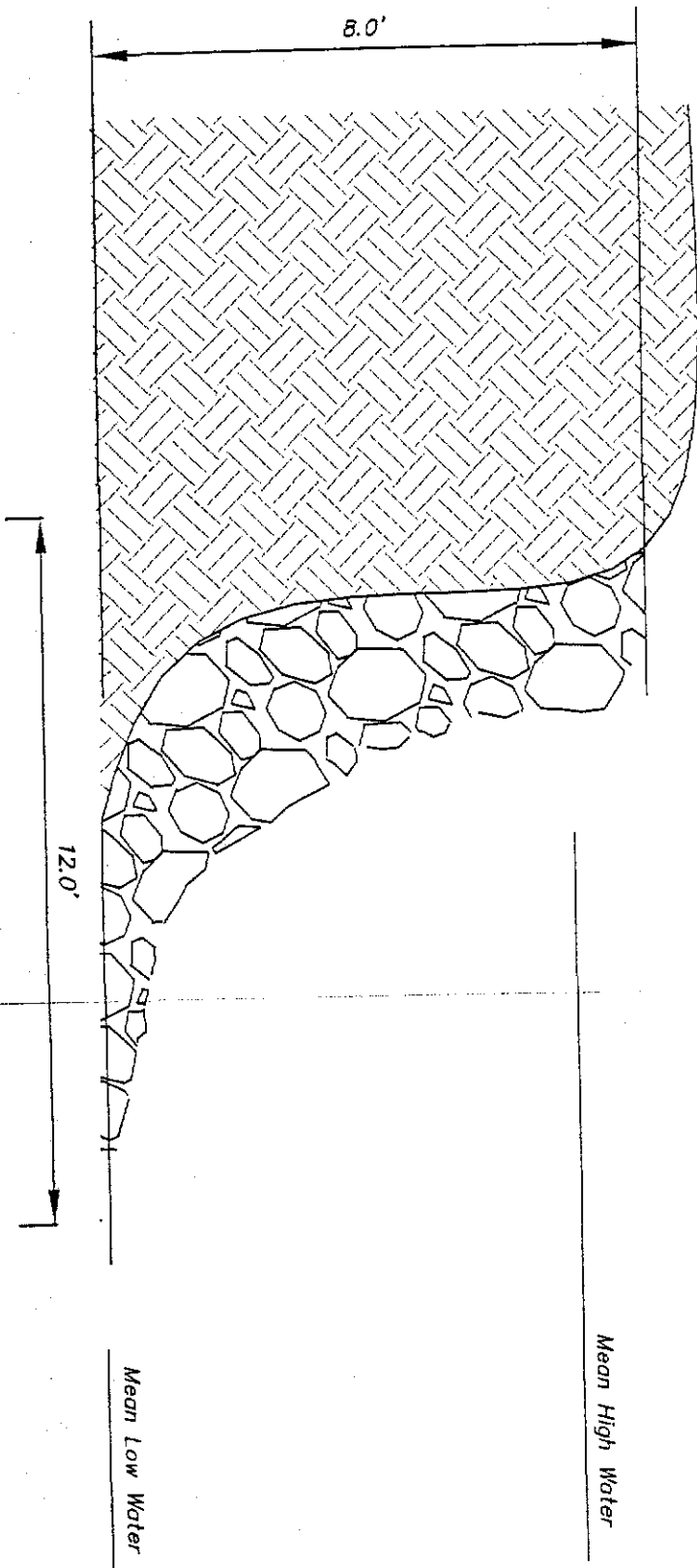
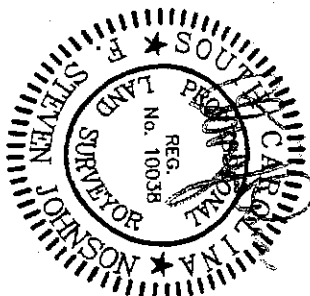
Property of
Gun Bluff, LLC
T.M.S.
029-00-00-047



GEORGE A.Z. JOHNSON, JR., INC.

LAND SURVEYORS

6171 Savannah Highway
Bavetel, South Carolina 29470
(843) 889-1492 Charleston No. 722-3892 Edisto No. 869-1495



Profile View for Revetment

Location: Gun Bluff Plantation
2376 Highway 174
Edisto Island, SC

TMS No. 029-00-00-017

County: Charleston

Date: August 11, 2006

Adjacent Property Owners:

1- Gun Bluff LLC

2- MILTON CREEK PLANTATION, LLC

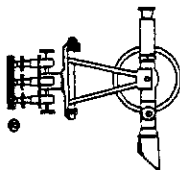
Applicant: Conrad J. Zimmerman, Jr.

Activity: DOCK REPLACEMENT and

EROSION CONTROL REVELTMENT

3/N#

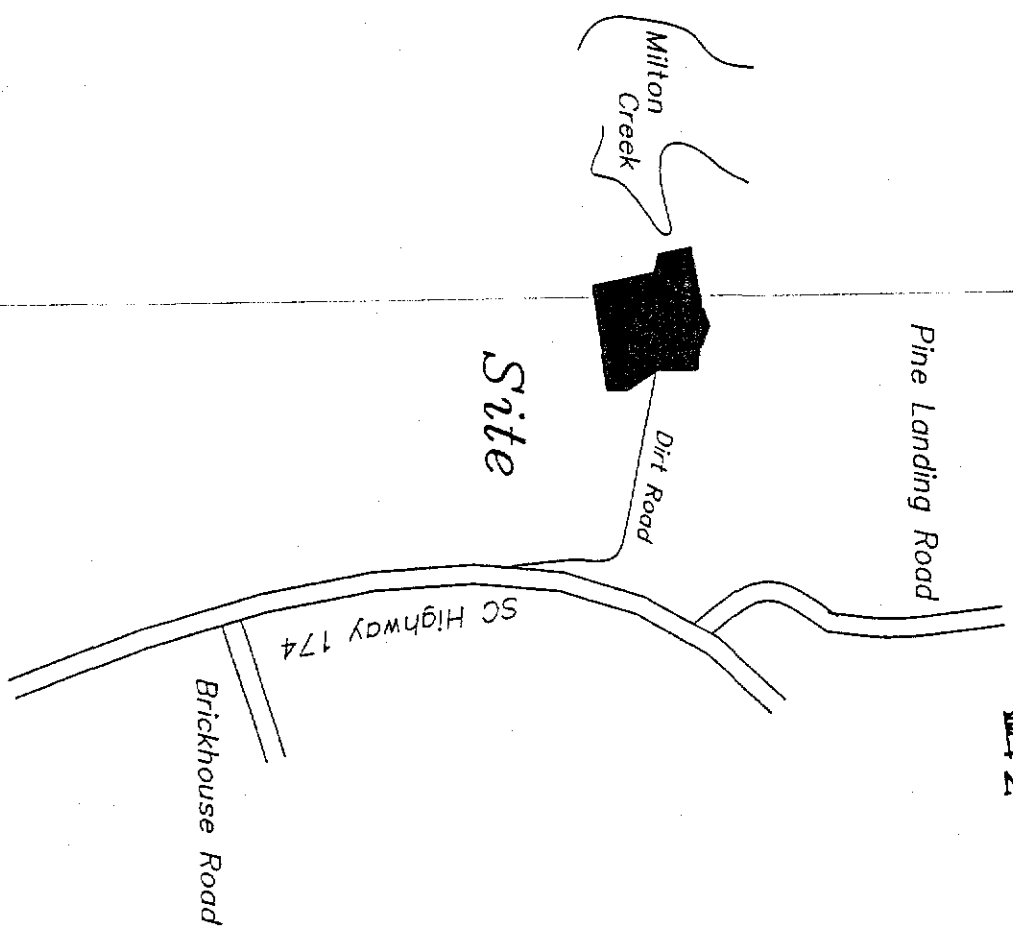
OB # 21406 OCRM-OC-382-M



GEORGE A.Z. JOHNSON, JR., INC.
LAND SURVEYORS

6171 Savannah Highway
Ravenel, South Carolina 29470
(843) 888-1482 Charleston No. 722-3882 Edisto No. 888-1496

From North Charleston take RIVERS AVENUE to COSGROVE AVENUE take a left onto COSGROVE AVENUE and travel for 5.8 miles. Make a right turn onto SAVANNAH HIGHWAY US HIGHWAY 17 (South) and travel 7.2 miles and bear left onto HIGHWAY 162, bear right and continue on SC HIGHWAY 162 for 11 miles. Continue on SC HIGHWAY 164 for 2.4 miles. Turn left onto SC HIGHWAY 174. Travel on SC HIGHWAY 174 for 9.1 miles to the site which is on the right side of the road.



LOCATION MAP NOT TO SCALE

Applicant: Conrad J. Zimmerman, Jr. Activity: DOCK REPLACEMENT and EROSION CONTROL REVELMENT P/N# JOB # 21406 OCRM-06-382-M	Location: Gun Bluff Plantation 2376 Highway 174 Edisto Island, SC TMS No. 029-00-00-017 County: Charleston Date: August 11, 2006	Adjacent Property Owners: 1- Gun Bluff LLC 2- MILTON CREEK PLANTATION, LLC
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SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE

January 05, 2007

Permit Number: OCRM-06-398-M
Permit ID: 56884

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: Cathy Hines
1131 Trailwood Drive
Hartsville, SC 29550

LOCATION: On and adjacent to Big Bay Creek at 3740 Docksite Road, Edisto Beach, Colleton County, South Carolina.
TMS#: 354-04-00-048.

WORK: The work as proposed and shown on the attached plans consists of constructing a dock. Specifically, the structure will have a 4' by 53' walkway leading to a 12' by 12' covered fixed pierhead, both with handrails. Channelward of the pierhead, a second 4' by 21' walkway, with handrails, will lead to a 3' by 20' access ramp and a 10' by 30' floating dock. The applicant also proposes to install a 12' by 12' four-pile boatlift landward of the proposed floating dock. The purpose of the activity is for the applicant's private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

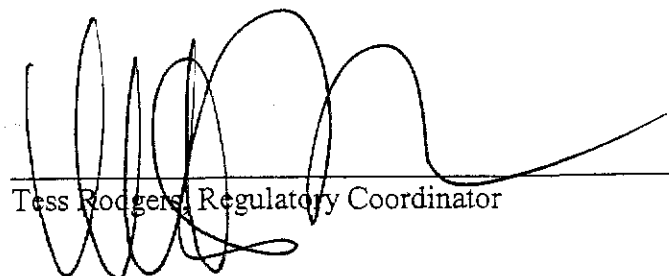
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before January 20, 2007. For further information please contact the project manager for this activity, Fred Mallett at 843-747-4323 ext. 119.

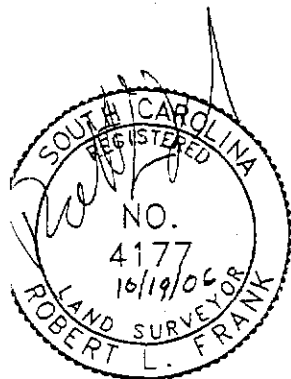
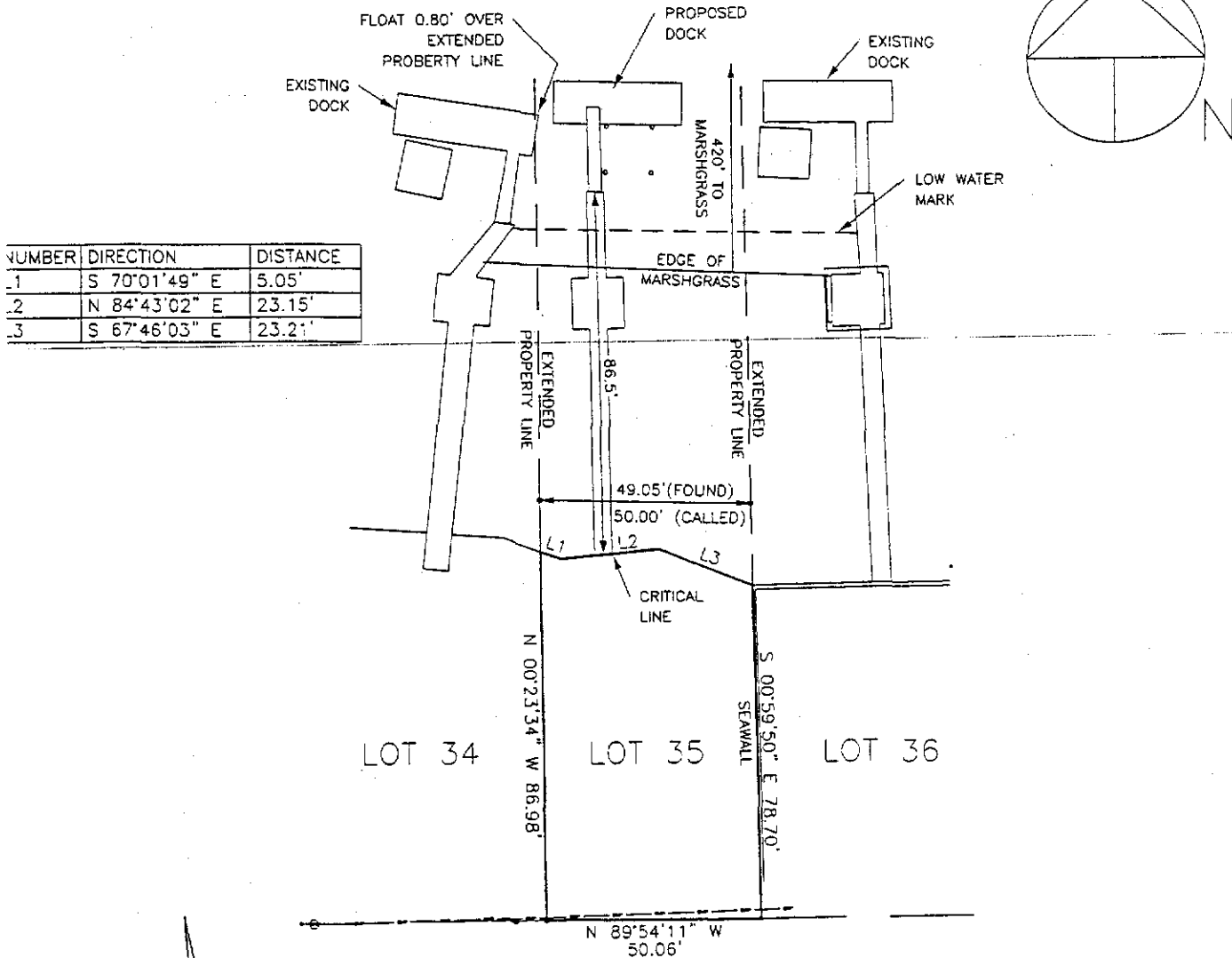
PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# OCRM-06-398-M


Tess Rodgers, Regulatory Coordinator

BIG BAY CREEK



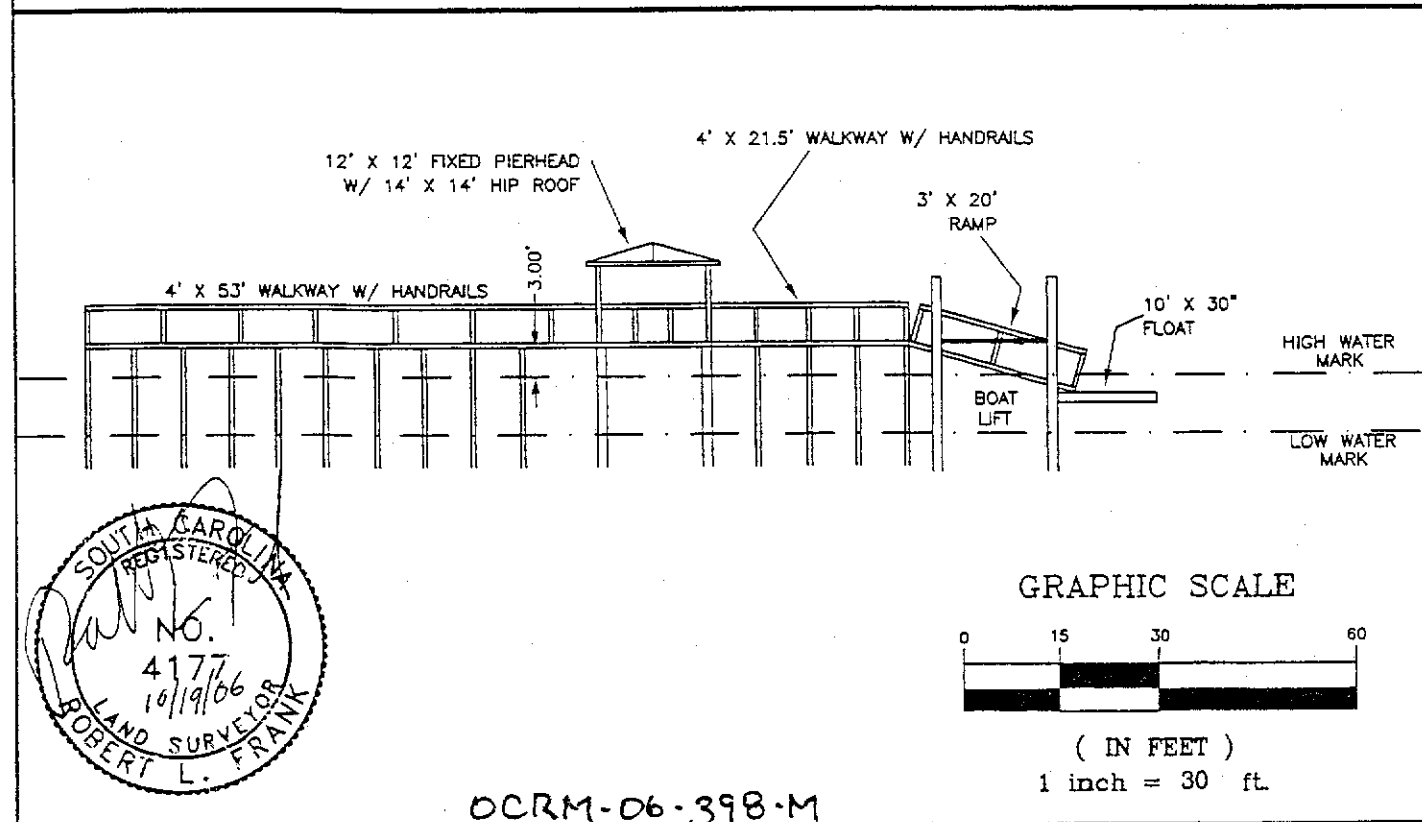
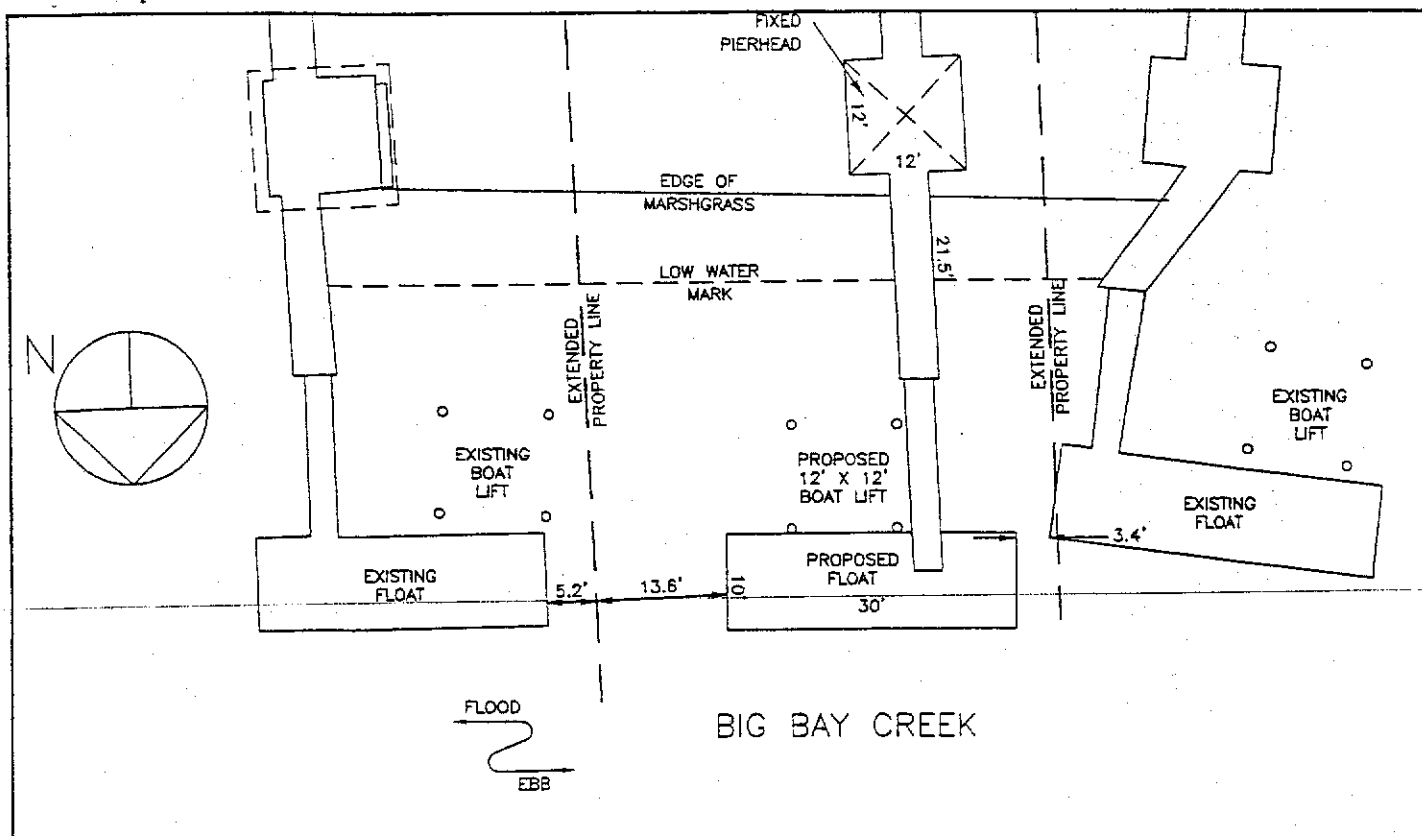
GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.

OCRM-06-398-M

LOCATION BY: AND KATHY HINES ADDRESS: 3740 DOCK SITE ROAD DATE: AUGUST 7, 2006 REVISION: OCTOBER 19, 2006	LOCATION A PROPOSED RECREATIONAL DOCK AT 3740 DOCK SITE RD. TOWN OF EDISTO BEACH COLLETON COUNTY, S.C.	SHT. NAME FULL PLAN VIEW	SHT. NO. 4 OF 5
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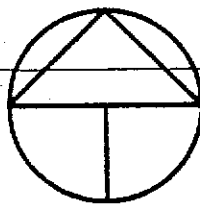


OCRM-06-398-M

APPLICATION BY: JIM AND KATHY HINES	LOCATION A PROPOSED RECREATIONAL DOCK AT 3740 DOCK SITE RD. TOWN OF EDISTO BEACH COLLETON COUNTY, S.C.	SHT. NAME PLAN AND PROFILE	SHT. NO. 5 OF 5
ADDRESS: 3740 DOCK SITE ROAD			
DATE: AUGUST 7, 2006			
REVISED: OCTOBER 19, 2006			

29438

EDISTO
THE NECK
ISLAND

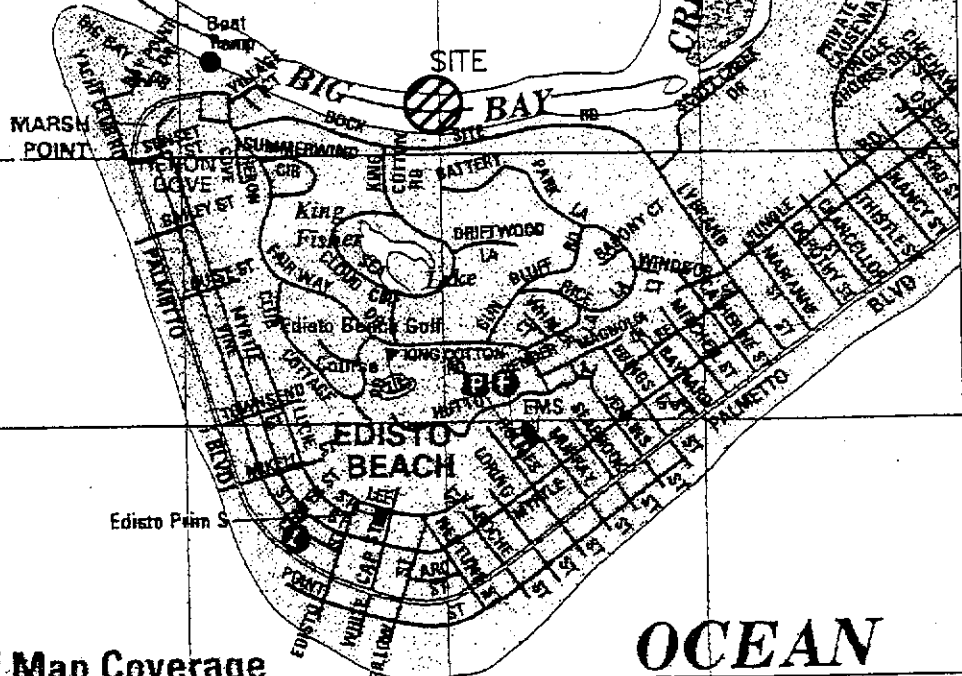


COLLETON
COUNTY
RIVER

PALMETTO

FISHING CREEK DR

CREEK



ANTIC End of Map Coverage

OCEAN

APPLICATION BY:
JIM AND KATHY HINES

ADDRESS: 3740 DOCK SITE ROAD

DATE: AUGUST 7, 2006

REVISED: OCBM-06-398-M

LOCATION

A PROPOSED
RECREATIONAL DOCK
AT 3740 DOCK SITE RD.
TOWN OF EDISTO BEACH
COLLETON COUNTY, S.C.

SHT. NAME

LOCATION
MAP

SHT. NO.

2 OF 5



C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

Notification of Public Notice

Enclosed are public notices issued by the SCDHEC Office of Ocean and Coastal Resource Management and the U.S. Army Corps of Engineers. All interested parties are allowed 30 days for major developments and 15 days for minor developments after receipt of the public notices to file written comments to the OCRM pertaining to the applications. Only those comments received within this period must be reviewed by the OCRM in processing the permit application. Any person wishing notification of the initial OCRM decision on any specific public notice must make written request within the designated review period for that public notice.

APPLICANT	PUBLIC NOTICE NUMBER	SUSPENSE DATE
Scott Snider	2006-3340-2IR-P	February 4, 2007
ASLAN-Whitehall, LLC	2006-3545-1ID-P	February 4, 2007
K-9 Cuisine, Inc.	2006-3611-3IH-P	February 4, 2007
East Cooper Outboard Motor Club	2006-3619-2IM-P	February 4, 2007
Dicari, Inc.	2006-3805-2IR-P	February 4, 2007

January 5, 2007

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE

January 5, 2007

Permit Number: 2006-3340-2IR-P
Permit ID: 55776

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: Scott Snider
C/O Tidewater Environmental Services, Inc.
PO Box 865
Johns Island, SC 29457

LOCATION: On and adjacent to Folly River at 420 E. Indian Ave., Folly Beach, Charleston County, South Carolina. TMS#: 328-11-00-068.

WORK: The work as proposed and shown on the attached plans consists of repairing and modifying an existing dock, bulkhead, and boat ramp. Specifically, the applicant seeks to repair the 4' x 75' walkway with handrails. An 18' x 22' pierhead (of which 18' x 16' will be covered) will be constructed at the end of the walkway to replace the existing 10' x 15' pierhead. Ebbside, a 12' x 12' boatlift is proposed. Channelward, a 4' x 20' gangway will lead to a 10' x 20' floating dock. Repair to the bulkhead will be limited to the face of the existing structure. Repair to the boatramp will consist of adding 6 inches of gravel or stone to the existing ramp. The work as described is for the applicant's private, recreational use and erosion control. **Please Note:** The Army Corps of Engineers public notice is attached and the boat ramp and bulkhead will be authorized by the Corps under Nationwide Permits 36 and 13, respectively. However, these activities require direct permitting authorization from OCRM. Comments about these activities should be expressed to OCRM as outlined below.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 4, 2007. For further information please contact the project manager for this activity, Amanda Flake at 843-747-4323 ext. 149.

PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# 2006-3340-2IR-P

M


Tess Rodgers, Regulatory Coordinator

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Ocean and Coastal Resource Management
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: P/N #2006-3340-2IR-P

December 22, 2006

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

SCOTT SNIDER
POST OFFICE BOX 1546
FOLLY BEACH, SOUTH CAROLINA 29439

for a permit to repair and modify a dock and perform maintenance to an existing boat ramp and bulkhead in the

FOLLY RIVER

at 420 East Indian Avenue, Folly Beach, Charleston County, South Carolina
(Latitude: 32.66306; Longitude: 79.93417).

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, JANUARY 22, 2007

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of an 18' x 22' fixed pierhead connecting to a 4' x 75' walkway attached to high ground. Of the 18' x 22' fixed pierhead, 18' x 16' will be covered. A 10' x 20' floating dock will be located waterward of the pierhead and connected to the pierhead by a 20' x 4' ramp. A 12' x 12' boat lift will be located on the western side of the pierhead. In addition, the applicant proposes to add 6" of gravel (5 - 7 cubic yards) to the existing boat ramp which is 15' wide x 35' long. The applicant also proposes to replace the logs in the existing bulkhead with a sheet pile bulkhead that extends perpendicularly landward from the river. The ramp and the bulkhead will be authorized by this office under Nationwide Permits 36 and 13, respectively. The purpose of the proposed work is for the private recreational use of the applicant.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.02 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

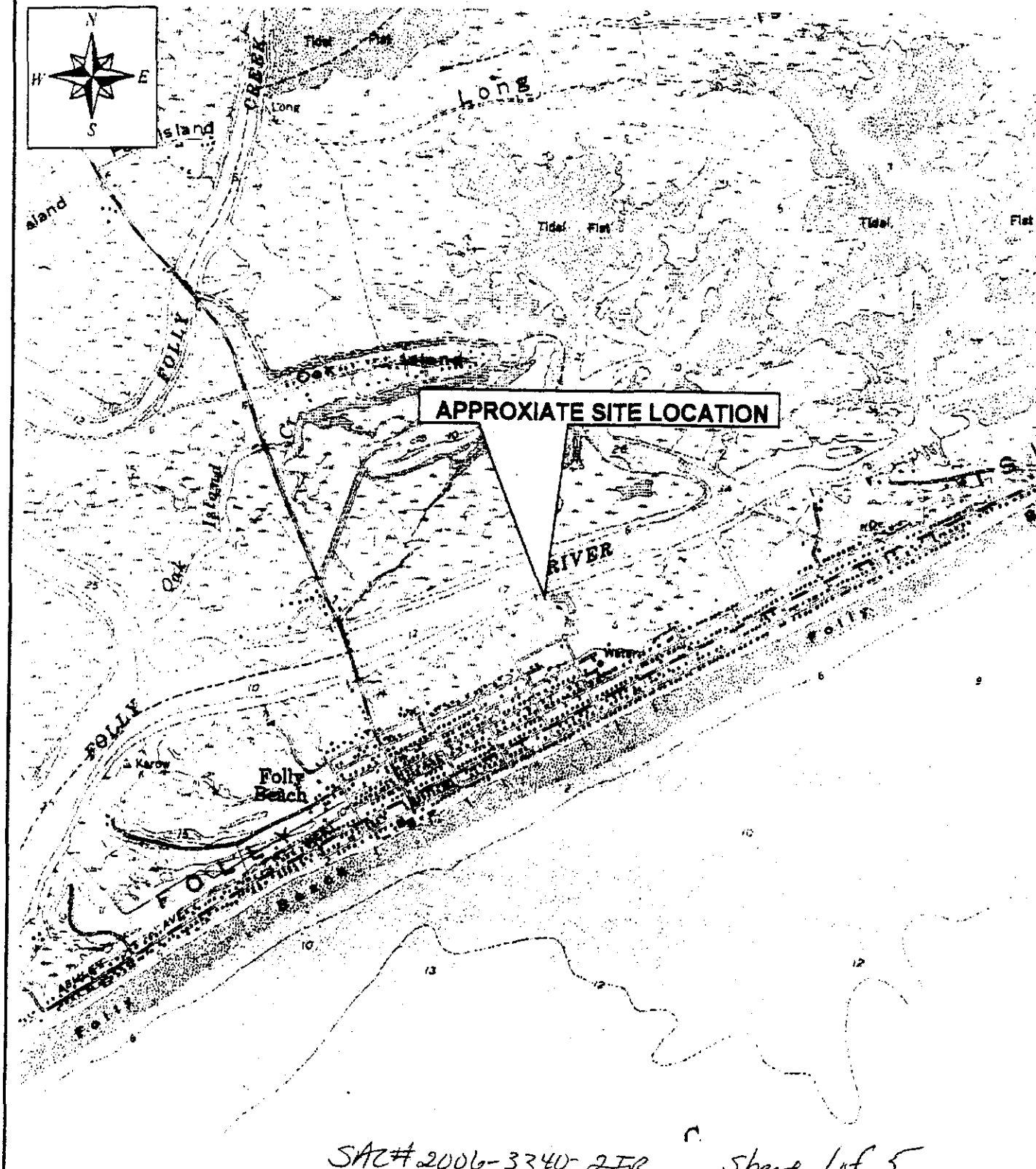
The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and

welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Robin Coller-Socha at 843-329-8044 or toll free at 1-866-329-8187.

Amanda Flake
Project Manager
SCDHEC-OCRM



SAC# 2006-3340-2IR

Sheet 1 of 5

PURPOSE: DOCK CONSTRUCTION

ADJACENT PROPERTY OWNERS:

1. JOHN & LYTHEA GATGOUNIS (TMS 328-11-00-078)
2. WALTER A. LUSZKI (TMS 328-11-00-067)

SURVEY DATUM: MLW

FIGURE 3
SITE LOCATION MAP

1"=2000'



APPLICANT
SCOTT SNYDER

PROPOSED: DOCK CONSTRUCTION

AT: 420 EAST INDIAN AVE
FOLLY BEACH, SC 29439

IN: FOLLY RIVER

COUNTY: CHARLESTON

SHEET: 3 OF 3

DATE: 09/27/06



H.S. SCHWACKE & ASSOCIATES, INC.
LAND SURVEYING & CONSTRUCTION LAYOUT
1975 FRAMPTON AVE PH 843-782-7005
P.O. BOX 13077, CHAS, S.C. 29422

LINE	BEARING	DISTANCE
L1	N 14°54'12" W	79.00'
L2	S 14°49'15" E	40.57'
L3	S 14°54'12" E	47.04'

MAG

TO REPLACE OLD DOCK
PROPOSED

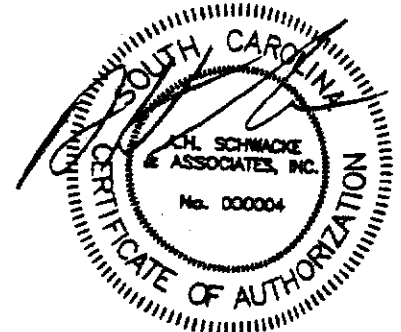
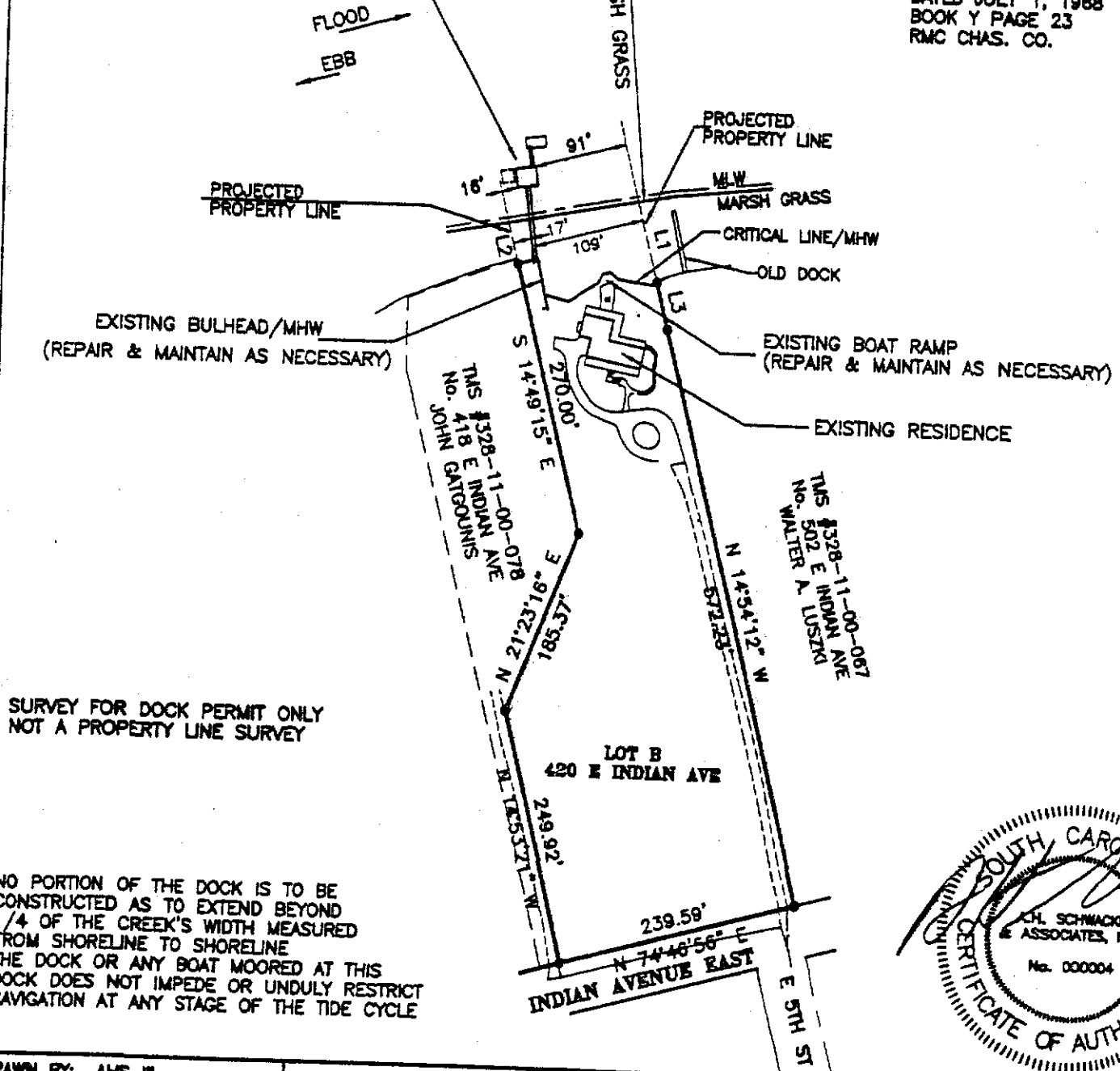
18'X22' FIXED PIERHEAD WITH
18'X16' TO BE COVERED
4'X75' WALKWAY/ W HANDRAILS
12'X12' BOAT LIFT
10'X20' FLOATING DOCK

FOLLY RIVER

REFERENCE:

PLAT BY HERBERT A. NIEMER, JR
DATED FEBRUARY 28, 1990
BOOK CC PAGE 205
RMC CHAS. CO.

PLAT BY W.L. GAILLARD
DATED JULY 1, 1988
BOOK Y PAGE 23
RMC CHAS. CO.



DRAWN BY: AMS III

DATE: SEPTEMBER 11, 2006

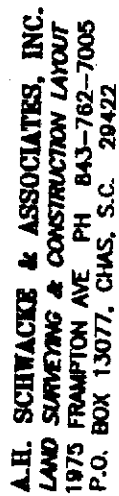
DWG. NO.: 08249

REVISED: SEPT. 28, 2006

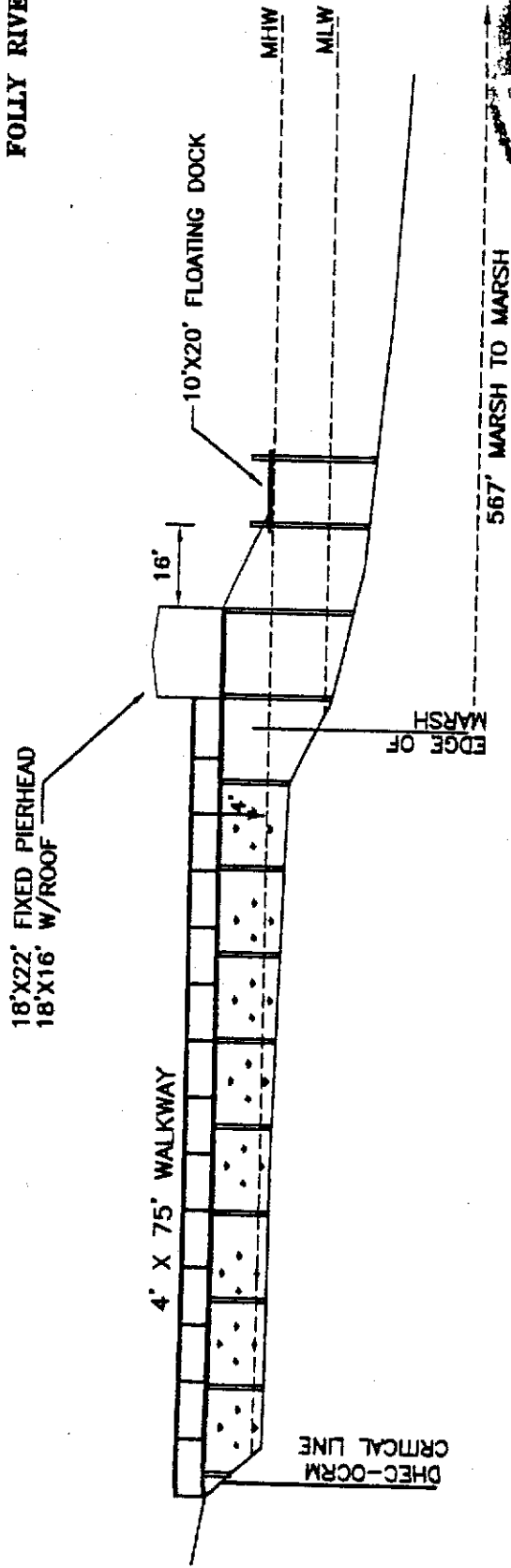
PROPOSED ACTIVITY
CONSTRUCT PRIVATE/RESIDENTIAL DOCK
PART OF LOT B
NO. 420 E INDIAN AVENUE
FOLLY BEACH
CHARLESTON COUNTY, SOUTH CAROLINA
TAX MAP No. 328-11-00-068

APPLICANT:
SCOTT SNIDER
420 E INDIAN AVE
FOLLY BEACH, SC 29439

SA# 2006-3340-2IR
Sheet 2 of 5

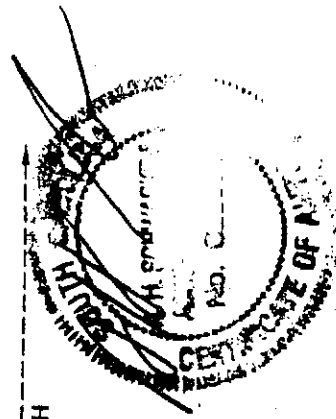


FOLLY RIVER



NO PORTION OF THE DOCK IS TO BE CONSTRUCTED AS TO EXTEND BEYOND 1/4 OF THE CREEK'S WIDTH AS MEASURED FROM SHORELINE TO SHORELINE
THE DOCK OR ANY BOAT MOORED AT THIS DOCK DOES NOT IMPEDE OR UNDULY RESTRICT NAVIGATION AT ANY STAGE OF THE TIDE CYCLE

SAC # 2006-3340-2JR Sheet 3 of 5-



**ELEVATION VIEW LOT B No. 420 E INDIAN AVE
FOLLY BEACH, SOUTH CAROLINA**

DATE: SEPTEMBER 11, 2008

REVISED: SEPT. 26, 2008

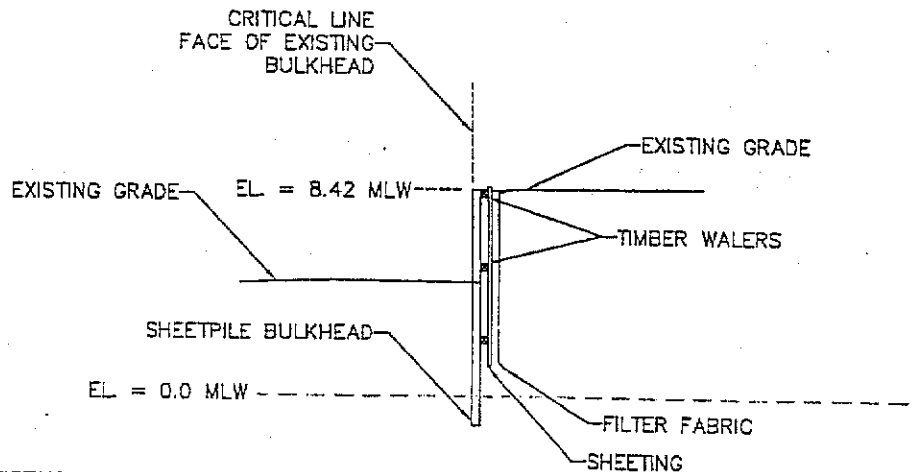
DWG. NO.: 08249

**PROPOSED ACTIVITY
CONSTRUCT PRIVATE/RESIDENTIAL DOC**

CHARLESTON COUNTY

APPLICANT: SCOTT SNIDER
420 E INDIAN AVE.

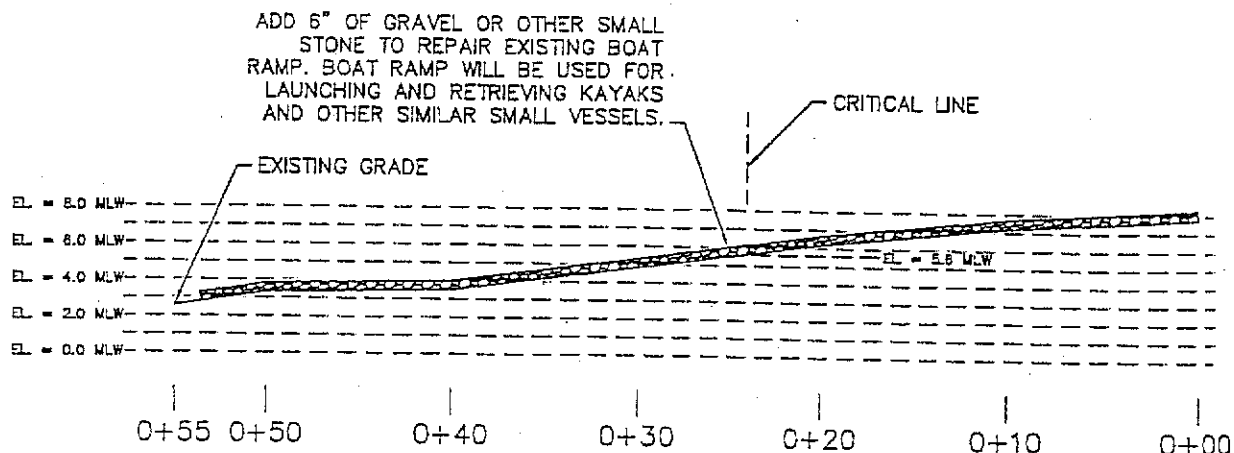
NOT TO SCALE



NOTE: EXISTING LOGS USED IN EXISTING BULKHEAD WILL BE REPLACED WITH TYPICAL SHEETPILE BULKHEAD.

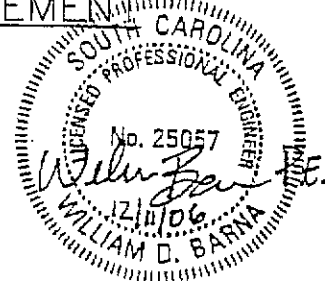
PROPOSED BULKHEAD SECTION

SCALE: 1" = 5'



PROPOSED BOAT RAMP IMPROVEMENT

SCALE: 1" = 10'



PURPOSE: DOCK CONSTRUCTION

ADJACENT PROPERTY OWNERS

1. JOHN AND LYTHEA GATGOUNIS (TMS 328-11-00-078)
2. WALTER A. LUSZKI (TMS 328-11-00-067)

SURVEY DATUM: MLW

COLLINS ENGINEERS, INC.
125-G WAPPOO CREEK DRIVE
CHARLESTON, SC 29412

COLLINS
ENGINEERS

APPLICANT
SCOTT SNIDER

PROPOSED: DOCK CONSTRUCTION
AT: 420 EAST INDIAN AVE
FOLLY BEACH, SC 29439

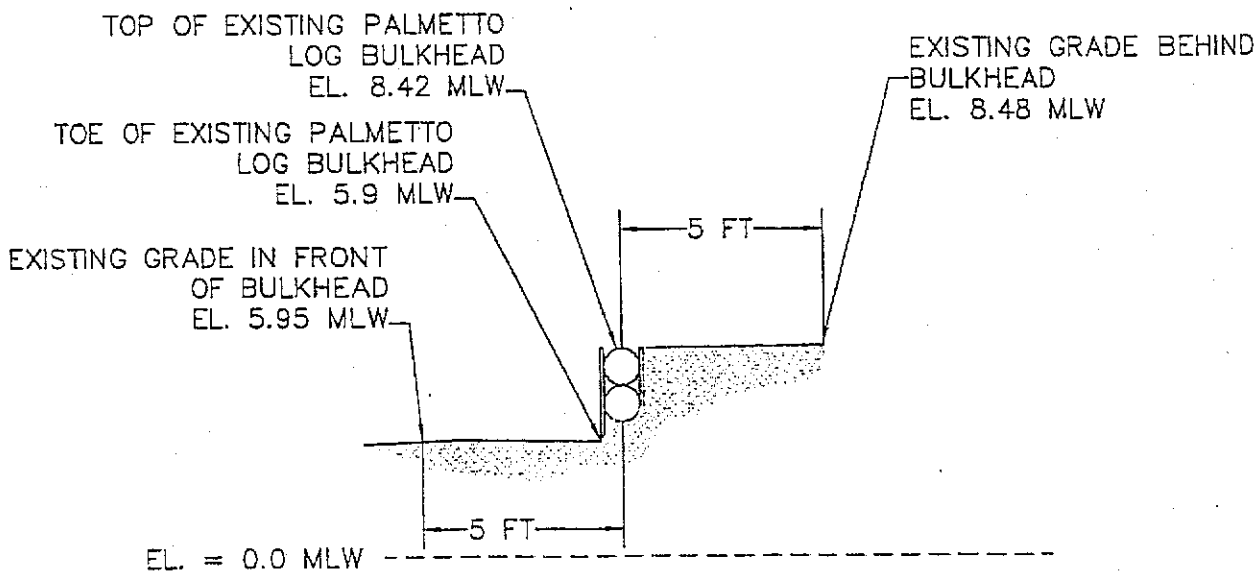
IN: FOLLY RIVER

COUNTY: CHARLESTON

SHEET: 2 OF 2

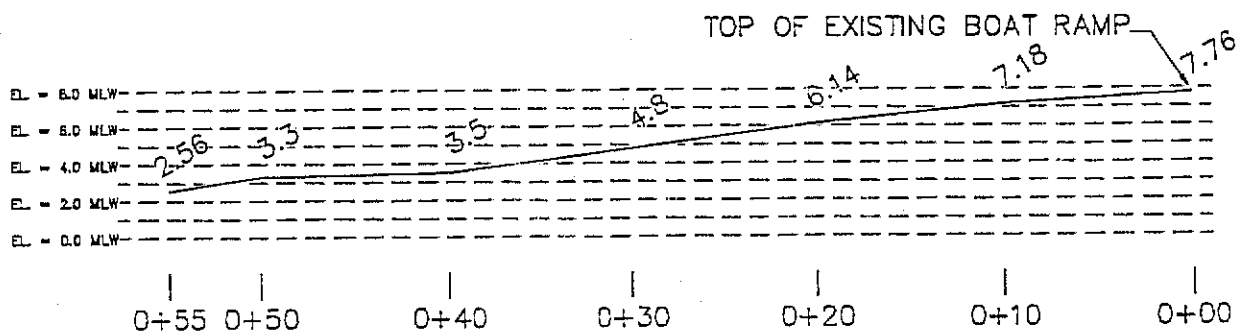
DATE: 12/1/06

2006-3340-2IR-P - OCRM Required always
(Revised from AOC notice)



EXISTING BULKHEAD ELEVATIONS

SCALE: 1" = 5'

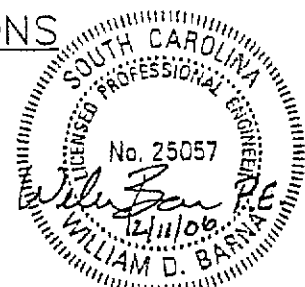


EXISTING BOAT RAMP ELEVATIONS

SCALE: 1" = 10'

RECEIVED

DEC 13 2006



PURPOSE: DOCK CONSTRUCTION

ADJACENT PROPERTY OWNERS

1. JOHN AND LYTHEA GATGOUNIS (TMS 328-11-00-078)

2. WALTER A. LUSZKI (TMS 328-11-00-067)

SURVEY DATUM: MLW

COLLINS ENGINEERS, INC.
125-G WAPPOO CREEK DRIVE
CHARLESTON, SC 29412

COLLINS
ENGINEERS

APPLICANT
SCOTT SNIDER

PROPOSED: DOCK CONSTRUCTION

AT: 420 EAST INDIAN AVE
FOLLY BEACH SC, 29439

IN: FOLLY RIVER

COUNTY: CHARLESTON

SHEET: 1 OF 2

DATE: 12/11/06

2006-3340-2IR-P-ocrm, Required dugs
(Revised from scope notice)

PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69-A HAGOOD AVENUE
CHARLESTON, SOUTH CAROLINA 29403
and the
S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: P/N # ~~2006-3545-1D~~ **MAJOR ACTIVITY**

29 December 2006

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403) and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

ASLAN - WHITEHALL, LLC
c/o BRET HOLMES
1301 RIVERPLACE BLVD., SUITE 2120
JACKSONVILLE, FLORIDA 32207

for a permit to construct community docks in an unnamed creek contiguous to the

BEAUFORT RIVER

located adjacent to Harborview Drive on Lady's Island in Beaufort County, South Carolina.

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 29 JANUARY 2007

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of the construction of 2 proposed docks and the rehabilitation of an existing dock. In detail, dock "B" will consist of a 30' x 30' fixed pierhead that will be connected to the mainland by a 4' wide x 216' long walkway. Dock "C" will consist of the installation of a 8' x 50' floating dock that will be attached to a 20' x 20' fixed pierhead and connected to the mainland by a 4' wide x 56' long walkway. The existing dock "A" has a 10' x 16' fixed pierhead with a 4' wide x 238' long walkway that will be repaired and rehabilitated. The purpose of the docks will be for the private recreational use of the residents of the proposed Whitehall Plantation residential development.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69-A Hagood Avenue
Charleston, South Carolina 29403**

The work shown on this application must be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.10 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have

on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

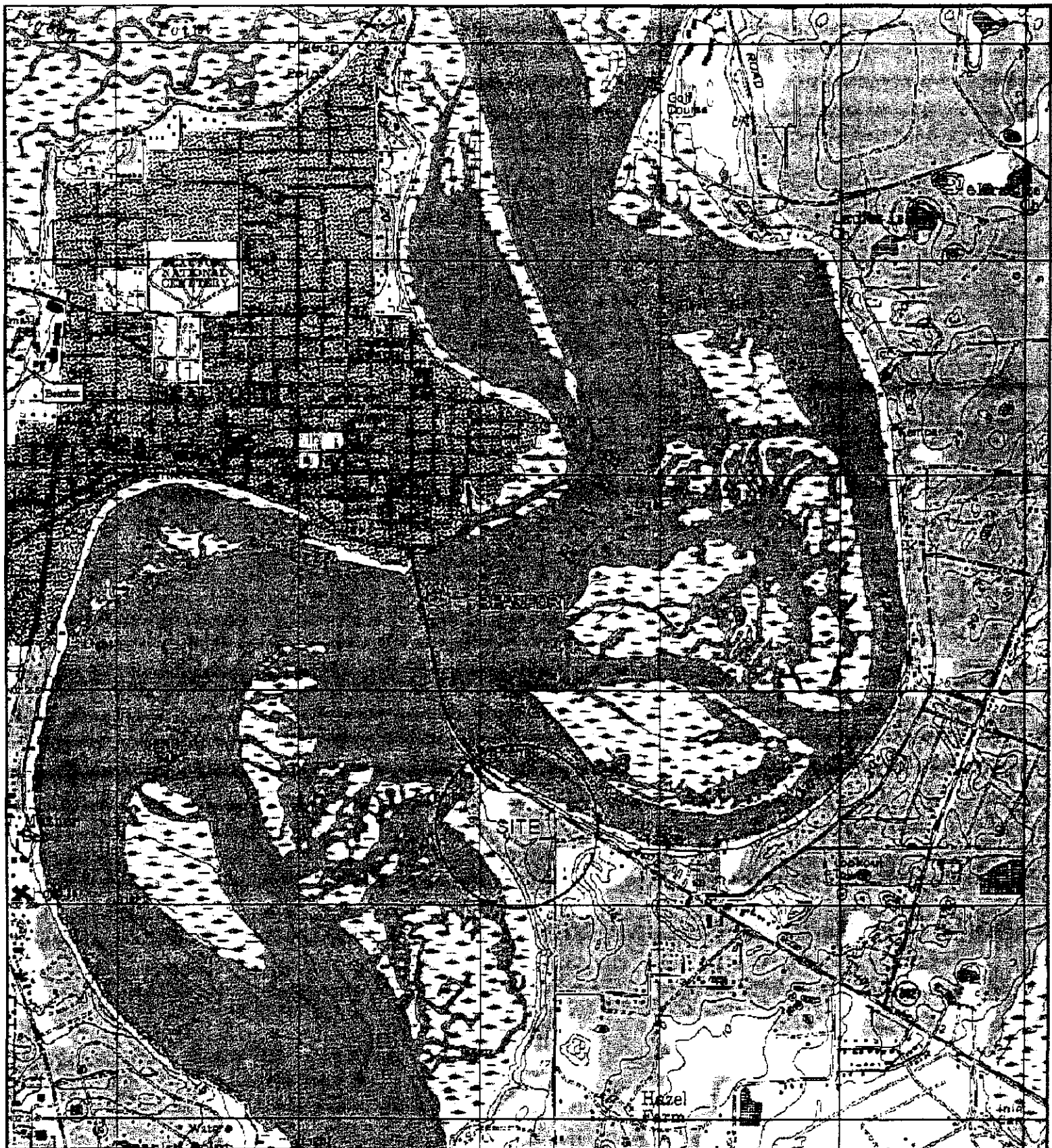
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Mr. Dean Herndon at 843-329-8044 or toll free at 866-329-8187.

Steve Brooks
Project Manager
SCDHEC-008M



PURPOSE: PRIVATE RECREATIONAL USE ONLY.

DATE: SEPTEMBER 27, 2006

APPLICANT: ASLAN DEVELOPMENT GROUP

LOCATION: 1, 3, 4, 9, & 11 HARBORVIEW DRIVE, 4 & 8 HARBORVIEW CIRCLE, WHITEHALL PLANTATION, ON THE MARSHES OF THE BEAUFORT RIVER

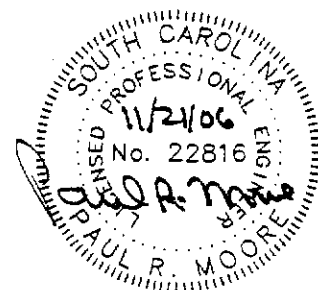
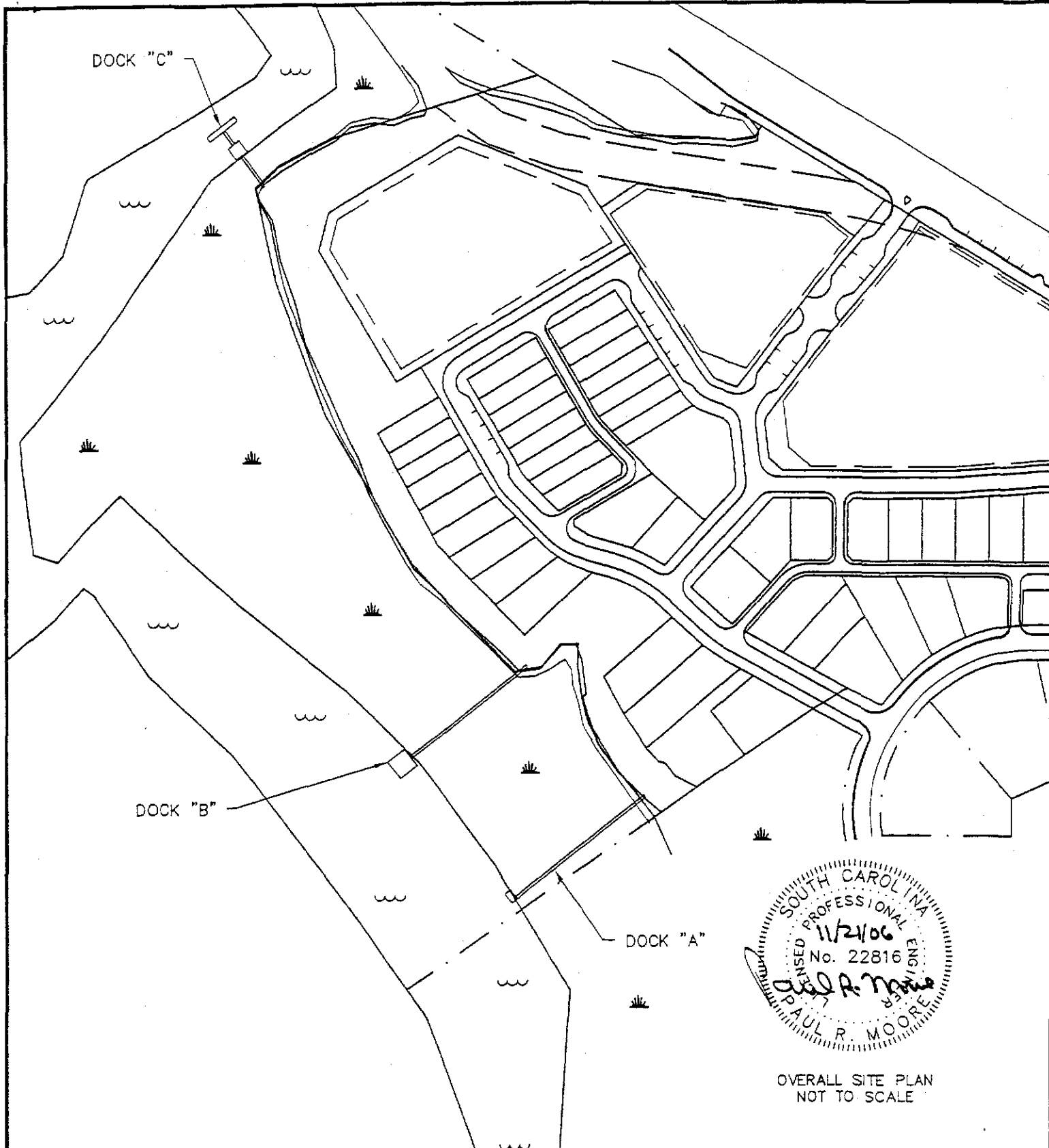
MANICIPALITY: CITY OF BEAUFORT

COUNTY: BEAUFORT

ADJACENT PROPERTY OWNERS:

1. JOHN C. TAYLOR

2. US HWY 21



OVERALL SITE PLAN
NOT TO SCALE

PURPOSE: PRIVATE RECREATIONAL USE
ONLY.

DATE: SEPTEMBER 27, 2006

APPLICANT: ASLAN DEVELOPMENT GROUP

LOCATION: 1, 3, 4, 9, & 11 HARBORVIEW
DRIVE, 4 & 8 HARBORVIEW CIRCLE,
WHITEHALL PLANTATION, ON THE
MARSHES OF THE BEAUFORT RIVER

MANICIPALITY: CITY OF BEAUFORT

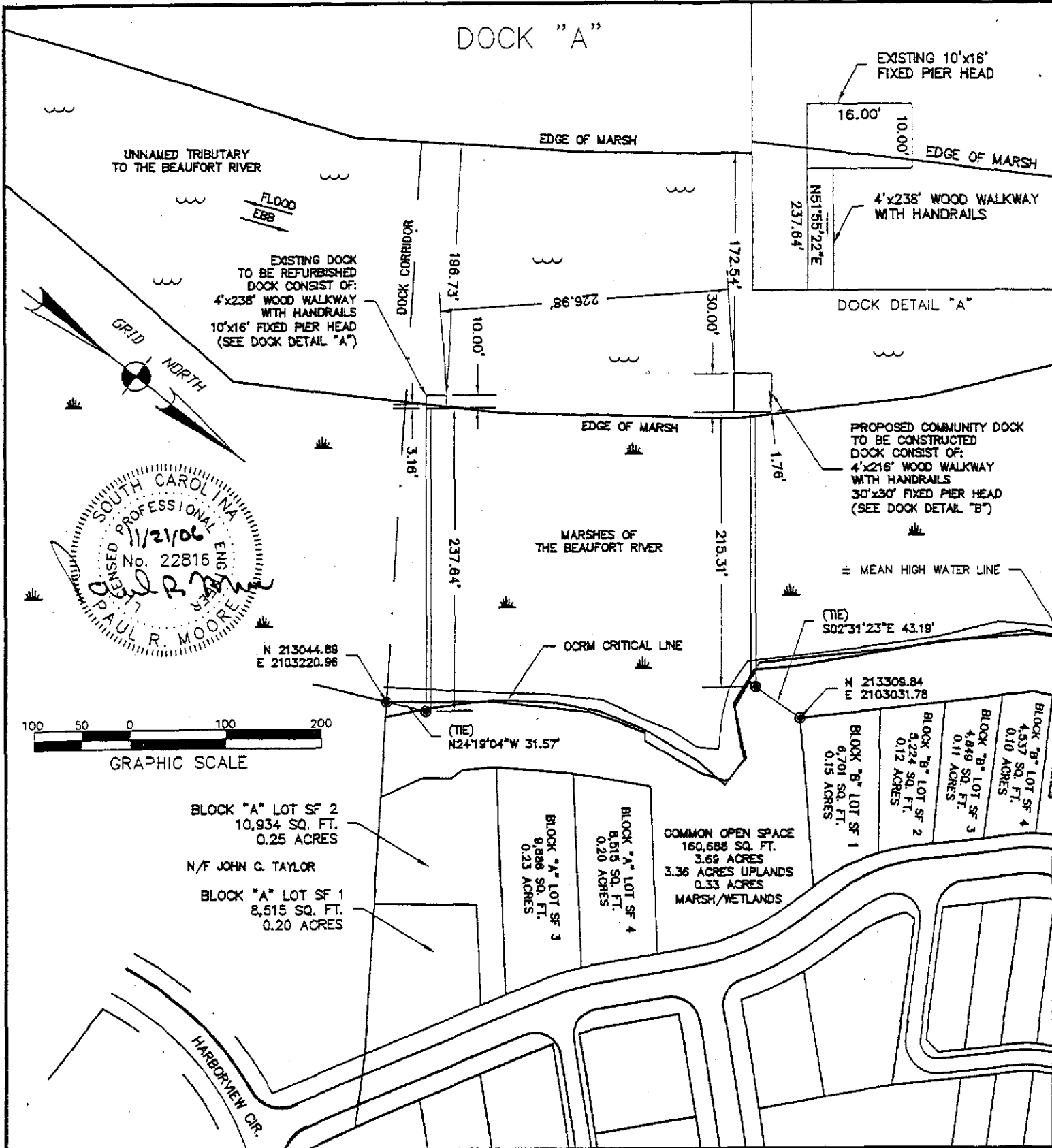
COUNTY: BEAUFORT

ADJACENT PROPERTY OWNERS:

1. JOHN C. TAYLOR

2. US HWY 21

PAGE 2 OF 8



PURPOSE: PRIVATE RECREATIONAL USE ONLY.

DATE: SEPTEMBER 27, 2006

APPLICANT: ASLAN DEVELOPMENT GROUP

LOCATION: 1, 3, 4, 9, & 11 HARBORVIEW DRIVE, 4 & 8 HARBORVIEW CIRCLE, WHITEHALL PLANTATION, ON THE MARSHES OF THE BEAUFORT RIVER

MANICIPALITY: CITY OF BEAUFORT

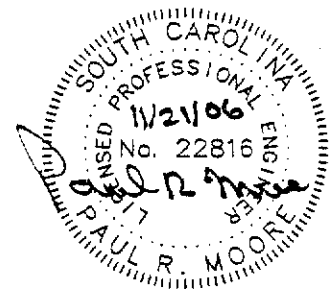
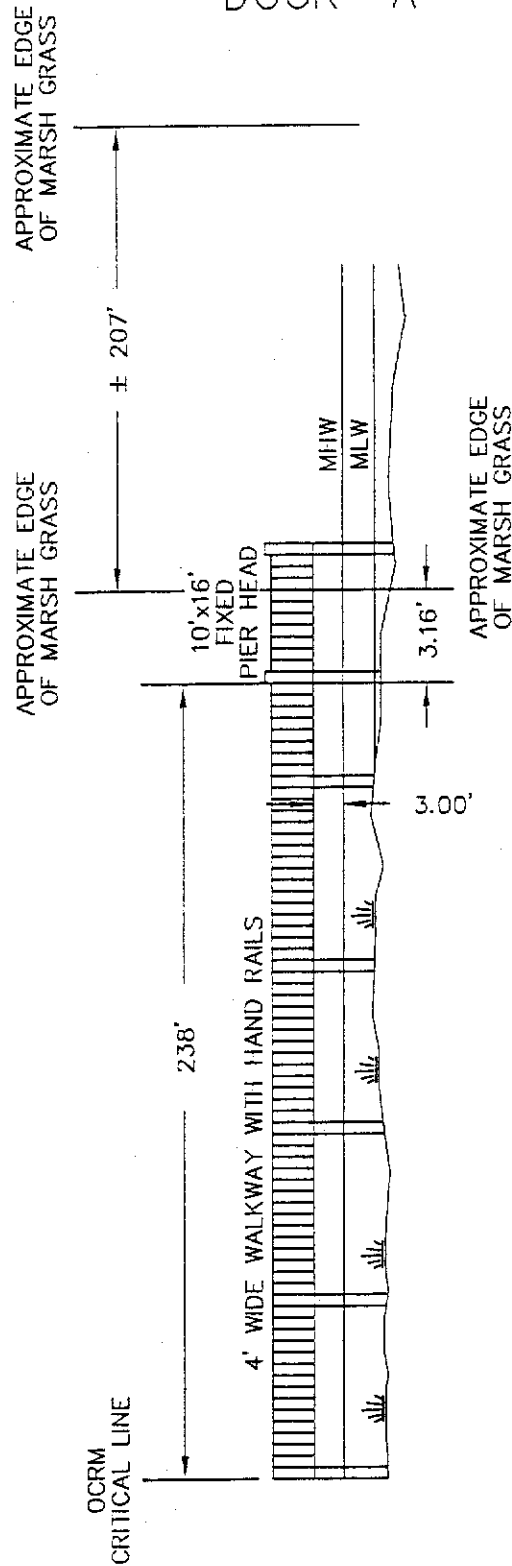
COUNTY: BEAUFORT

ADJACENT PROPERTY OWNERS:

1. JOHN C. TAYLOR
2. US HWY 21

PAGE 3 OF 8

DOCK "A"



DOCK PROFILE
NOT TO SCALE

PURPOSE: PRIVATE RECREATIONAL USE ONLY.

DATE: SEPTEMBER 27, 2006

APPLICANT: ASLAN DEVELOPMENT GROUP

LOCATION: 1, 3, 4, 9, & 11 HARBORVIEW DRIVE, 4 & 8 HARBORVIEW CIRCLE, WHITEHALL PLANTATION, ON THE MARSHES OF THE BEAUFORT RIVER

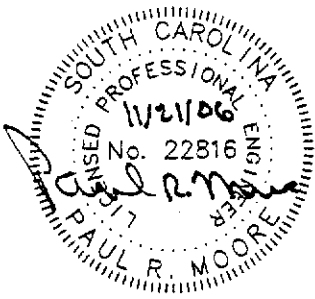
MANICIPALITY: CITY OF BEAUFORT

COUNTY: BEAUFORT

ADJACENT PROPERTY OWNERS:

1. JOHN C. TAYLOR
2. US HWY 21

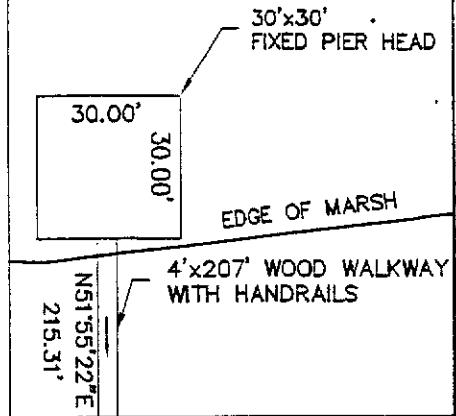
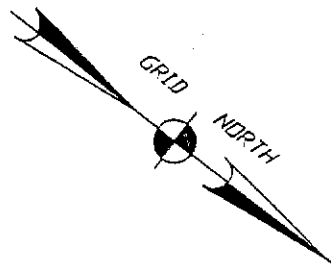
PAGE 4 OF 8



DOCK "B"



GRAPHIC SCALE



MED TRIBUTARY
BEAUFORT RIVER

FLOOD
EBB

EXISTING DOCK
TO BE REFURBISHED
DOCK CONSIST OF:
4'x238' WOOD WALKWAY
WITH HANDRAILS
10'x16' FIXED PIER HEAD
(SEE DOCK DETAIL "A")

DOCK CORRIDOR

EDGE OF MARSH

226.98'

196.73'

10.00'

3.16'

237.64'

EDGE OF MARSH

MARSHES OF
THE BEAUFORT RIVER

FLOOD
EBB

UNNAMED TRIBUTARY
TO THE BEAUFORT RIVER

PROPOSED COMMUNITY DOCK
TO BE CONSTRUCTED
DOCK CONSIST OF:
4'x216' WOOD WALKWAY
WITH HANDRAILS
30'x30' FIXED PIER HEAD
(SEE DOCK DETAIL "B")

± MEAN HIGH WATER LINE

(TIE)
S02°31'23"E 43.19'

N 213044.89
E 2103220.96

N 213309.84
E 2103031.78

(TIE)
N24°19'04"W 31.57'

BLOCK "B" LOT SF 1
6,701 SQ. FT.
0.15 ACRES

BLOCK "B" LOT SF 2
5,224 SQ. FT.
0.12 ACRES

BLOCK "B" LOT SF 3
4,849 SQ. FT.
0.11 ACRES

BLOCK "B" LOT SF 4
4,537 SQ. FT.
0.10 ACRES

BLOCK "B" LOT SF 5
4,342 SQ. FT.
0.10 ACRES

BLOCK "B" LOT TH 1
4,046 SQ. FT.
0.09 ACRES

BLOCK "B" LOT TH 2
2,835 SQ. FT.
0.07 ACRES

BLOCK "B" LOT TH 3
2,835 SQ. FT.
0.07 ACRES

BLOCK "B" LOT TH 4
2,835 SQ. FT.
0.07 ACRES

BLOCK "B" LOT TH 5
2,835 SQ. FT.
0.07 ACRES

BLOCK "B" LOT TH 6
2,835 SQ. FT.
0.07 ACRES

BLOCK "B" LOT TH 7
2,835 SQ. FT.
0.07 ACRES

BLOCK "B" LOT TH 8
2,835 SQ. FT.
0.07 ACRES

BLOCK "B" LOT TH 9
2,835 SQ. FT.
0.07 ACRES

BLOCK "B" LOT TH 10
2,835 SQ. FT.
0.07 ACRES

COMMON OPEN SPACE
160,688 SQ. FT.
3.69 ACRES
3.36 ACRES UPLANDS
0.33 ACRES
MARSH/WETLANDS

BLOCK "A" LOT SF 2
10,934 SQ. FT.
0.25 ACRES

N/F JOHN C. TAYLOR

BLOCK "A" LOT SF 1
8,515 SQ. FT.
0.20 ACRES

BLOCK "A" LOT SF 3
8,515 SQ. FT.
0.23 ACRES

BLOCK "A" LOT SF 4
8,515 SQ. FT.
0.20 ACRES

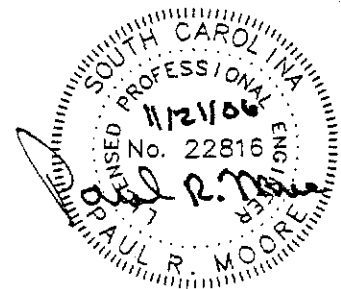
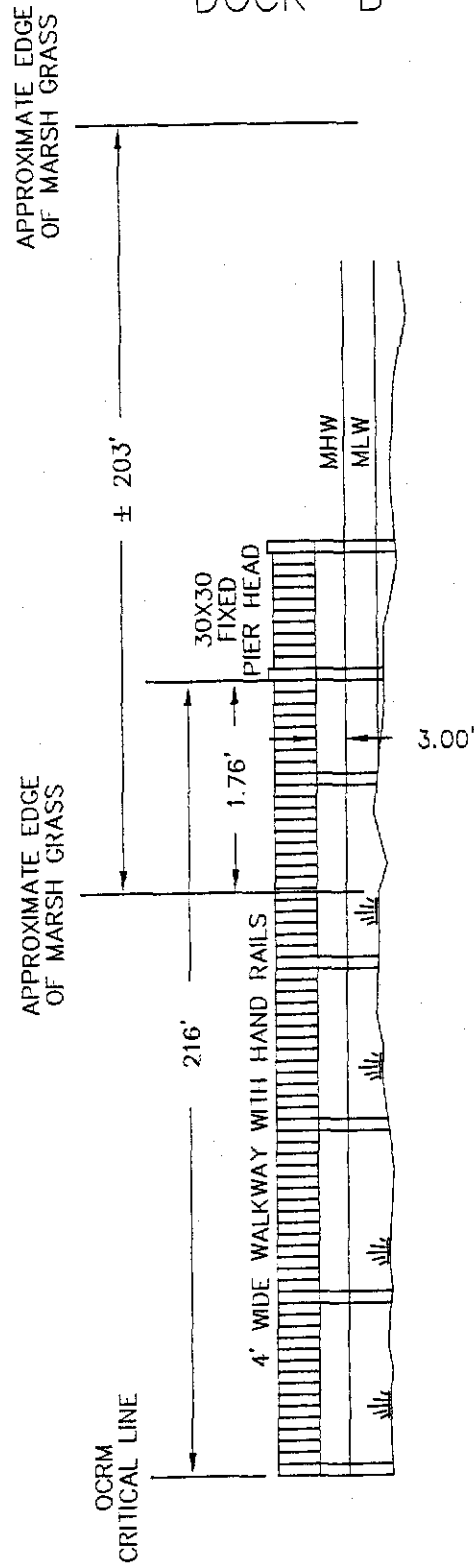
PURPOSE: PRIVATE RECREATIONAL USE
ONLY.

APPLICANT: ASLAN DEVELOPMENT GROUP
LOCATION: 1, 3, 4, 9, & 11 HARBORVIEW
DRIVE, 4 & 8 HARBORVIEW CIRCLE,
WHITEHALL PLANTATION, ON THE
MARSHES OF THE BEAUFORT RIVER
MANICIPALITY: CITY OF BEAUFORT
COUNTY: BEAUFORT

ADJACENT PROPERTY OWNERS:
1. JOHN C. TAYLOR
2. US HWY 21

DATE: SEPTEMBER 27, 2006

DOCK "B"



DOCK PROFILE
NOT TO SCALE

PURPOSE: PRIVATE RECREATIONAL USE ONLY.

DATE: SEPTEMBER 27, 2006

APPLICANT: ASLAN DEVELOPMENT GROUP

LOCATION: 1, 3, 4, 9, & 11 HARBORVIEW DRIVE, 4 & 8 HARBORVIEW CIRCLE, WHITEHALL PLANTATION, ON THE MARSHES OF THE BEAUFORT RIVER

MANICIPALITY: CITY OF BEAUFORT

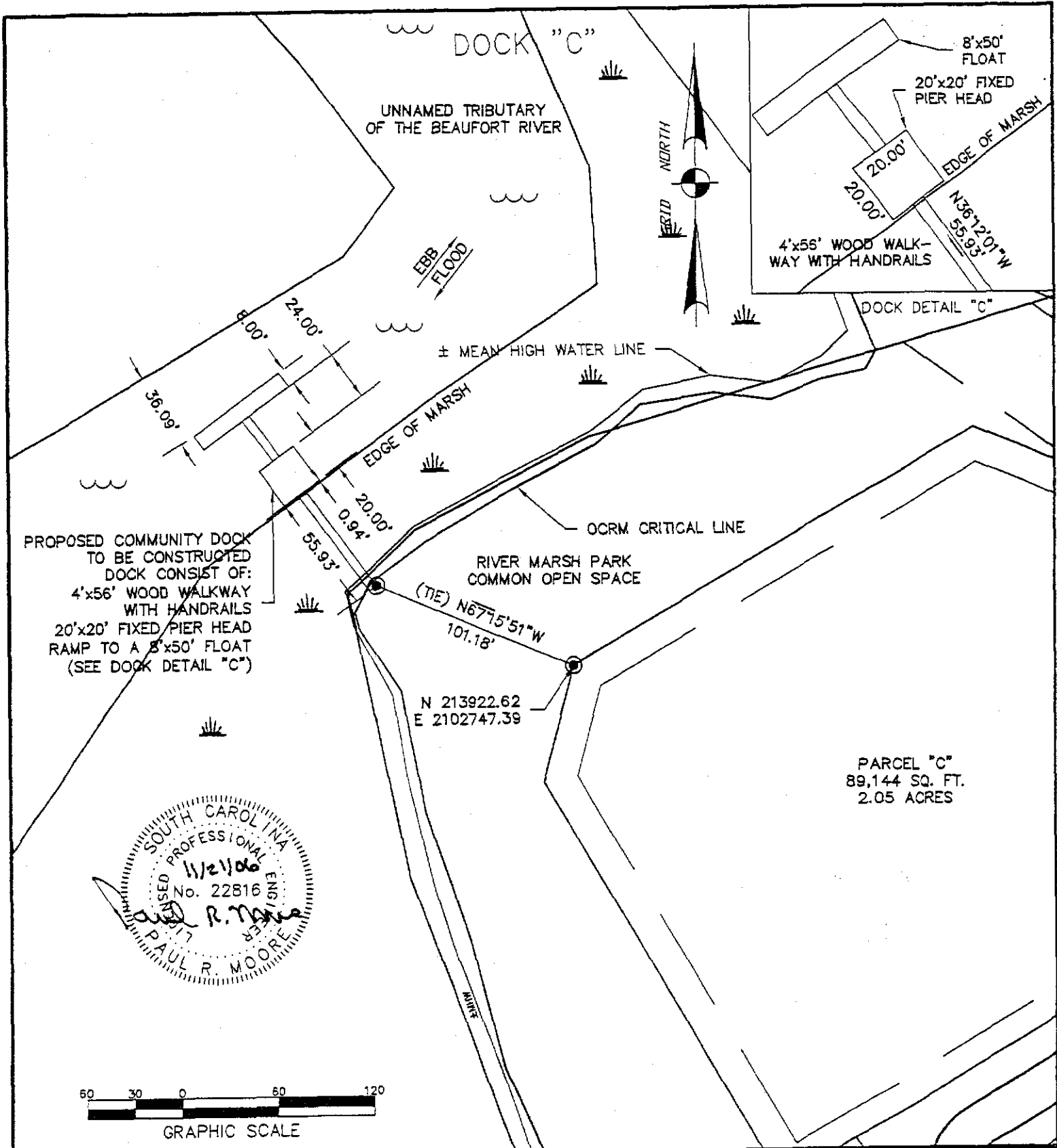
COUNTY: BEAUFORT

ADJACENT PROPERTY OWNERS:

1. JOHN C. TAYLOR

2. US HWY 21

PAGE 6 OF 8



PURPOSE: PRIVATE RECREATIONAL USE ONLY.

DATE: SEPTEMBER 27, 2006

APPLICANT: ASLAN DEVELOPMENT GROUP

LOCATION: 1, 3, 4, 9, & 11 HARBORVIEW DRIVE, 4 & 8 HARBORVIEW CIRCLE, WHITEHALL PLANTATION, ON THE MARSHES OF THE BEAUFORT RIVER

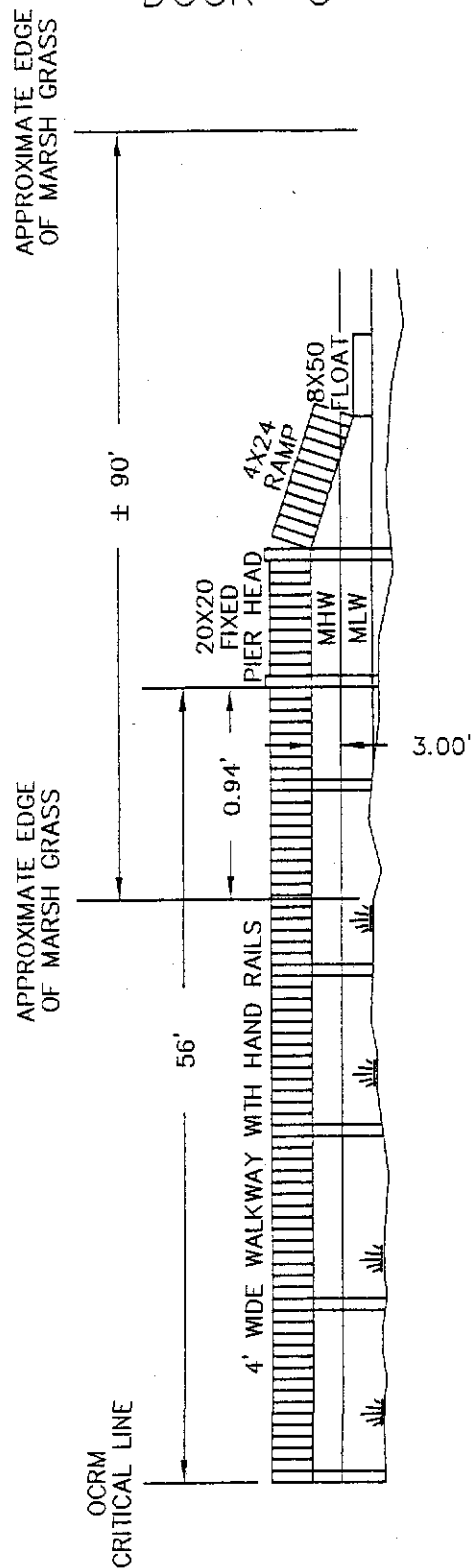
MANICIPALITY: CITY OF BEAUFORT

COUNTY: BEAUFORT

ADJACENT PROPERTY OWNERS:

1. JOHN C. TAYLOR
2. US HWY 21

DOCK "C"



DOCK PROFILE
NOT TO SCALE

PURPOSE: PRIVATE RECREATIONAL USE ONLY.

DATE: SEPTEMBER 27, 2006

APPLICANT: ASLAN DEVELOPMENT GROUP

LOCATION: 1, 3, 4, 9, & 11 HARBORVIEW DRIVE, 4 & 8 HARBORVIEW CIRCLE, WHITEHALL PLANTATION, ON THE MARSHES OF THE BEAUFORT RIVER

MANICIPALITY: CITY OF BEAUFORT

COUNTY: BEAUFORT

ADJACENT PROPERTY OWNERS:

1. JOHN C. TAYLOR

2. US HWY 21

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
1949 Industrial Park Road, Room 140
Conway, South Carolina 29526
and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Ocean and Coastal Resource Management
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: P/N #2006-3611-3IH - P

January 5, 2007

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403) and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

K-9 CUISINE INC.
c/o: ADAM WISEMAN
1509 SCHOONER COURT
MURRELLS INLET, SOUTH CAROLINA 29576

for a permit to extend an existing dock in

MURRELLS INLET

at a location described as Dead Dog Saloon, 4079 Highway 17 Business, Murrells Inlet, Georgetown County, South Carolina (Latitude 33.55710, Longitude 79.03256)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 05 FEBRUARY 2007

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a 6' x 75' floating dock with 3 pilings attached to an existing floating dock by a 3' x 13' floating walkway. According to the applicant, the purpose of the proposed work is for patron access to the existing restaurants.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
1949 Industrial Park Road, Room 140
Conway, South Carolina 29526**

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or

property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

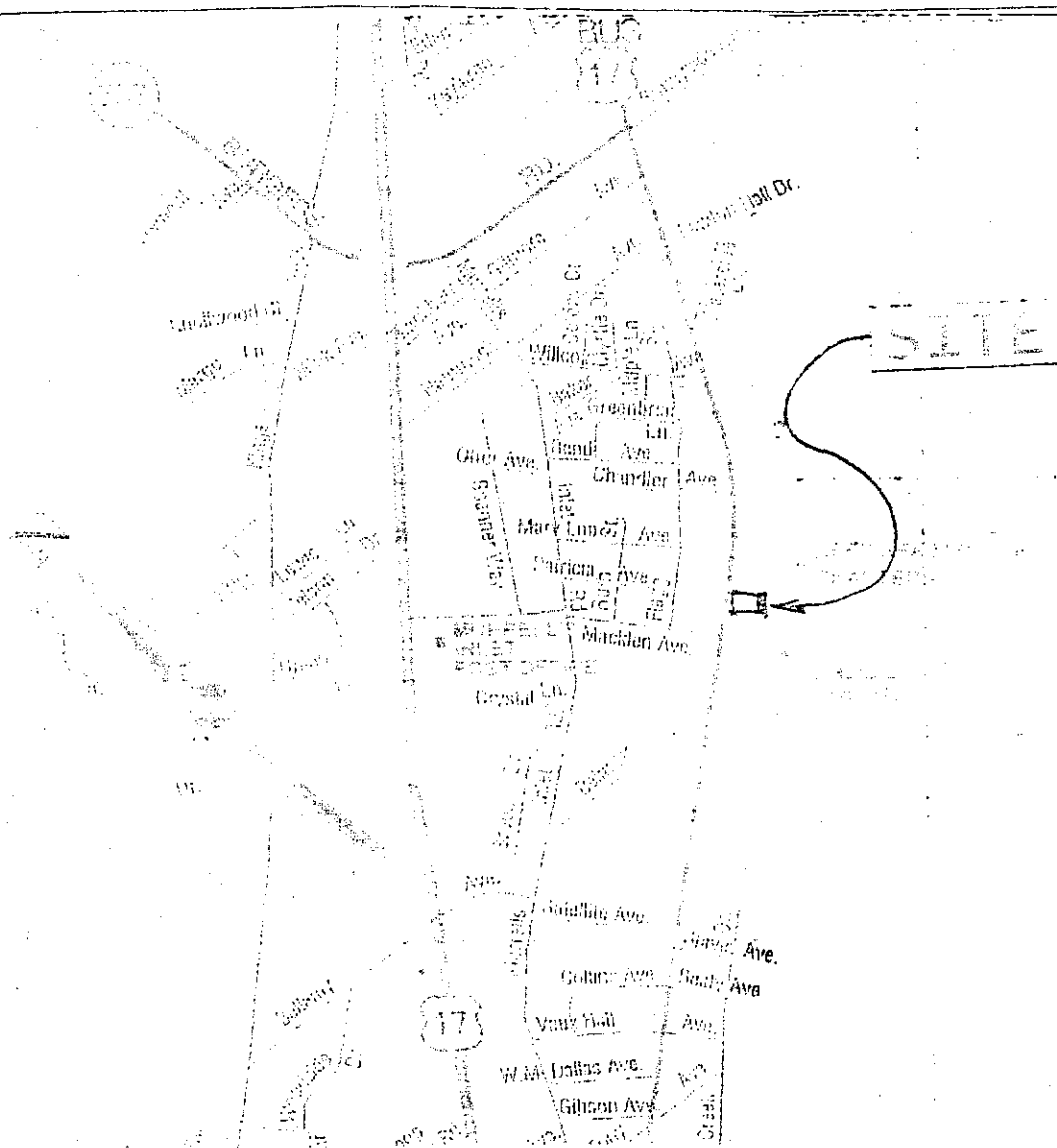
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Rob Huff at 843-365-4239.

Steve Brooks
Project Manager
SCDHEC-OCRM



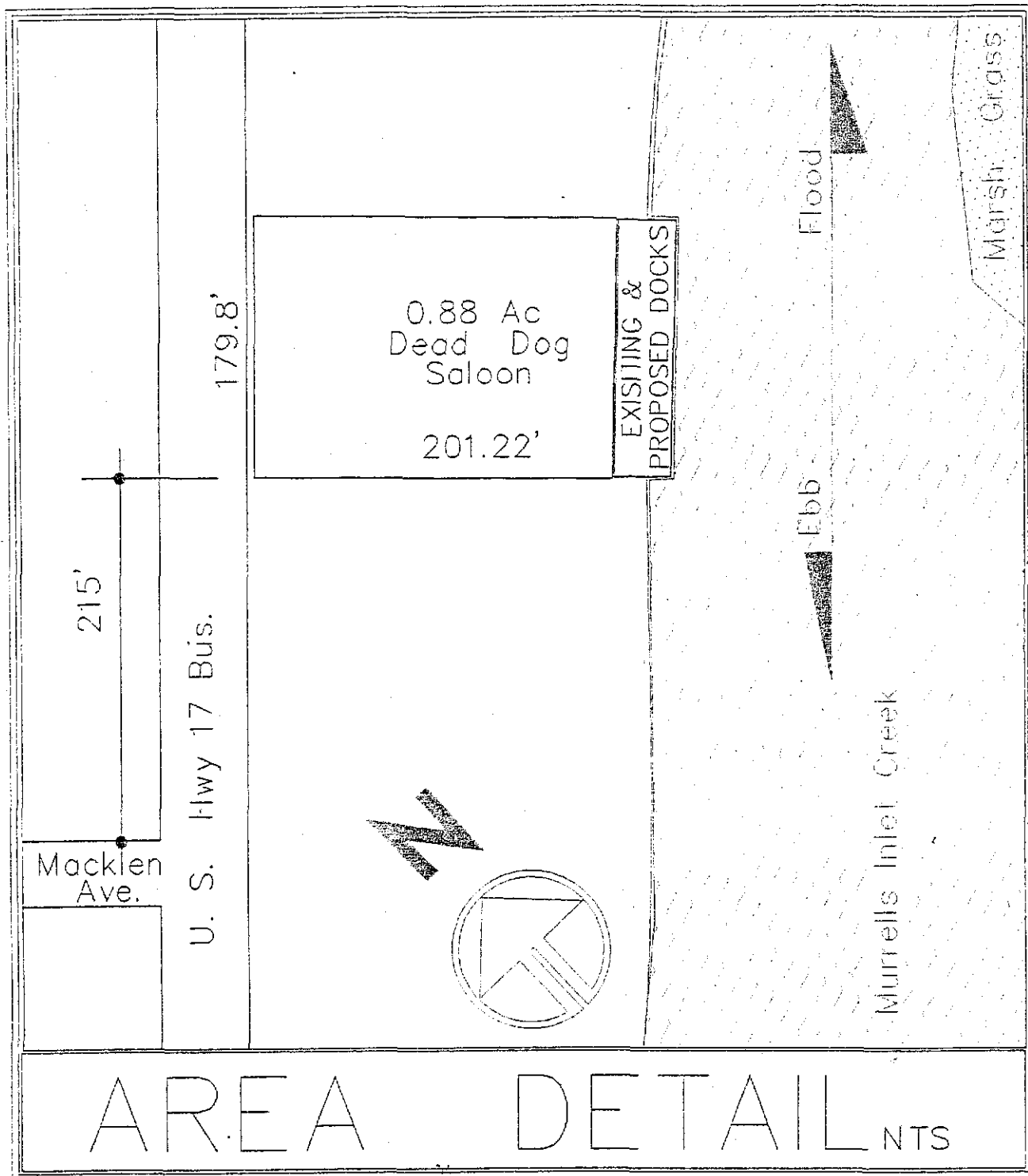
Location Map

Sheet 1 of 4

Applicant: Dead Dog
Saloon
Activity: Dock
Addition

Location: 4079 Hwy 17 B.
Murrells Inlet, SC
County: Georgetown
Date: November 9, 2006

Adjacent Property:
1. David Ownens
2. Denton Williams
PN# 2006-3611-3IH

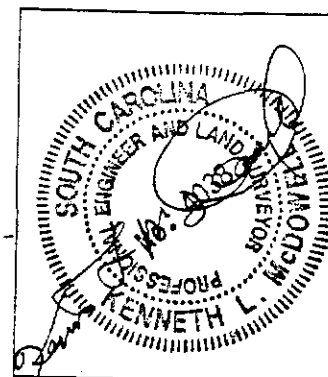
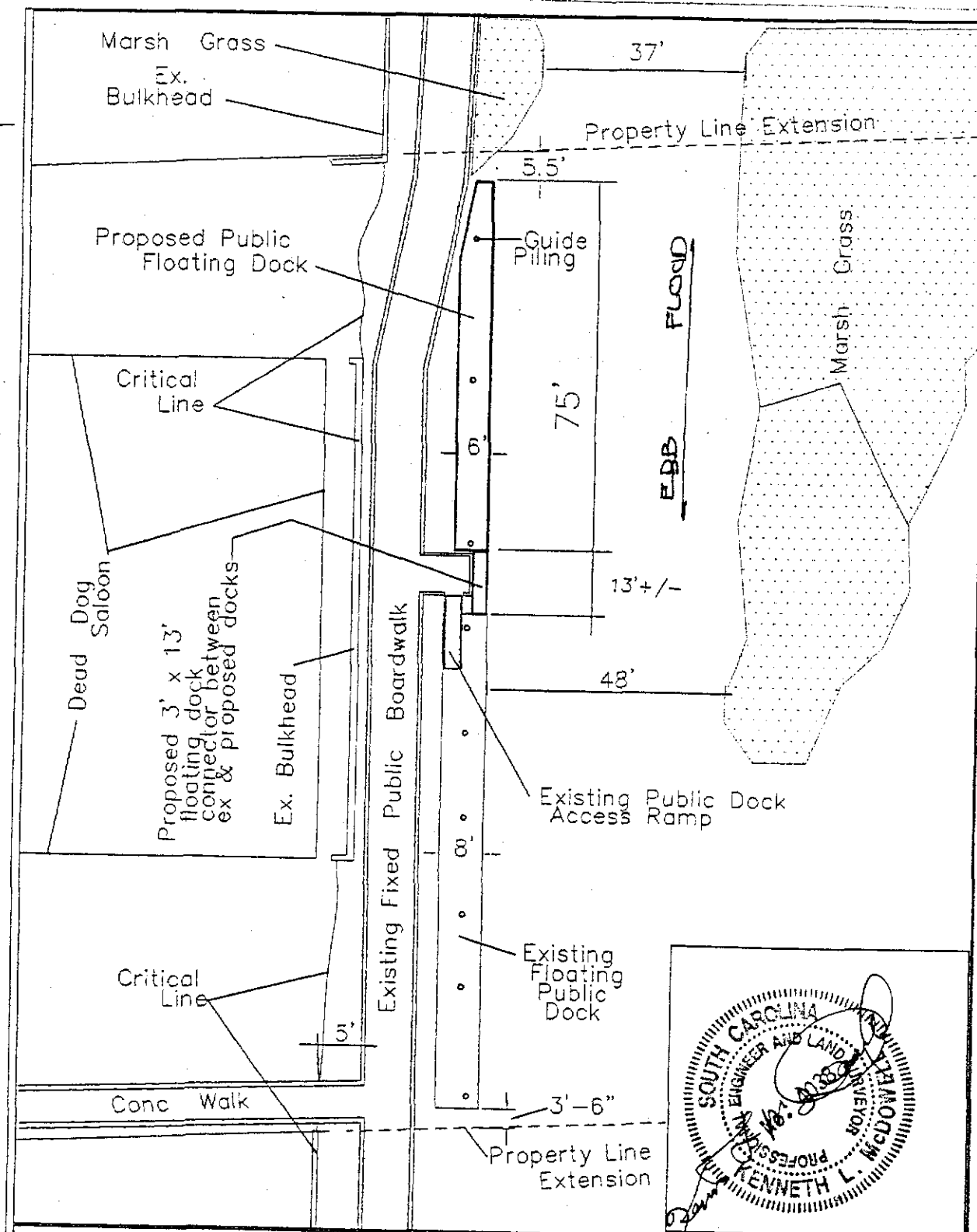


Sheet 2 of 4

Applicant: Dead Dog
Saloon
Activity: Dock
Addition

Location: 4079 Hwy 17 B.
Murrells Inlet, SC
County: Georgetown
Date: November 9, 2006

Adjacent Property:
1. David Ownens
2. Denton Williams
PN# 2006-3611-3IH



PLAN OF EXISTING AND PROPOSED DOCKS SCALE - 1" = 30'

Sheet 3 of 4

Applicant: Dead Dog Saloon

Activity: Dock Addition

Location: 4079 Hwy 17 B. Murrells Inlet, SC

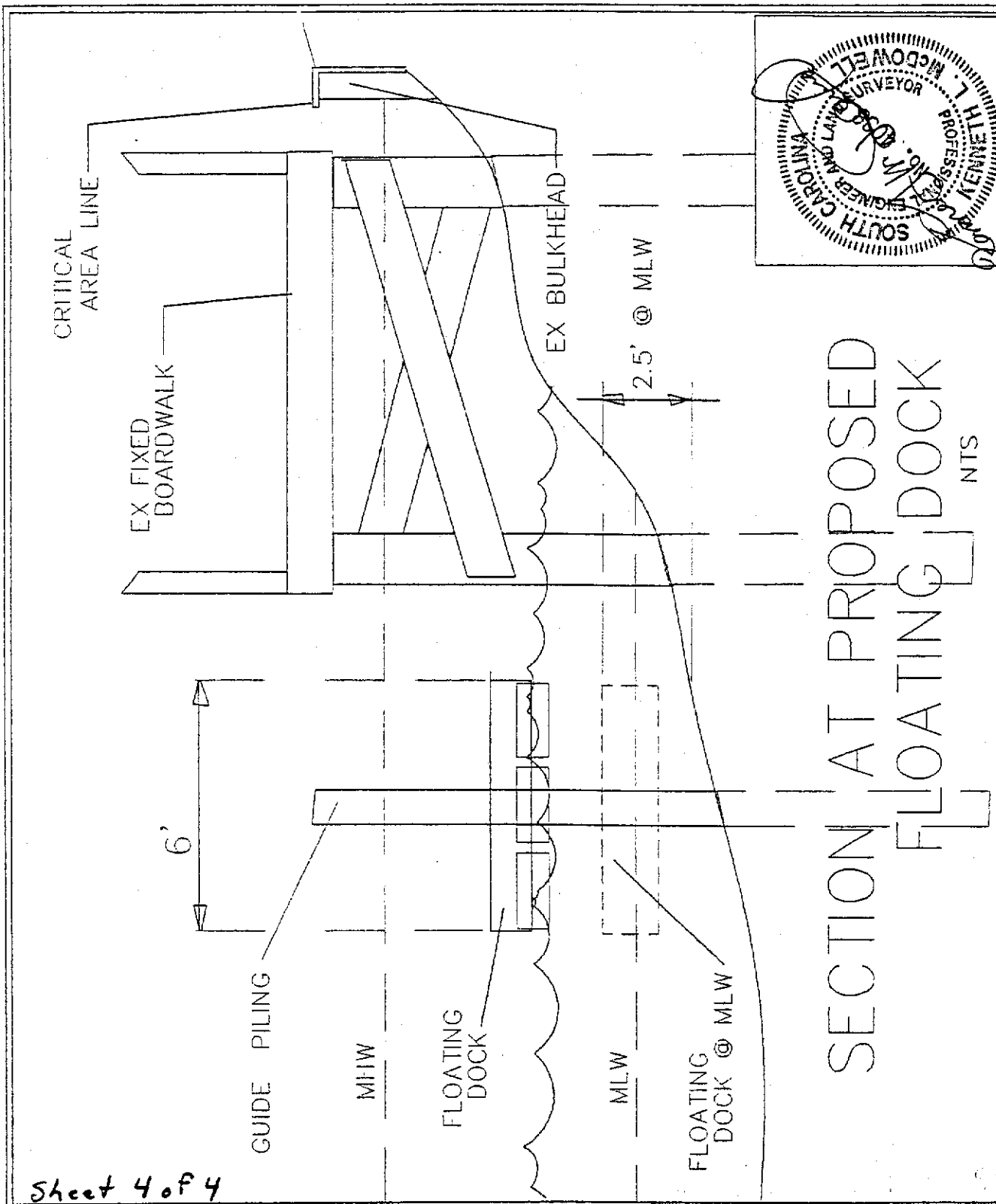
County: Georgetown

Date: November 9, 2006

Adjacent Property:

1. David Ownens
2. Denton Williams

PN# 2006-3611-3IH



Applicant: Dead Dog Saloon
Activity: Dock Addition

Location: 4079 Hwy 17 B.
Murrells Inlet, SC
County: Georgetown
Date: November 9, 2006

Adjacent Property:
1. David Ownens
2. Denton Williams
PN# 2006-3611-3IH

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Ocean and Coastal Resource Management
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: P/N #2006-3619-2IM - P

MAJOR ACTIVITY

December 29, 2006

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

**EAST COOPER OUTBOARD MOTOR CLUB
P.O. BOX 225
MOUNT PLEASANT, SOUTH CAROLINA 29465**

for a permit to construct a dock in the

ATLANTIC INTRACOASTAL WATERWAY (AIWW)

At a location on Gold Bug Island, adjacent to Hwy 701 Ben Sawyer Boulevard across from Sullivan's Island, Charleston County, South Carolina (Latitude 773893, Longitude -79.840480)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, JANUARY 29, 2007

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of modifying and rebuilding an existing dock structure that was previously permitted as SAC#: 90-3E-028. The existing structure has a 4' x 55' walkway with a 8' x 42' floating dock. The proposed structure would yield a structure consisting of a 4' x 92' walkway with handrails, a 15' x 15' covered pierhead, and a 10' x 60' floating dock. See the attached drawings for details. The purpose of the proposed work is for the recreational use of the members of East Cooper Outboard Motor Club and their guests.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project overall would impact 1193 square feet of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

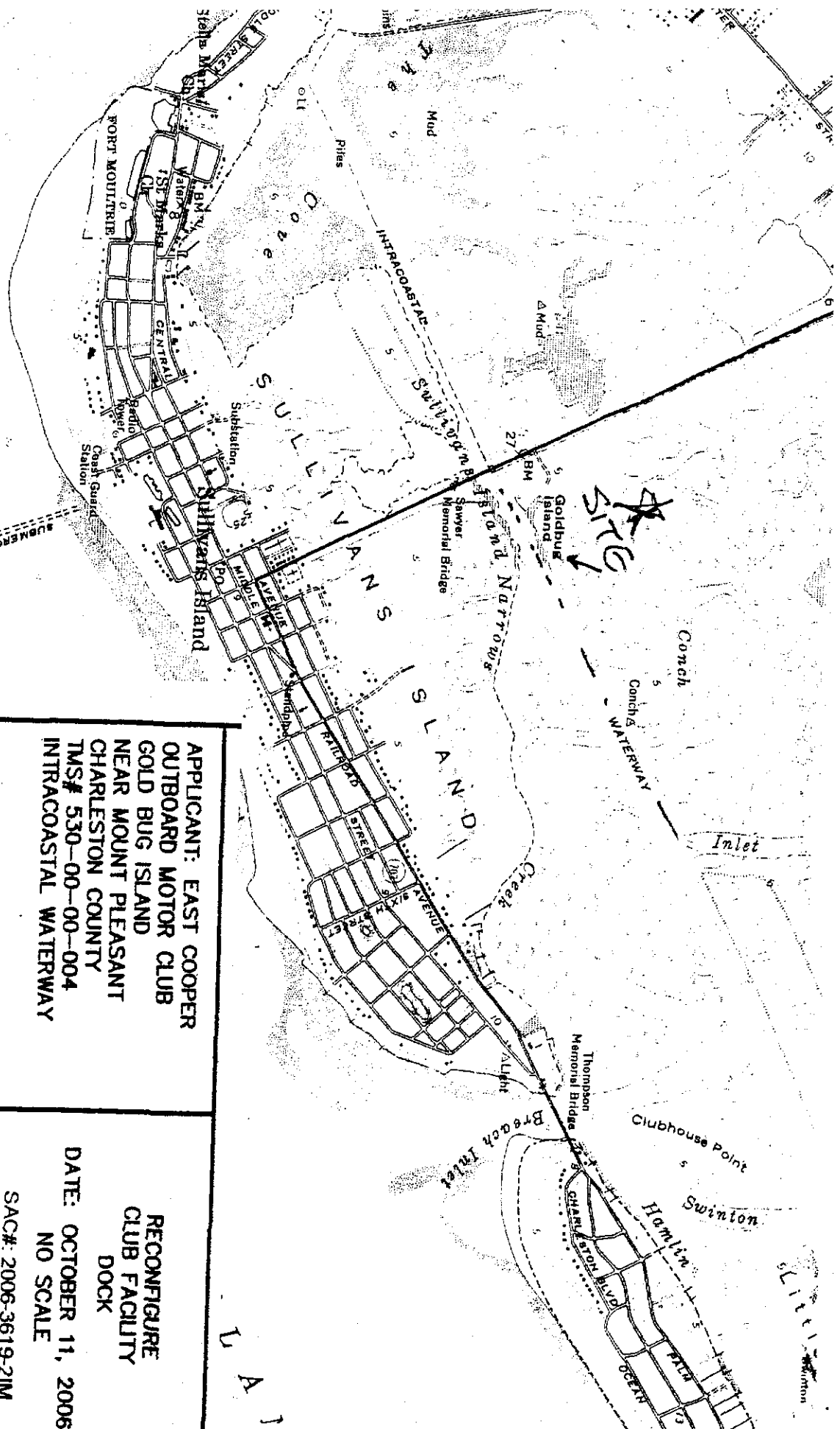
The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics,

aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Christopher Mims, at 843-329-8044 or toll free at 1-866-329-8187.

Tess Rodgers
Project Manager
BCDHEC-OCRM



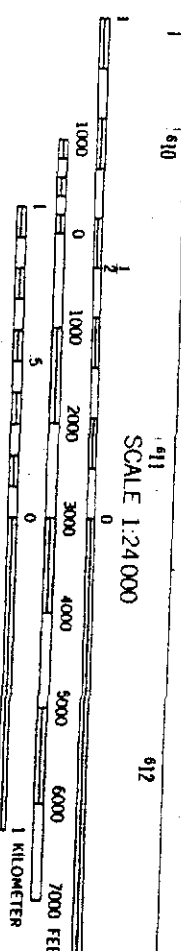
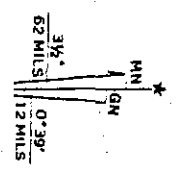
APPLICANT: EAST COOPER
 OUTBOARD MOTOR CLUB
 GOLD BUG ISLAND
 NEAR MOUNT PLEASANT
 CHARLESTON COUNTY
 TMS# 530-00-00-004
 INTRACOASTAL WATERWAY

RECONFIGURE
 CLUB FACILITY
 DOCK

DATE: OCTOBER 11, 2006
 NO SCALE
 SAC#: 2006-3619-21M
 Sheet 2 of 4

FILE #232-06

2 350 000 FEET
 (JAMES ISLAND)
 5049 III NE
 408
 by the Geological Survey
 of South Carolina Geodetic Survey
 aerial photo mosaic
 3-1959
 charts 470, 491, and
 nautical chart

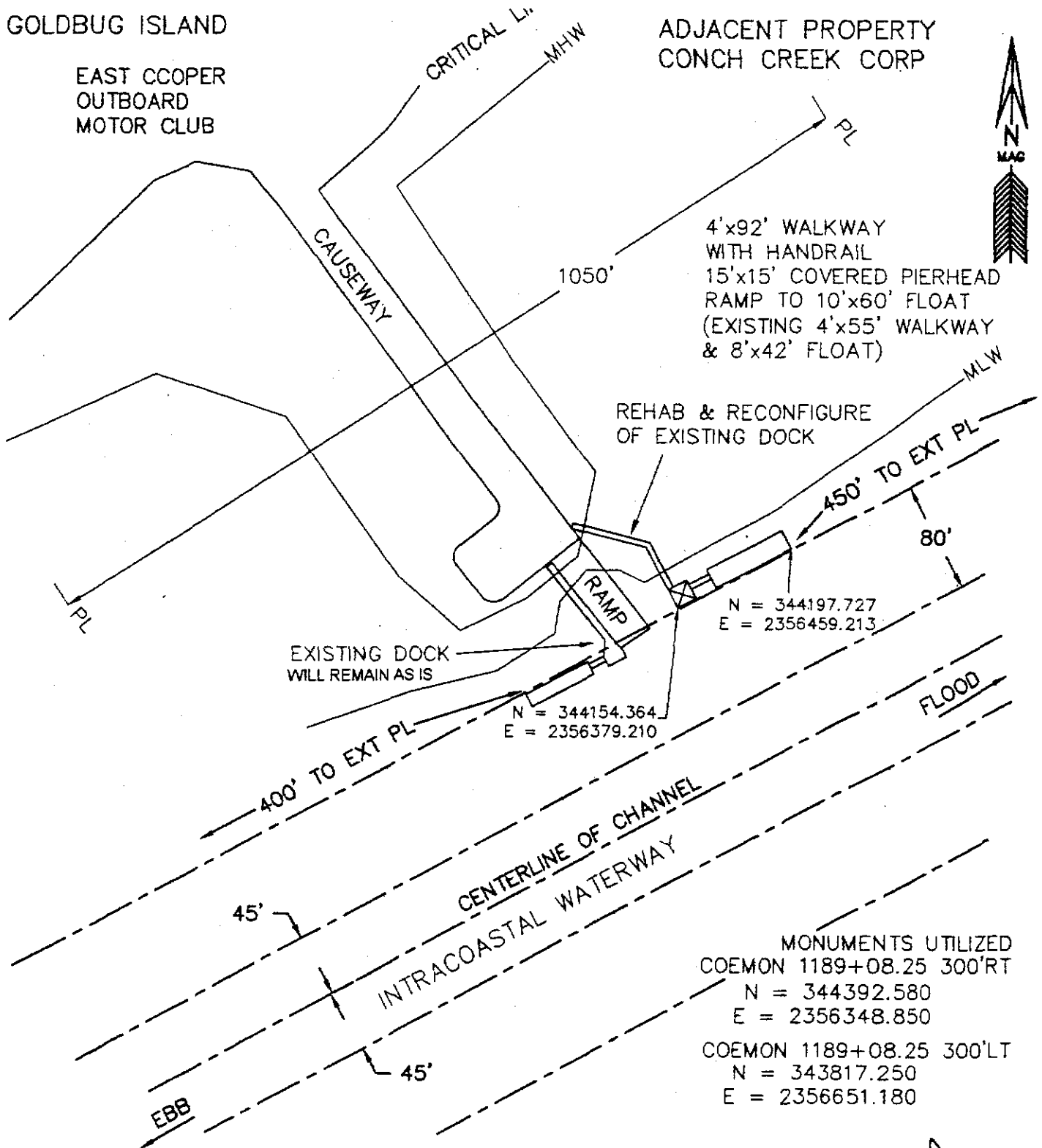


CONTOUR INTERVAL 5 FEET
 NATIONAL GEODETIC VERTICAL DATUM OF 1929
 DEPTH CURVES AND SOUNDINGS IN FEET-DATUM IS MEAN LOW WATER

GOLDBUG ISLAND

EAST COOPER
OUTBOARD
MOTOR CLUB

ADJACENT PROPERTY
CONCH CREEK CORP



MONUMENTS UTILIZED
COEMON 1189+08.25 300'RT
N = 344392.580
E = 2356348.850
COEMON 1189+08.25 300'LT
N = 343817.250
E = 2356651.180

APPLICANT: EAST COOPER
OUTBOARD MOTOR CLUB
GOLD BUG ISLAND
NEAR MOUNT PLEASANT
CHARLESTON COUNTY
TMS# 530-00-00-004
INTRACOASTAL WATERWAY

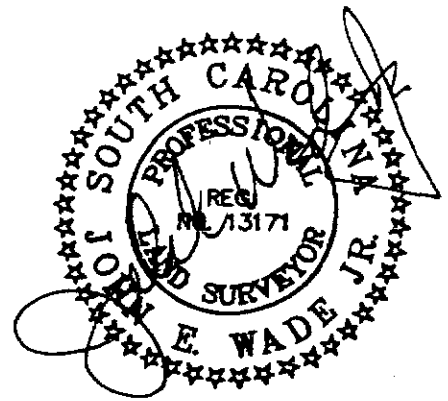
RECONFIGURE
CLUB FACILITY
DOCK

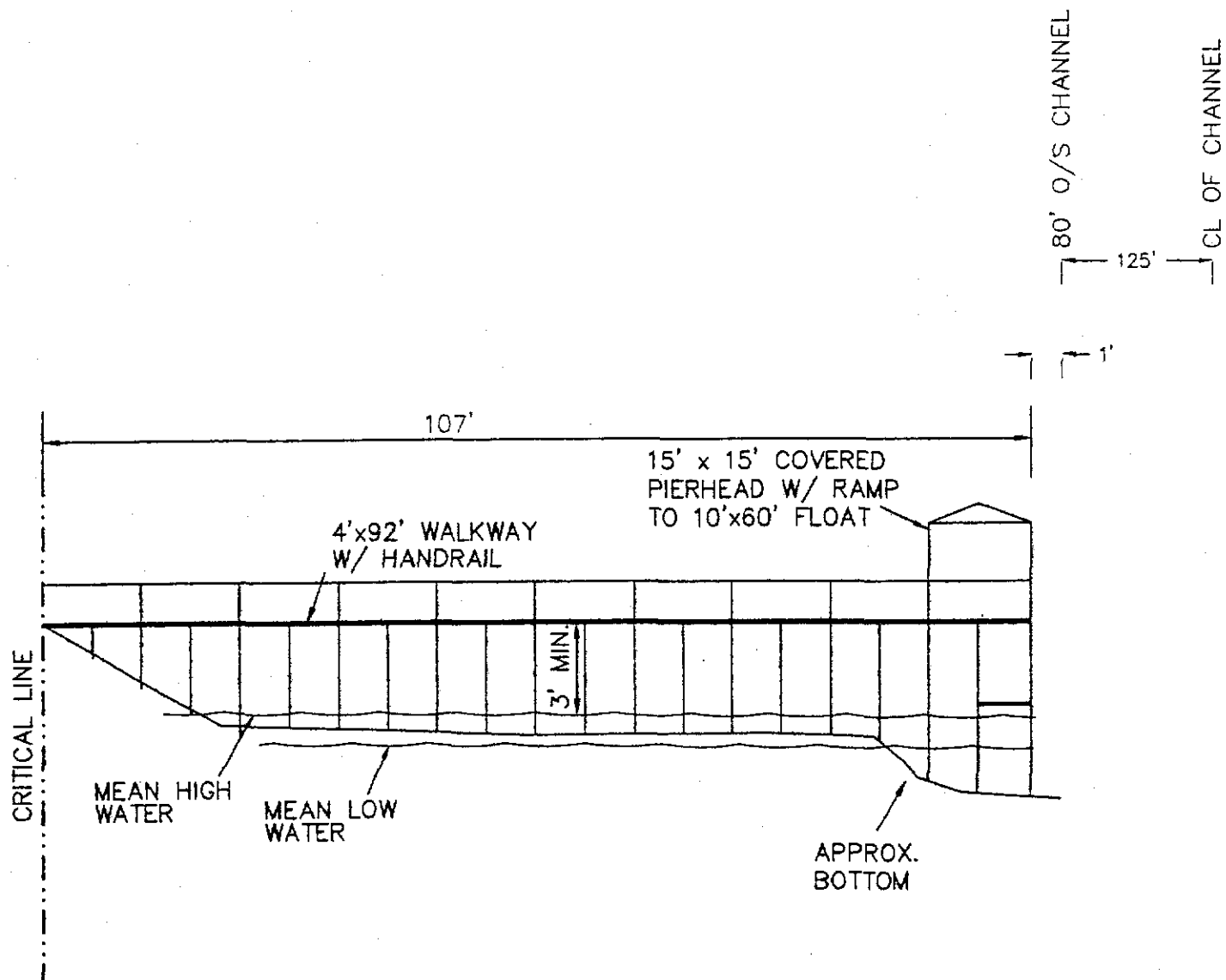
DATE: OCTOBER 11, 2006
SCALE: 1" = 100'



SAC#: 2006-3619-2IM
Sheet 3 of 4

FILE #232-0



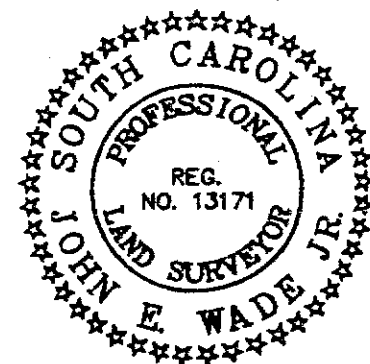


APPLICANT: EAST COOPER
OUTBOARD MOTOR CLUB
GOLD BUG ISLAND
NEAR MOUNT PLEASANT
CHARLESTON COUNTY
TMS# 530-00-00-004
INTRACOASTAL WATERWAY

RECONFIGURE
CLUB FACILITY
DOCK

DATE: OCTOBER 11, 2006
NO SCALE

SAC#: 2006-3619-2IM
Sheet 4 of 4



FILE #232-06

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Ocean and Coastal Resource Management
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: P/N #2006-3805-2IR-P

MAJOR ACTIVITY

December 29, 2006

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.) an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

DICARI, INC.
C/O MATT HALTER
136 WEST RICHARDSON AVENUE
SUMMERVILLE, SOUTH CAROLINA 29484

for a permit to construct a community dock in the

ASHLEY RIVER

At a location: From Summerville, South Carolina in Dorchester County, go south on Bacon's Bridge Road. Turn left onto the dirt road just before crossing the Ashley River. The dock location is at the end of a dirt road (Latitude: 32.95610; Longitude: 80.19938).

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, JANUARY 29, 2007

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a 4' x 25' walkway with handrails extending from high land to a covered 10' x 10' pier. A 3' x 20' gangway will be located on the upstream side of the pier and extend to an 8' x 16' floating dock. The purpose of the project is to provide a community dock for the Ashley River Landing Community.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.009 acres of freshwater wetlands located upstream of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

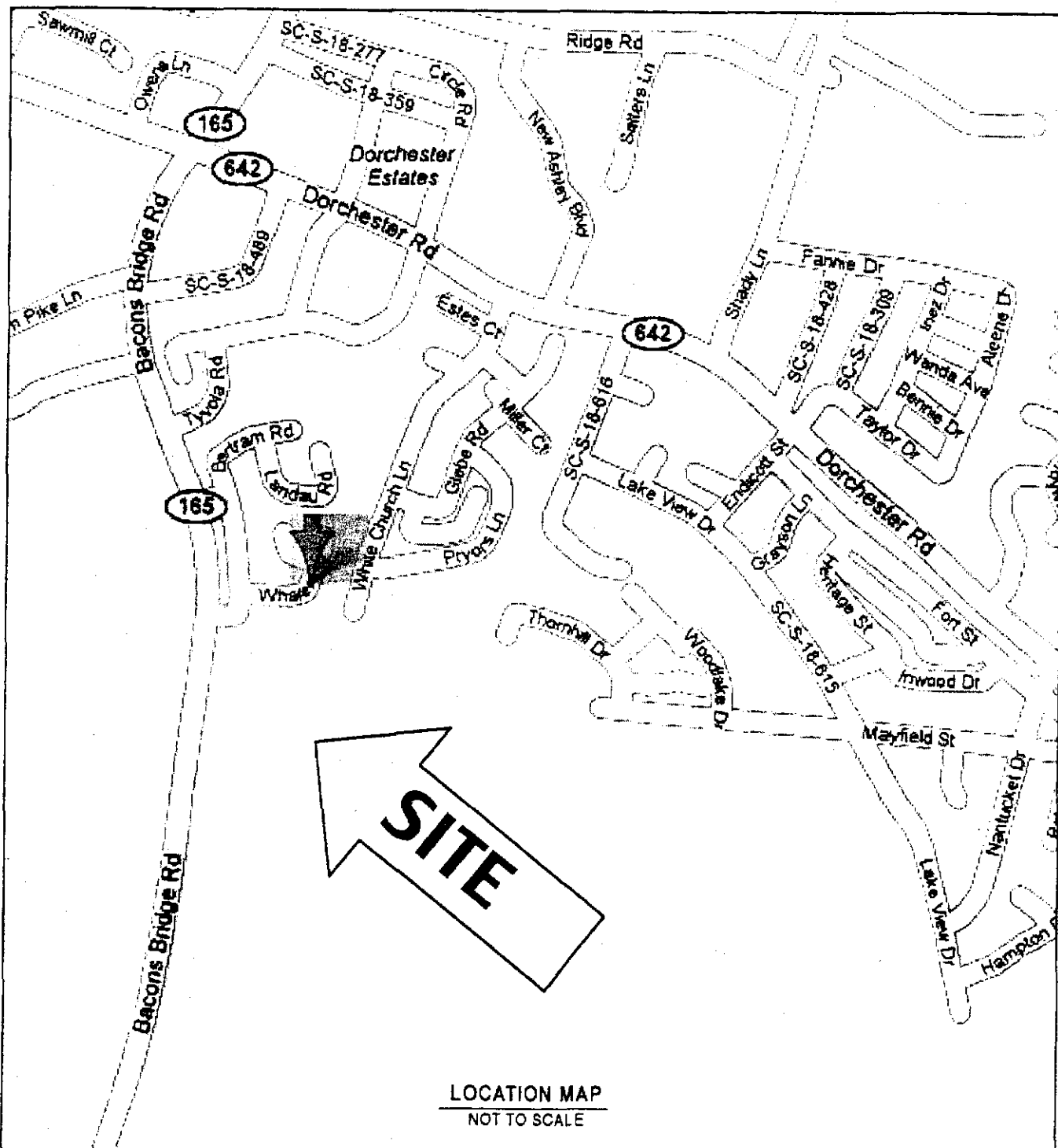
The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and

conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

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If there are any questions concerning this public notice, please contact Robin Collier-Socha at 843-329-8044 or toll free at 1-866-329-8187.

Steve Brooks
Project Manager
SCDHEC-OCRM



PROPOSED: COMMUNITY DOCK

ADJACENT OWNERS:
RICHARD CAMPBELL
DICARI, INC.

Sheet # 2006-3805-272

Sheet 1 of 4

DOCK LOCATION MAP

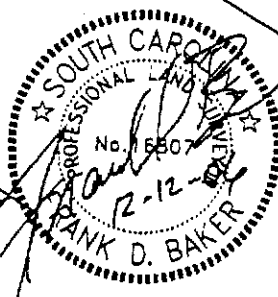
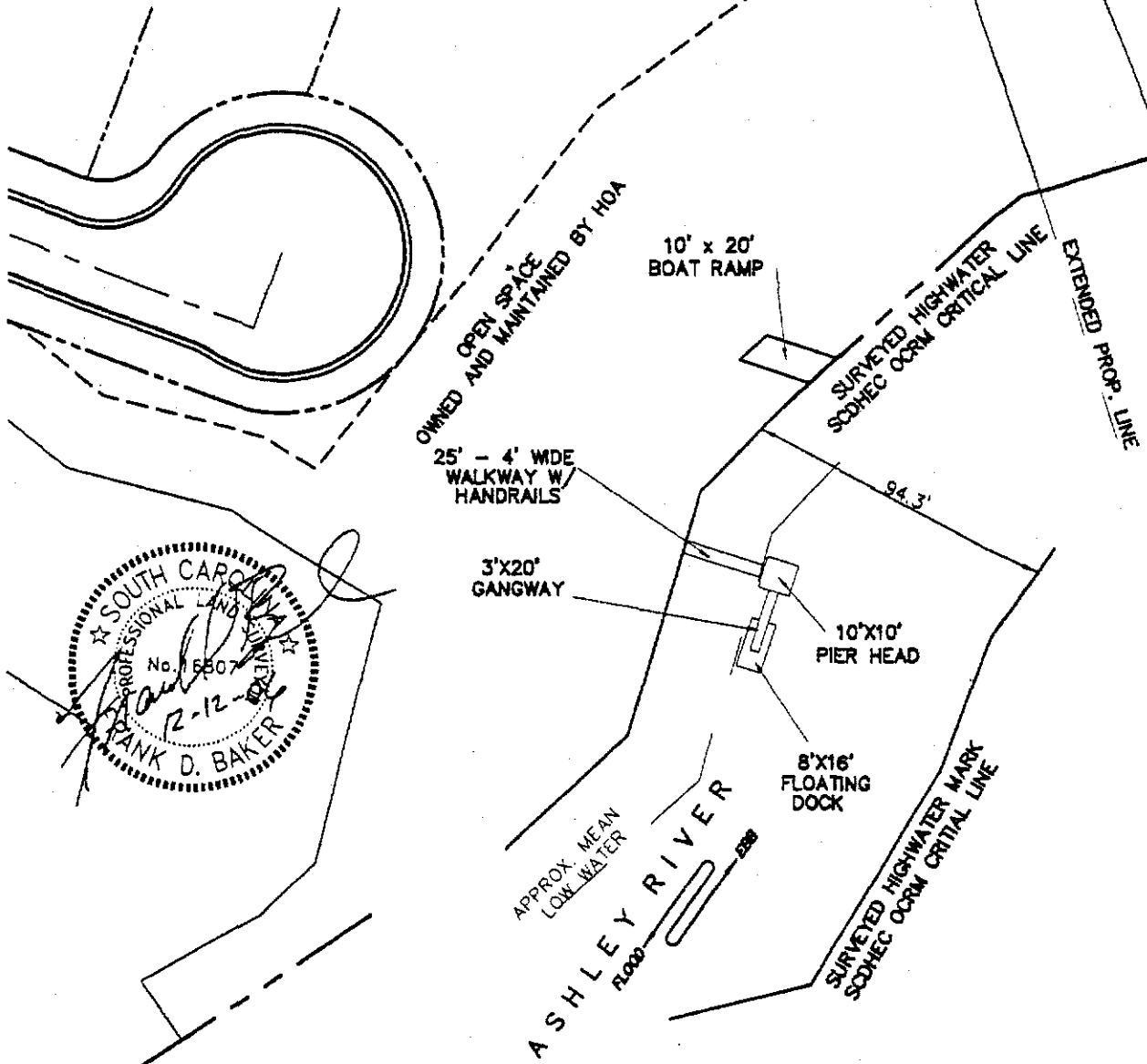
NOT TO SCALE

DICARI, INC.
Tract A, Bacons Bridge Road
Summerville, SC 29483

PROPOSED: COMMUNITY DOCK

WATERWAY: ASHLEY RIVER
NEAR: THE TOWN OF SUMMERVILLE
COUNTY OF: DORCHESTER, SC
APPLICATION BY: DICARI, INC.
P/N #: TDB
DATE: 12-12-06

- REFERENCE DOCUMENTS:
1. SUBDIVISION PLAT PREPARED BY THOMAS & HUTTON
 2. SURVEYED HIGHWATER MARK/ SCDEEC CRITICAL LINE PROVIDED BY LOWCOUNTY SURVEYING VIA OWNERS AGENT.



PROPOSED: COMMUNITY DOCK

ADJACENT OWNERS:
RICHARD CAMPBELL
DICARI, INC.

SAZ # 2006-3805-2IR

Sheet 2 of 4

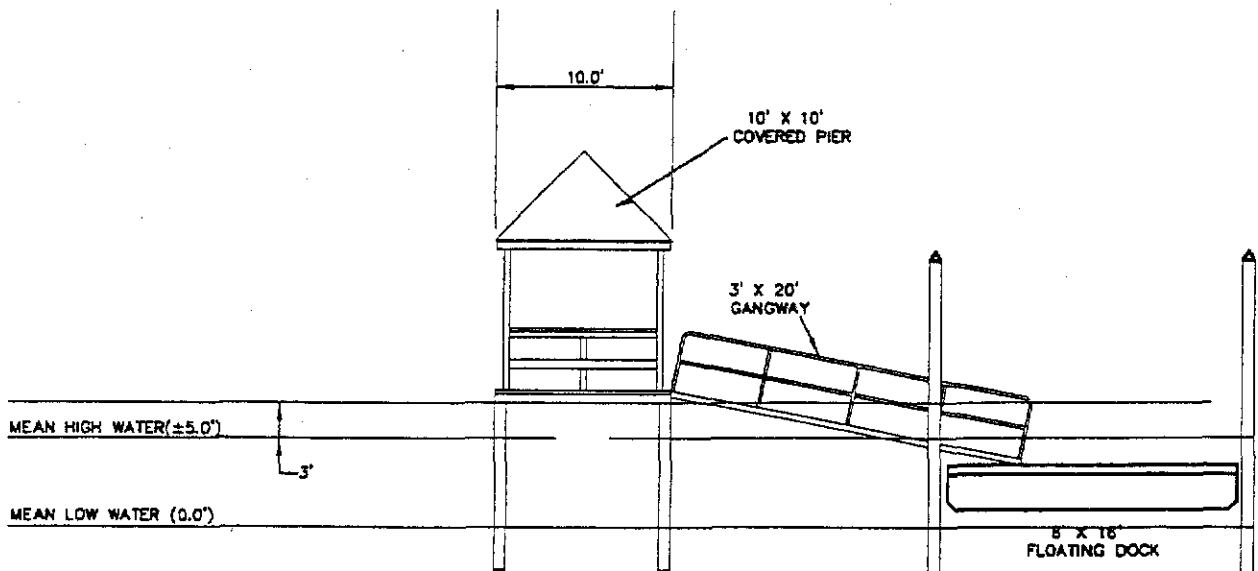
FIGURE 1

DOCK PLAN VIEW
SCALE 1" = 50'

DICARI, INC.
Tract A, Bacons Bridge Road
Summerville, SC 29483

PROPOSED: COMMUNITY DOCK

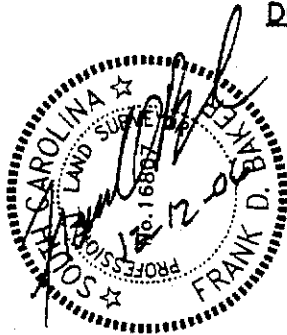
WATERWAY: ASHLEY RIVER
NEAR: THE TOWN OF SUMMERVILLE
COUNTY OF: DORCHESTER, SC
APPLICATION BY: DICARI, INC.
P/N #: TBD
DATE: 12-12-06



ASHLEY RIVER

DOCK CROSS SECTION

SCALE 1"=10'



PROPOSED: COMMUNITY DOCK

ADJACENT OWNERS:
RICHARD CAMPBELL
DICARI, INC.

SAZ# 2006-3805-2FR

Sheet 3 of 4

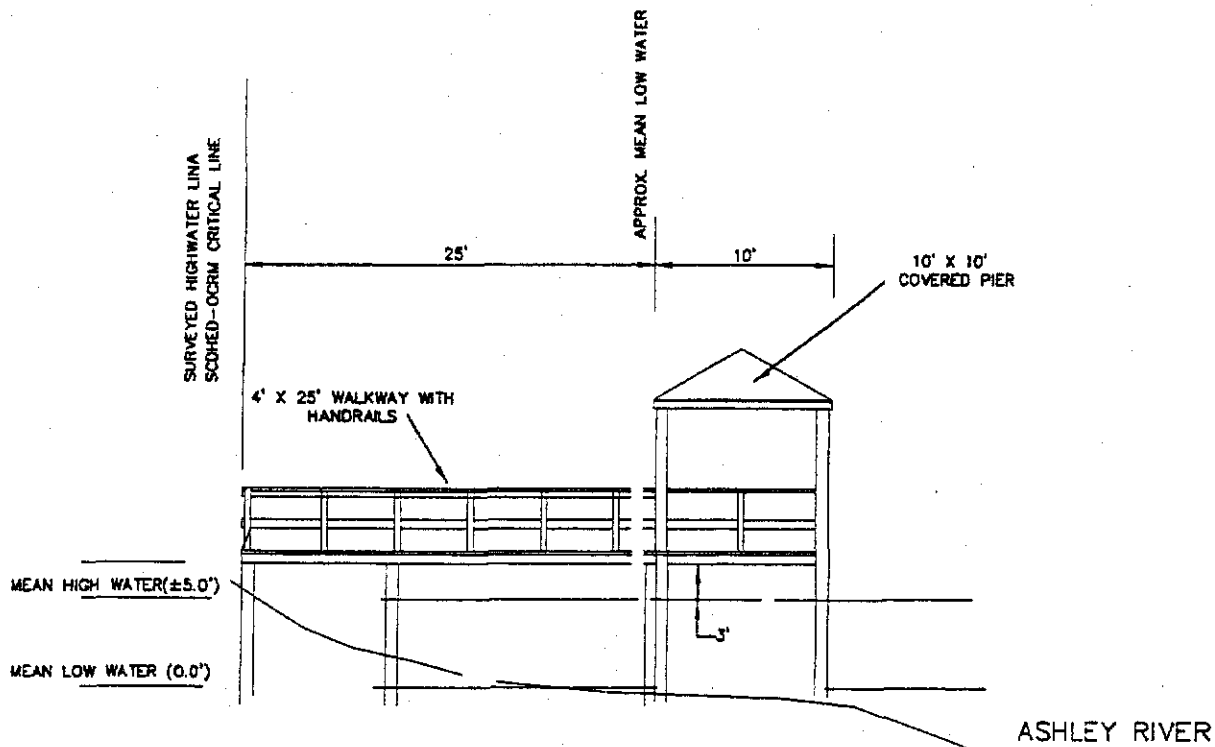
FIGURE 2

DOCK FRONT VIEW
SCALE 1" = 50'

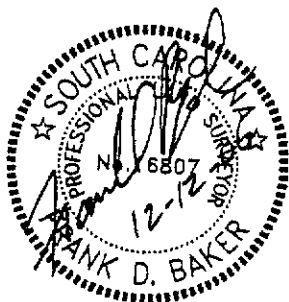
DICARI, INC.
Tract A, Bacons Bridge Road
Summerville, SC 29483

PROPOSED: COMMUNITY DOCK

WATERWAY: ASHLEY RIVER
NEAR: THE TOWN OF SUMMERVILLE
COUNTY OF: DORCHESTER, SC
APPLICATION BY: DICARI, INC.
P/N #: TBD
DATE: 12-12-06



DOCK CROSS SECTION
SCALE 1"=10"



PROPOSED: COMMUNITY DOCK

ADJACENT OWNERS:
RICHARD CAMPBELL
DICARI, INC.

SAC# 2006-3805-2IR

Sheet 4 of 4

FIGURE 3

DOCK SIDE VIEW
SCALE 1" = 50'

DICARI, INC.
Tract A, Bacons Bridge Road
Summerville, SC 29483

PROPOSED: COMMUNITY DOCK

WATERWAY: ASHLEY RIVER
NEAR: THE TOWN OF SUMMERVILLE
COUNTY OF: DORCHESTER, SC
APPLICATION BY: DICARI, INC.
P/N #: TBD
DATE: 12-12-06